| Fill in this information to identify your case: |                                 |                                 |
|---|---------------------------------|---------------------------------|
| United States Bankruptcy Court for the:         |                                 |                                 |
| EASTERN DISTRICT OF OKLAHOMA                    | _                               |                                 |
| Case number (if known)                          | _ Chapter you are filing under: |                                 |
|   | Chapter 7                       |                                 |
|   | ☐ Chapter 11                    |                                 |
|   | ☐ Chapter 12                    |                                 |
|   | ☐ Chapter 13                    | Check if this an amended filing |

## Official Form 101

# **Voluntary Petition for Individuals Filing for Bankruptcy**

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | t 1: Identify Yourself   |  |  |
|-----|--|--|--|
|     |  | About Debtor 1:  | About Debtor 2 (Spouse Only in a Joint Case):  |
| 1.  | Your full name   |  |  |
|     | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee. | Eawrence First name  Ray Middle name  Neville Last name and Suffix (Sr., Jr., II, III) | Connie First name  Sue Middle name  Neville Last name and Suffix (Sr., Jr., II, III) |
| 2.  | All other names you have used in the last 8 years Include your married or maiden names.  |  |  |
| 3.  | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)  | xxx-xx-6415  | xxx-xx-8283  |

|    |   | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):  |
|----|---|---|--|
| 4. | Any business names and<br>Employer Identification<br>Numbers (EIN) you have<br>used in the last 8 years | ■ I have not used any business name or EINs.  | ■ I have not used any business name or EINs.   |
|    | Include trade names and doing business as names   | Business name(s)  | Business name(s)   |
|    |   | EINs  | EINs   |
| 5. | Where you live  | 920 South Country Club Rd   | If Debtor 2 lives at a different address:  |
|    |   | Muskogee, OK 74403 Number, Street, City, State & ZIP Code   | Number, Street, City, State & ZIP Code   |
|    |   | Muskogee  |  |
|    |   | County  | County   |
|    |   | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |
|    |   | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code   |
| 6. | Why you are choosing this district to file for  | Check one:  | Check one:   |
|    | bankruptcy  | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I<br>have lived in this district longer than in any other<br>district.                 |
|    |   | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)  | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)  |
|    |   |   |  |

|     | btor 1 Lawrence Ray I<br>Connie Sue New   |                                   |  |  | Case number (if known)   |  |
|-----|---|-----------------------------------|--|--|--|--|
| Pai | rt 2: Tell the Court Abo  | ut Your Bankrupto                 | y Case   |  |  |  |
| 7.  | The chapter of the Bankruptcy Code you a  |                                   |  | on of each, see <i>Notice Require</i> of page 1 and check the appro                        | ed by 11 U.S.C. § 342(b) for Individuals Filopriate box.   | ling for Bankruptcy                                |
|     | choosing to file under  | Chapter 7                         |  |  |  |  |
|     |   | ☐ Chapter 11                      |  |  |  |  |
|     |   | ☐ Chapter 12                      |  |  |  |  |
|     |   | ☐ Chapter 13                      |  |  |  |  |
| 8.  | How you will pay the fe   | about hor<br>order. If y          | w you may pay. T                                   | Гуріcally, if you are paying the f   | check with the clerk's office in your local<br>iee yourself, you may pay with cash, cash<br>r behalf, your attorney may pay with a cre   | ier's check, or money                              |
|     |   |                                   |  | nstallments. If you choose this ents (Official Form 103A).                                 | option, sign and attach the Application for  | or Individuals to Pay                              |
|     |   | ☐ I request but is not applies to | that my fee be required to, waive your family size | waived (You may request this ye your fee, and may do so only and you are unable to pay the | option only if you are filing for Chapter 7.  If your income is less than 150% of the confee in installments). If you choose this op (Official Form 103B) and file it with your process. | official poverty line that tion, you must fill out |
| 9.  | Have you filed for bankruptcy within the  | ■ No.                             |  |  |  |  |
|     | last 8 years?   | ☐ Yes.                            |  |  |  |  |
|     |   | Dist                              |  | When   | Case number  |  |
|     |   | Dist                              |  | When   |  |  |
|     |   | Dist                              | rict   | When   | Case number  |  |
| 10. | Are any bankruptcy cases pending or being   | ■ No                              |  |  |  |  |
|     | filed by a spouse who is<br>not filing this case with<br>you, or by a business<br>partner, or by an<br>affiliate? | S ☐ Yes.                          |  |  |  |  |
|     |   | Deb                               | tor  |  | Relationship to you  |  |
|     |   | Dist                              | rict   | When   | Case number, if known  | ı  |
|     |   | Deb                               | tor  |  | Relationship to you  |  |
|     |   | Dist                              | rict   | When   | Case number, if known  | 1  |
| 11. |   | ■ No. Go                          | to line 12.  |  |  |  |
|     | residence?  | ☐ Yes. Ha                         | s your landlord o                                  | btained an eviction judgment a   | gainst you?  |  |
|     |   |                                   | No Go to lir                                       | 20.12  |  |  |

bankruptcy petition.

Yes. Fill out Initial Statement About an Eviction Judgment Against You (Form 101A) and file it with this

|     | otor 1 Lawrence Ray New<br>otor 2 Connie Sue Nevill  |                    |   | Case number (if known)  |
|-----|--|--------------------|---|---|
| Par | t 3: Report About Any Ru   | cinaccac           | You Own as a Sole Pro                             | prietor   |
|     |  | 311103303          | Tou Own as a cole i to                            | , in the second |
| 12. | Are you a sole proprietor of any full- or part-time business?  | ■ No.              | Go to Part 4.                                     |   |
|     |  | ☐ Yes.             | Name and location of                              | business  |
|     | A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. |                    | Name of business, if                              | any   |
|     | If you have more than one sole proprietorship, use a separate sheet and attach   |                    | Number, Street, City,                             | State & ZIP Code  |
|     | it to this petition.   |                    | Check the appropriat                              | e box to describe your business:  |
|     |  |                    | ☐ Health Care E                                   | Business (as defined in 11 U.S.C. § 101(27A))   |
|     |  |                    | ☐ Single Asset I                                  | Real Estate (as defined in 11 U.S.C. § 101(51B))  |
|     |  |                    | ☐ Stockbroker (                                   | as defined in 11 U.S.C. § 101(53A))   |
|     |  |                    | ☐ Commodity B                                     | roker (as defined in 11 U.S.C. § 101(6))  |
|     |  |                    | ☐ None of the a                                   | bove  |
| 13. | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code and are<br>you a <i>small business</i><br>debtor?                                   | deadline operation | s. If you indicate that you                       | the court must know whether you are a small business debtor so that it can set appropriate are a small business debtor, you must attach your most recent balance sheet, statement of and federal income tax return or if any of these documents do not exist, follow the procedure  |
|     | For a definition of small  | ■ No.              | I am not filing under (                           | Chapter 11.   |
|     | business debtor, see 11 U.S.C. § 101(51D).   | □ No.              | I am filing under Cha<br>Code.                    | oter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy   |
|     |  | ☐ Yes.             | I am filing under Cha                             | oter 11 and I am a small business debtor according to the definition in the Bankruptcy Code.  |
| Par | t 4: Report if You Own or  | Have Anv           | / Hazardous Property o                            | Any Property That Needs Immediate Attention   |
|     | Do you own or have any   | ■ No.              | ,   |   |
|     | property that poses or is alleged to pose a threat   | ☐ Yes.             |   |   |
|     | of imminent and identifiable hazard to public health or safety?  Or do you own any   | □ Tes.             | What is the hazard?                               |   |
|     | property that needs immediate attention?   |                    | If immediate attention is needed, why is it neede |   |
|     | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?                                |                    | Where is the property?                            |   |
|     |  |                    |   | Number, Street, City, State & Zip Code  |
|     |  |                    |   |   |

#### Part 5:

### Explain Your Efforts to Receive a Briefing About Credit Counseling

#### 15. Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### About Debtor 1:

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

I am not required to receive a briefing about credit counseling because of:

#### Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

#### About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if

☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

|     | otor 1 Lawrence Ray Ne<br>otor 2 Connie Sue Nevill  |                    |   |                                  | Case numbe                            | 「 (if known)   |
|-----|---|--------------------|---|----------------------------------|---------------------------------------|--|
| Par | t 6: Answer These Quest   | ions for R         | Reporting Purposes  |                                  |                                       |  |
| 16. | What kind of debts do you have?   | 16a.               | Are your debts primarily of individual primarily for a pe       |                                  |                                       | ned in 11 U.S.C. § 101(8) as "incurred by an   |
|     |   |                    | ☐ No. Go to line 16b.   |                                  |                                       |  |
|     |   |                    | Yes. Go to line 17.   |                                  |                                       |  |
|     |   | 16b.               | Are your debts primarily I money for a business or inv          |                                  |                                       |  |
|     |   |                    | ☐ No. Go to line 16c.   | _                                |                                       |  |
|     |   |                    | ☐ Yes. Go to line 17.   |                                  |                                       |  |
|     |   | 16c.               | State the type of debts you                                     | owe that are not consun          | ner debts or busines                  | s debts  |
| 17. | Are you filing under Chapter 7?   | □ No.              | I am not filing under Chapte                                    | er 7. Go to line 18.             |                                       |  |
|     | Do you estimate that<br>after any exempt<br>property is excluded and<br>administrative expenses | ■ Yes.             | I am filing under Chapter 7. are paid that funds will be a      |                                  |                                       | erty is excluded and administrative expense  |
|     | are paid that funds will<br>be available for<br>distribution to unsecured<br>creditors?         |                    | ■ Yes   |                                  |                                       |  |
| 18. | How many Creditors do   | <b>■</b> 1-49      |   | <b>1</b> ,000-5,000              |                                       | ☐ 25,001-50,000  |
|     | you estimate that you owe?  | □ 50-99            | )   | <u></u> 5001-10,000              |                                       | <b>5</b> 0,001-100,000   |
|     |   | ☐ 100-1<br>☐ 200-9 |   | 10,001-25,00                     | 00                                    | ☐ More than100,000   |
| 19. | How much do you   | □ \$0 - \$         | \$50,000  | □ \$1,000,001 -                  | \$10 million                          | ☐ \$500,000,001 - \$1 billion  |
|     | estimate your assets to be worth?   |                    | 001 - \$100,000   | \$10,000,001                     |                                       | □ \$1,000,000,001 - \$10 billion   |
|     |   |                    | ,001 - \$500,000<br>,001 - \$1 million                          | □ \$50,000,001<br>□ \$100,000,00 |                                       | ☐ \$10,000,000,001 - \$50 billion☐ More than \$50 billion                            |
| 20. | How much do you   | □ \$0 - \$         | \$50,000  | □ \$1,000,001 -                  | \$10 million                          | ☐ \$500,000,001 - \$1 billion  |
|     | estimate your liabilities to be?  |                    | 001 - \$100,000   | □ \$10,000,001<br>□ \$50,000,001 |                                       | \$1,000,000,001 - \$10 billion   |
|     |   |                    | ,001 - \$500,000<br>,001 - \$1 million                          | □ \$50,000,001<br>□ \$100,000,00 |                                       | ☐ \$10,000,000,001 - \$50 billion☐ More than \$50 billion                            |
| Par | 7: Sign Below   |                    |   |                                  |                                       |  |
| For | you   | I have ex          | xamined this petition, and I de                                 | eclare under penalty of p        | erjury that the inform                | nation provided is true and correct.   |
|     |   |                    |   |                                  |                                       | under Chapter 7, 11,12, or 13 of title 11, oose to proceed under Chapter 7.          |
|     |   |                    | orney represents me and I did<br>nt, I have obtained and read t |                                  |                                       | t an attorney to help me fill out this   |
|     |   | I reques           | t relief in accordance with the                                 | chapter of title 11, Unite       | ed States Code, spec                  | cified in this petition.   |
|     |   |                    | tcy case can result in fines up                                 |                                  |                                       | r property by fraud in connection with a ears, or both. 18 U.S.C. §§ 152, 1341, 1519 |
|     |   |                    | rence Ray Neville   |                                  | /s/ Connie Sue N                      |  |
|     |   |                    | nce Ray Neville<br>re of Debtor 1                               |                                  | Connie Sue Nev<br>Signature of Debtor |  |

Executed on December 12, 2017

MM / DD / YYYY

Lawrence Ray Neville Debtor 1 Debtor 2 Connie Sue Neville

Case number (if known)

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page.

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Mark A. Grober                     | Date          | December 12, 2017        |
|--|---------------|--------------------------|
| Signature of Attorney for Debtor       |               | MM / DD / YYYY           |
| Mark A. Grober 3632 OK                 |               |                          |
| Printed name                           |               |                          |
| Mark A. Grober                         |               |                          |
| Firm name                              |               |                          |
| PO Box 2733                            |               |                          |
| Muskogee, OK 74402                     |               |                          |
| Number, Street, City, State & ZIP Code |               |                          |
| Contact phone <b>918-682-1100</b>      | Email address | attygrober@sbcglobal.net |
| 3632 OK                                |               |                          |
| Bar number & State                     |               |                          |

Certificate Number: 02542-OKE-CC-030001674



# **CERTIFICATE OF COUNSELING**

I CERTIFY that on October 8, 2017, at 11:59 o'clock PM CDT, Lawrence Neville received from Consumer Credit Counseling Service of Central Oklahoma, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Eastern District of Oklahoma, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet and telephone.

Date: October 10, 2017

By: /s/Jon Vickers

Name: Jon Vickers

Title: Certified Consumer Credit Counselor

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

Certificate Number: 02542-OKE-CC-030001675



# **CERTIFICATE OF COUNSELING**

I CERTIFY that on October 8, 2017, at 11:59 o'clock PM CDT, Connie Neville received from Consumer Credit Counseling Service of Central Oklahoma, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Eastern District of Oklahoma, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet and telephone.

Date: October 10, 2017

By: /s/Jon Vickers

Name: Jon Vickers

Title: Certified Consumer Credit Counselor

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

| Fill in this in                               | formation to identify your case:   |              |                           |
|---|--|--------------|---------------------------|
| Debtor 1                                      | Lawrence Ray Neville   |              |                           |
| DCDIOI 1                                      | First Name Middle Name Last Name   |              |                           |
| Debtor 2<br>(Spouse if, filing)               | Connie Sue Neville First Name Middle Name Last Name  |              |                           |
|   | Bankruptcy Court for the: EASTERN DISTRICT OF OKLAHOMA   |              |                           |
| Officed States                                | EASTERN DISTRICT OF CREATIONA  |              |                           |
| Case number (if known)                        |  | □ Chec       | k if this is an           |
|   |  | _            | ided filing               |
|   |  |              |                           |
| Official F                                    | Form 106Sum  |              |                           |
|   | of Your Assets and Liabilities and Certain Statistical Information   |              | 12/15                     |
| nformation. I                                 | te and accurate as possible. If two married people are filing together, both are equally responsible f<br>Fill out all of your schedules first; then complete the information on this form. If you are filing ameno<br>forms, you must fill out a new <i>Summary</i> and check the box at the top of this page.<br>mmarize Your Assets |              |                           |
|   |  | Your a       | essets<br>of what you own |
| 1. Schedu<br>1a. Copy                         | le A/B: Property (Official Form 106A/B)  / line 55, Total real estate, from Schedule A/B   | \$           | 200,000.00                |
| 1b. Cop                                       | line 62, Total personal property, from Schedule A/B  | \$           | 154,995.96                |
| 1c. Copy                                      | line 63, Total of all property on Schedule A/B   | \$           | 354,995.96                |
|   |  |              | ,                         |
| Part 2: Su                                    | mmarize Your Liabilities   |              |                           |
|   |  |              | iabilities<br>nt you owe  |
|   | e D: Creditors Who Have Claims Secured by Property (Official Form 106D) to the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D   | \$           | 273,986.87                |
| <ol> <li>Schedul</li> <li>3a. Copy</li> </ol> | e E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F)  the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F   | \$           | 0.00                      |
| 3b. Copy                                      | the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F   | \$           | 67,486.00                 |
|   | Your total liabilities   | \$           | 341,472.87                |
| Part 3: Su                                    | nmarize Your Income and Expenses   |              |                           |
|   | e <i>I: Your Income</i> (Official Form 106I) ur combined monthly income from line 12 of <i>Schedule I</i>  | \$           | 6,346.03                  |
|   | e <i>J:</i> Your Expenses (Official Form 106J) ur monthly expenses from line 22c of <i>Schedule J</i>  | \$           | 6,184.00                  |
| Part 4: An                                    | swer These Questions for Administrative and Statistical Records  |              |                           |
| -   | filing for bankruptcy under Chapters 7, 11, or 13? You have nothing to report on this part of the form. Check this box and submit this form to the court with you  | our other sc | hedules.                  |
| ■ Yes   |  |              |                           |
|   |  |              |                           |

Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Summary of Your Assets and Liabilities and Certain Statistical Information Official Form 106Sum page 1 of 2

**Desc Main** 

| Debtor 1 | Lawrence Ray Neville |
|----------|----------------------|
| Debtor 2 | Connie Sue Neville   |

Case number (if known)

From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

9,897.20

Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on Schedule E/F, copy the following:   | Total cla | aim  |
|--|-----------|------|
| 9a. Domestic support obligations (Copy line 6a.)   | \$        | 0.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$        | 0.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$        | 0.00 |
| 9d. Student loans. (Copy line 6f.)   | \$        | 0.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$        | 0.00 |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$       | 0.00 |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$        | 0.00 |

|   | mation to identify your                                    | r case and this                       | s filing:   |  |   |   |
|---|--|---------------------------------------|---|--|---|---|
| Debtor 1  | Lawrence Ray N   |                                       |   |  |   |   |
| Debtor 2  | First Name  Connie Sue Nevi                                | Middle N                              | lame Last Name  |  |   |   |
| (Spouse, if filing)   | First Name   | Middle N                              | lame Last Name  |  |   |   |
| United States Ba  | ankruptcy Court for the:                                   | EASTERN D                             | ISTRICT OF OKLAHOMA   |  |   |   |
| Case number _   |  |                                       |   |  |   | Check if this is an   |
|   |  |                                       |   |  |   | amended filing  |
| Official Fo   | orm 106A/B   |                                       |   |  |   |   |
| Schedul   | e A/B: Prop  | perty                                 |   |  |   | 12/15   |
| think it fits best. E<br>information. If mor<br>Answer every ques | Be as complete and accurate space is needed, attach stion. | rate as possible.<br>h a separate she | asset only once. If an asset fits in more than one<br>If two married people are filing together, both are<br>et to this form. On the top of any additional pages<br>er Real Estate You Own or Have an Interest In   | equally responsibl   | e for supply  | ring correct  |
|   |  | <u>-</u> -                            | y residence, building, land, or similar property?   |  |   |   |
| _   | , , ,  | ne interest in any                    | y residence, building, land, or similar property:   |  |   |   |
| □ No. Go to Pa  |  |                                       |   |  |   |   |
| Yes. Where  | is the property?   |                                       |   |  |   |   |
|   |  |                                       |   |  |   |   |
|   |  |                                       |   |  |   |   |
| 1.1   |  |                                       | What is the property? Check all that apply  |  |   |   |
| 920 South   | n Country Club Rd  |                                       | What is the property? Check all that apply  Single-family home  | Do not deduct sec  | cured claims  | or exemptions. Put  |
| 920 South   | n Country Club Rd if available, or other description       | <u>n</u>                              |   | the amount of any  | secured cla   | ims on Schedule D:  |
| 920 South   |  | n .                                   | Single-family home  | the amount of any  | secured cla   |   |
| 920 South   |  | n                                     | Single-family home  Duplex or multi-unit building  Condominium or cooperative   | the amount of any<br>Creditors Who Ha  | v secured cla<br>ave Claims S   | ims on Schedule D:<br>ecured by Property.   |
| 920 South   | if available, or other description                         | n<br>403-0000                         | ■ Single-family home □ Duplex or multi-unit building □ Condominium or cooperative   | the amount of any  | v secured cla<br>ave Claims S<br>the Cu   | ims on Schedule D:  |
| 920 South<br>Street address,                                      | if available, or other description                         |                                       | ■ Single-family home  □ Duplex or multi-unit building  Condominium or cooperative  □ Manufactured or mobile home  □ Land  □ Investment property   | the amount of any Creditors Who Ha   | secured cla<br>ave Claims So<br>the Cu  | ims on Schedule D:<br>ecured by Property.<br>urrent value of the  |
| 920 South Street address,   | if available, or other description                         | 403-0000                              | ■ Single-family home  □ Duplex or multi-unit building  □ Condominium or cooperative  □ Manufactured or mobile home  □ Land □ Investment property □ Timeshare □ Other  | Current value of entire property? \$200,00  Describe the nat (such as fee sim  | the Cupon of your of your of your of your of your of the police of your of the police of your of yellows. | ims on Schedule D:<br>ecured by Property.<br>urrent value of the<br>ortion you own?   |
| 920 South Street address,   | if available, or other description                         | 403-0000                              | ■ Single-family home  Duplex or multi-unit building  Condominium or cooperative  Manufactured or mobile home  Land Investment property  Timeshare Other  Who has an interest in the property? Check one   | the amount of any Creditors Who Has  Current value of entire property? \$200,00  | the Cupon of your of your of your of your of your of the police of your of the police of your of yellows. | ims on Schedule D: ecured by Property.  urrent value of the ortion you own? \$200,000.00  ownership interest  |
| 920 South Street address,   | e OK 744   | 403-0000                              | ■ Single-family home  □ Duplex or multi-unit building  Condominium or cooperative  □ Manufactured or mobile home  □ Land □ Investment property □ Timeshare □ Other  ■ Who has an interest in the property? Check one □ Debtor 1 only  | Current value of entire property? \$200,00  Describe the nat (such as fee sim a life estate), if k   | the Cupon of your of your of your of your of your of the police of your of the police of your of yellows. | ims on Schedule D: ecured by Property.  urrent value of the ortion you own? \$200,000.00  ownership interest  |
| 920 South Street address,  Muskoger City                          | e OK 744   | 403-0000                              | ■ Single-family home  □ Duplex or multi-unit building  Condominium or cooperative  □ Manufactured or mobile home  □ Land □ Investment property □ Timeshare □ Other  □ Who has an interest in the property? Check one □ Debtor 1 only  | Current value of entire property? \$200,00  Describe the nat (such as fee sim a life estate), if k  Joint tenant   | the Cupc 0.00 ure of your ople, tenancy   | ims on Schedule D: ecured by Property.  urrent value of the ortion you own? \$200,000.00  ownership interest y by the entireties, or                                  |
| 920 South Street address.  Muskoge City                           | e OK 744   | 403-0000                              | ■ Single-family home  Duplex or multi-unit building  Condominium or cooperative  Manufactured or mobile home  Land Investment property Timeshare Other  Who has an interest in the property? Check one Debtor 1 only Debtor 2 only  | Current value of entire property? \$200,00  Describe the nat (such as fee sim a life estate), if k  Joint tenant   | the Cupc 0.00 ure of your ople, tenancy nown.   | ims on Schedule D: ecured by Property.  urrent value of the ortion you own? \$200,000.00  ownership interest  |
| 920 South Street address.  Muskoge City                           | e OK 744   | 403-0000                              | ■ Single-family home  Duplex or multi-unit building  Condominium or cooperative  Manufactured or mobile home  Land Investment property Timeshare Other  Who has an interest in the property? Check one Debtor 1 only Debtor 2 only  Debtor 1 and Debtor 2 only  | Current value of entire property? \$200,00  Describe the nat (such as fee sim a life estate), if k  Joint tenant   | the Cupc 0.00 ure of your ople, tenancy nown.   | ims on Schedule D: ecured by Property.  urrent value of the ortion you own? \$200,000.00  ownership interest v by the entireties, or                                  |
| 920 South Street address.  Muskoge City                           | e OK 744   | 403-0000                              | ■ Single-family home  Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home  Land Investment property Timeshare Other  Who has an interest in the property? Check one Debtor 1 only Debtor 2 only ■ Debtor 1 and Debtor 2 only At least one of the debtors and another  Other information you wish to add about this iter   | the amount of any Creditors Who Hare Current value of entire property? \$200,00  Describe the nat (such as fee sim a life estate), if k  Joint tenant  Check if this (see instruction m, such as local  et of the West Are Cuarter of Sections | the Cupc 0.00 ure of your ople, tenancy nown. s is commures   | ims on Schedule D: ecured by Property.  urrent value of the ortion you own? \$200,000.00  ownership interest y by the entireties, or  nity property  of teh wnahip 15 |
| 920 South Street address.  Muskoge City                           | e OK 744   | 403-0000                              | ■ Single-family home  Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home  Land Investment property Timeshare Other  Who has an interest in the property? Check one Debtor 1 only Debtor 2 only ■ Debtor 1 and Debtor 2 only At least one of the debtors and another Other information you wish to add about this iterproperty identification number: The South 300 feet of the North 325 fe Southwest Quarter of the Southwest Onorth Range 19 East of the Indian Base | the amount of any Creditors Who Hare Current value of entire property? \$200,00  Describe the nat (such as fee sim a life estate), if k  Joint tenant  Check if this (see instruction m, such as local  et of the West Are Cuarter of Sections | the Cupc 0.00 ure of your ople, tenancy nown. s is commures   | ims on Schedule D: ecured by Property.  urrent value of the ortion you own? \$200,000.00  ownership interest y by the entireties, or  nity property  of teh wnahip 15 |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Official Form 106A/B Schedule A/B: Property page 1

Debtor 1 and Debtor 2 only

(see instructions)

At least one of the debtors and another

☐ Check if this is community property

vehicle is wrecked and salvage

Approximate mileage:

Other information:

value only

140000

\$0.00

Current value of the

portion you own?

Current value of the

\$0.00

entire property?

| Debto<br>Debto |                             | awrence R<br>connie Sue            |   | Ca  | se number (if known)   |   |  |
|----------------|-----------------------------|------------------------------------|---|---|--|---|--|
| 3.6            | Make: toyota Model: corolla |                                    |   | Who has an interest in the property? Check one ☐ Debtor 1 only  | Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: Creditors Who Have Claims Secured by Property. |   |  |
|                | Year:                       | 2016                               |   | Debtor 2 only   | Current value of the   | Current value of the  |  |
|                | Approxir                    | nate mileage:                      | 39000   | ■ Debtor 1 and Debtor 2 only  | entire property?   | portion you own?  |  |
|                | Other inf                   | formation:                         |   | ☐ At least one of the debtors and another   |  |   |  |
|                | daugh                       | ters vehicle                       | е   | ☐ Check if this is community property (see instructions)  | \$12,492.00  | \$12,492.00   |  |
| Exa            | mples: B                    |                                    |   | d other recreational vehicles, other vehicles, and tercraft, fishing vessels, snowmobiles, motorcycle a |  |   |  |
| 4.1            | Make:                       | Tracker                            |   | Who has an interest in the property? Check one  |  | claims or exemptions. Put ed claims on Schedule D:                                |  |
|                | Model:                      | 175F                               |   | ☐ Debtor 1 only   |  | ims Secured by Property.  |  |
|                | Year:                       | 2012                               |   | Debtor 2 only   |  |   |  |
|                |                             |                                    |   | ■ Debtor 1 and Debtor 2 only  | Current value of the<br>entire property?   | Current value of the<br>portion you own?  |  |
|                | Other inf                   | formation:                         |   | ☐ At least one of the debtors and another   | ,  |   |  |
|                |                             | bass boat<br>Mercury m             | otor  | ☐ Check if this is community property (see instructions)  | \$7,030.00   | \$7,030.00  |  |
| 4.2            | Make:                       | ExMark                             |   | Who has an interest in the property? Check one  |  | claims or exemptions. Put   |  |
|                | Model:                      | <b>Z60</b>                         |   | ☐ Debtor 1 only   |  | ed claims on Schedule D:<br>nims Secured by Property.                             |  |
|                | Year:                       | 2005                               |   | Debtor 2 only   |  |   |  |
|                |                             |                                    |   | ■ Debtor 1 and Debtor 2 only  | Current value of the<br>entire property?   | Current value of the<br>portion you own?  |  |
|                | Other inf                   | formation:                         |   | ☐ At least one of the debtors and another   | ,  |   |  |
|                | mowe                        | r                                  |   | ☐ Check if this is community property (see instructions)  | \$1,500.00   | \$1,500.00  |  |
| .pa            | ges you                     | have attach                        |   | n for all of your entries from Part 2, including an hat number here                                     |  | \$67,902.00   |  |
| ·              |                             | ·                                  |   | erest in any of the following items?  |  | Current value of the portion you own? Do not deduct secured claims or exemptions. |  |
| Ex             | amples:<br>No               | goods and to Major appliar escribe | rurnisnings<br>nces, furniture, linens,         | china, kitchenware  |  |   |  |
|                |                             |                                    | theater seating                                 |   |  | \$3,000.00  |  |
|                |                             |                                    | normal furnishii<br>bedroom furnitu             | ngs, pool table, den and living room furnitu<br>ire and kitchen   | ıre,   | \$2,000.00  |  |
| Ex             | ,<br>No                     | Televisions a                      | and radios; audio, vide<br>I phones, cameras, m | eo, stereo, and digital equipment; computers, printer<br>edia players, games                            | rs, scanners; music collect  | ions; electronic devices  |  |

Official Form 106A/B Schedule A/B: Property page 3

Part 4: Describe Your Financial Assets

Do you own or have any legal or equitable interest in any of the following?

for Part 3. Write that number here .....

Current value of the portion you own?

Desc Main

Official Form 106A/B Schedule A/B: Property page 4

15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached

\$8,200.00

| Debtor                |                                 |   | Case number (if I   | (nown)                                      |
|-----------------------|---------------------------------|---|---|---|
|                       |                                 |   |   | Do not deduct secured claims or exemptions. |
| ■ N                   | <i>amples:</i> Money you h<br>o | ave in your wallet, in your                             | home, in a safe deposit box, and on hand when you file you  | r petition                                  |
| Exa                   | institutions. I                 |   | ecounts; certificates of deposit; shares in credit unions, brokents with the same institution, list each.                                       | erage houses, and other similar             |
| □ N<br>■ Y            | o<br>es                         |   | Institution name:   |   |
|                       |                                 | 17.1. Checking  | Bank of Oklahoma  | \$40.75                                     |
|                       |                                 | 17.2. Checking  | armstrong bank checking #038  | \$240.96                                    |
|                       | amples: Bond funds,             | or publicly traded stocks<br>investment accounts with l | prokerage firms, money market accounts  |   |
|                       | es                              | Institution or issue                                    | er name:  |   |
|                       | nt venture                      | ock and interests in inco                               | rporated and unincorporated businesses, including an i  | nterest in an LLC, partnership, and         |
|                       | -                               | rmation about them<br>Name of entity:                   |   |   |
| Ne                    | gotiable instruments i          | include personal checks, c                              | gotiable and non-negotiable instruments ashiers' checks, promissory notes, and money orders. transfer to someone by signing or delivering them. |   |
| ■ N<br>□ Y            | o<br>es. Give specific info     | rmation about them<br>Issuer name:                      |   |   |
|                       |                                 |   | , 403(b), thrift savings accounts, or other pension or profit-s   | naring plans                                |
|                       | es. List each account           | separately.  Type of account:                           | Institution name:   |   |
|                       |                                 | Thrift Saving   | TSP Account   | \$49,797.00                                 |
|                       |                                 | Pension   | FERS Federal Retirement Account husband-\$4157.34 wife-\$5829.91  | \$9,987.25                                  |
|                       |                                 | Thrift Saving   | TSP Account   | \$18,728.00                                 |
| You<br>Exa            | amples: Agreements              | deposits you have made                                  | so that you may continue service or use from a company it, public utilities (electric, gas, water), telecommunications o                        | ompanies, or others                         |
| ■ N                   | o<br>es                         |   | Institution name or individual:   |   |
| 23. <b>Anr</b><br>■ N | `                               | r a periodic payment of mo                              | oney to you, either for life or for a number of years)  |   |
|                       | Form 106A/B                     |   | Schedule A/B: Property  | page 5                                      |

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Case 17-81396 Doc 1 Filed 12/15/17 Entered

Best Case Bankruptcy

|     | ebtor 1<br>ebtor 2          |               | e Ray Neville<br>ue Neville   |  | Case number (if known)                       |  |
|-----|-----------------------------|---------------|---|--|--|--|
|     | ☐ Yes                       |               | Issuer name and description   | on.  |  |  |
| 24. | 26 U.S.C                    |               | cation IRA, in an account in (1), 529A(b), and 529(b)(1).                             | n a qualified ABLE progran                 | n, or under a qualified state tuition pro    | ogram.   |
|     | ■ No<br>□ Yes               |               | Institution name and descr  | ription. Separately file the red           | cords of any interests.11 U.S.C. § 521(c)    | :  |
| 25. | _                           | equitable o   | r future interests in proper  | ty (other than anything list               | ted in line 1), and rights or powers exe     | ercisable for your benefit   |
|     | ■ No<br>□ Yes.              | Give specific | c information about them  |  |  |  |
| 26. | Example ■ No                | les: Internet | s, trademarks, trade secret<br>domain names, websites, pr<br>c information about them |  |  |  |
| 27  |                             |               | es, and other general intan   | gibles                                     |  |  |
|     | Example ■ No                | les: Building | permits, exclusive licenses,  |  | dings, liquor licenses, professional licens  | es   |
|     |                             |               | c information about them  |  |  | Comment relies of the  |
| IVI | oney or p                   | oroperty ow   | ed to you?  |  |  | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| 28. |                             | unds owed     | to you  |  |  |  |
|     | ■ No<br>□ Yes. 0            | Give specific | information about them, incl  | luding whether you already f               | filed the returns and the tax years          |  |
|     |                             |               |   |  |  |  |
| 29. | Family :<br>Example<br>■ No |               | e or lump sum alimony, spou   | sal support, child support, m              | naintenance, divorce settlement, property    | settlement   |
|     | ☐ Yes. 0                    | Give specific | information   |  |  |  |
| 30. | Examp                       | les: Unpaid v | neone owes you<br>wages, disability insurance p<br>; unpaid loans you made to s       | ayments, disability benefits, someone else | sick pay, vacation pay, workers' compe       | nsation, Social Security   |
|     | ■ No<br>□ Yes.              | Give specific | c information   |  |  |  |
| 31. |                             |               | nce policies<br>disability, or life insurance; h                                      | ealth savings account (HSA)                | ); credit, homeowner's, or renter's insural  | nce  |
|     |                             | Name the ins  | surance company of each po<br>Company name:   | licy and list its value.                   | Beneficiary:                                 | Surrender or refund value:   |
|     |                             |               | Term Insurance  | through employment                         | Debtor and Co Debtor                         | \$0.00   |
| 32. | If you a                    |               | perty that is due you from iciary of a living trust, expect                           |  | nce policy, or are currently entitled to rec | eive property because  |
|     | ☐ Yes.                      | Give specific | c information   |  |  |  |
| 33. | Examp                       |               | d parties, whether or not y<br>ts, employment disputes, ins                           |  | made a demand for payment<br>ue              |  |
|     | ■ No<br>□ Yes.              | Describe ea   | ch claim  |  |  |  |
|     |                             |               |   |  |  |  |

Official Form 106A/B Schedule A/B: Property page 6 

| Debtor 1<br>Debtor 2      | Lawrence Ray Neville Connie Sue Neville  | Case number (if known)                | )   |
|---------------------------|--|---------------------------------------|---|
| 34. Other of              | contingent and unliquidated claims of every nature, including cou                                    | nterclaims of the debtor and rights t | to set off claims   |
| ■ No                      |  |                                       |   |
| ☐ Yes.                    | Describe each claim  |                                       |   |
|                           | nancial assets you did not already list  |                                       |   |
| ■ No<br>□ Yes.            | Give specific information  |                                       |   |
|                           | the dollar value of all of your entries from Part 4, including any entrart 4. Write that number here |                                       | \$78,793.96   |
| Part 5: De                | scribe Any Business-Related Property You Own or Have an Interest In. List                            | any real estate in Part 1.            |   |
| -                         | own or have any legal or equitable interest in any business-related property                         | y?                                    |   |
|                           | o to Part 6.   |                                       |   |
| ☐ Yes. C                  | 50 to line 38.   |                                       |   |
|                           | scribe Any Farm- and Commercial Fishing-Related Property You Own or Ha                               | ave an Interest In.                   |   |
|                           | a own or have any legal or equitable interest in any farm- or comm<br>Go to Part 7.                  | ercial fishing-related property?      |   |
| ■ Yes                     | . Go to line 47.   |                                       |   |
|                           |  |                                       | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 47. <b>Farm a</b>         | unimals<br>o/les: Livestock, poultry, farm-raised fish   |                                       |   |
| ■ No                      | ores. Elvestock, poditty, rammalised fish  |                                       |   |
| ☐ Yes                     |  |                                       |   |
| 48. <b>Crops</b> -        | either growing or harvested  |                                       |   |
| ■ No                      |  |                                       |   |
| ⊔ Yes.                    | Give specific information  |                                       |   |
| 49. <b>Farm a</b>         | and fishing equipment, implements, machinery, fixtures, and tools                                    | of trade                              |   |
| □ No                      |  |                                       |   |
| ■ Yes                     |  |                                       |   |
|                           | welder, saw, generator   |                                       | \$100.00  |
|                           |  |                                       |   |
| 50. <b>Farm a</b><br>■ No | and fishing supplies, chemicals, and feed  |                                       |   |
|                           |  |                                       |   |
| 51. <b>Any fa</b>         | rm- and commercial fishing-related property you did not already li                                   | st                                    |   |
| ■ No                      |  |                                       |   |
| ⊔ Yes.                    | Give specific information  |                                       |   |
| 52. Add t                 | the dollar value of all of your entries from Part 6, including any ent                               | ries for pages you have attached      |   |
|                           | art 6. Write that number here  |                                       | \$100.00  |

Official Form 106A/B Schedule A/B: Property

Best Case Bankruptcy

page 7

|      | tor 1 Lawrence Ray Neville tor 2 Connie Sue Neville   |                    | Case number (if known)       |              |
|------|---|--------------------|------------------------------|--------------|
| Part | 7: Describe All Property You Own or Have an Interest in That You  | Did Not List Above |                              |              |
| •    | Do you have other property of any kind you did not already list?  Examples: Season tickets, country club membership  No  Yes. Give specific information |                    |                              |              |
| 54.  | Add the dollar value of all of your entries from Part 7. Write that   | nt number here     |                              | \$0.00       |
| Part | 8: List the Totals of Each Part of this Form  |                    |                              |              |
| 55.  | Part 1: Total real estate, line 2   |                    |                              | \$200,000.00 |
| 56.  | Part 2: Total vehicles, line 5  | \$67,902.00        |                              |              |
| 57.  | Part 3: Total personal and household items, line 15   | \$8,200.00         |                              |              |
| 58.  | Part 4: Total financial assets, line 36   | \$78,793.96        |                              |              |
| 59.  | Part 5: Total business-related property, line 45  | \$0.00             |                              |              |
| 60.  | Part 6: Total farm- and fishing-related property, line 52   | \$100.00           |                              |              |
| 61.  | Part 7: Total other property not listed, line 54  | \$0.00             |                              |              |
| 62.  | Total personal property. Add lines 56 through 61  | \$154,995.96       | Copy personal property total | \$154,995.96 |
| 63.  | Total of all property on Schedule A/B. Add line 55 + line 62  |                    |                              | \$354,995.96 |

| Fill in this inform                     | mation to identify your | case:              |             |                                      |
|---|-------------------------|--------------------|-------------|--------------------------------------|
| Debtor 1                                | Lawrence Ray Ne         |                    |             |                                      |
|   | First Name              | Middle Name        | Last Name   |                                      |
| Debtor 2                                | Connie Sue Nevil        | le                 |             |                                      |
| (Spouse if, filing)                     | First Name              | Middle Name        | Last Name   |                                      |
| United States Bankruptcy Court for the: |                         | EASTERN DISTRICT O | PF OKLAHOMA |                                      |
| Case number (if known)                  |                         |                    |             | ☐ Check if this is an amended filing |

### Official Form 106C

## Schedule C: The Property You Claim as Exempt

Which set of exemptions are you claiming? Check one only even if your energe in filing with your

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| identity the Froperty fou Claim as Exempt | Part 1: | Identify the Property You Claim as Exempt |
|---|---------|---|
|---|---------|---|

| ٠. | Which set of exemptions are you claiming   | : Check one only, eve   | ii ii yo | ur spouse is ming with you.  |   |  |  |  |  |
|----|--|---|----------|--|---|--|--|--|--|
|    | ■ You are claiming state and federal nonban  | kruptcy exemptions.   | 11 U.S   | i.C. § 522(b)(3)   |   |  |  |  |  |
|    | ☐ You are claiming federal exemptions. 11  | U.S.C. § 522(b)(2)  |          |  |   |  |  |  |  |
| 2. | For any property you list on Schedule A/B that you claim as exempt, fill in the information below.   |   |          |  |   |  |  |  |  |
|    | Brief description of the property and line on<br>Schedule A/B that lists this property   | Current value of the portion you own  Copy the value from Schedule A/B  Amount of the exemption you claim  Check only one box for each exemption. |          | Specific laws that allow exemption   |   |  |  |  |  |
|    | 920 South Country Club Rd Muskogee, OK 74403 Muskogee County The South 300 feet of the North 325 feet of the West 440 feet of teh Southwest Quarter of the Southwest Quarter of Section 32 Townahip 15 North Range 19 East of the Indian Base and Meridian, Mu Line from Schedule A/B: 1.1 | \$200,000.00  |          | \$10,285.00  100% of fair market value, up to any applicable statutory limit | Okla. Stat. tit. 31, §§<br>1(A)(1),(2); Okla. Stat. tit. 31, §<br>2 |  |  |  |  |
|    | 2016 GMC Yukon<br>Line from Schedule A/B: 3.1  | \$35,679.00   |          | \$0.00  100% of fair market value, up to any applicable statutory limit      | Okla. Stat. tit. 31, § 1(A)(13)                                     |  |  |  |  |
|    | 2014 Arctic Cat 50 miles<br>Line from Schedule A/B: 3.2  | \$5,930.00  | ■<br>□   | \$0.00  100% of fair market value, up to any applicable statutory limit      | Okla. Stat. tit. 31, § 1(A)(5)                                      |  |  |  |  |
|    | 2004 Chevrolet Tahoe 112000 miles<br>Line from Schedule A/B: 3.3   | \$5,021.00  |          | \$5,021.00   | Okla. Stat. tit. 31, § 1(A)(13)                                     |  |  |  |  |
|    | LING HOLL SUITERALE PAD. 5.5   |   |          | 100% of fair market value, up to any applicable statutory limit              |   |  |  |  |  |

|    | btor 1 Lawrence Ray Neville Connie Sue Neville   |                                      |     | Case number (if known)  |                                    |
|----|--|--------------------------------------|-----|---|------------------------------------|
|    | Brief description of the property and line on<br>Schedule A/B that lists this property | Current value of the portion you own | Amo | ount of the exemption you claim                                 | Specific laws that allow exemption |
|    | concount A/D that had this property  | Copy the value from<br>Schedule A/B  | Che | eck only one box for each exemption.                            |                                    |
|    | 2014 Highline  | \$250.00                             |     | \$250.00  | Okla. Stat. tit. 31, § 1(A)(5)     |
|    | <b>12' utility trailer</b> Line from <i>Schedule A/B</i> : <b>3.4</b>                  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | 2016 toyota corolla 39000 miles daughters vehicle                                      | \$12,492.00                          |     | \$0.00  | Okla. Stat. tit. 31, § 1(A)(13)    |
|    | Line from Schedule A/B: 3.6  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | 2005 ExMark Z60<br>mower   | \$1,500.00                           |     | \$1,500.00  | Okla. Stat. tit. 31, § 1(A)(5)     |
|    | Line from Schedule A/B: 4.2  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | theater seating Line from Schedule A/B: 6.1  | \$3,000.00                           |     | \$2,500.00  | Okla. Stat. tit. 31, § 1(A)(3)     |
|    | Ellie Holli Geriedale 742. G.1   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | normal furnishings, pool table, den and living room furniture, bedroom                 | \$2,000.00                           |     | \$2,000.00  | Okla. Stat. tit. 31, § 1(A)(3)     |
| fu | furniture and kitchen Line from Schedule A/B: 6.2                                      |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | 5 televisions, computer, laptop, cellphones 3, stereo, Apple watches                   | \$1,200.00                           |     | \$1,000.00  | Okla. Stat. tit. 31, § 1(A)(3)     |
|    | Line from Schedule A/B: 7.1  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | fishing poles,ping pong table Line from Schedule A/B: 9.1                              | \$100.00                             |     | \$700.00  | Okla. Stat. tit. 31, § 1(A)(14)    |
|    | Ellie Holli Geriedale 742. G.1   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | 3 pistols Line from Schedule A/B: 10.1   | \$700.00                             |     | \$700.00  | Okla. Stat. tit. 31, § 1(A)(14)    |
|    | Line Holli Generalie PAB. 10.1   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | normal clothing Line from Schedule A/B: 11.1   | \$200.00                             |     | \$200.00  | Okla. Stat. tit. 31, § 1(A)(7)     |
|    | Line Holli Genedale PAB.   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | wedding rings Line from Schedule A/B: 12.1   | \$1,000.00                           |     | \$1,000.00  | Okla. Stat. tit. 31, § 1(A)(8)     |
|    | Line Holli Soliedule A/D. 14.1   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
|    | Checking: Bank of Oklahoma Line from Schedule A/B: 17.1                                | \$40.75                              |     | \$40.75   | Okla. Stat. tit. 12, § 1171.1;     |
|    | LINE HOTH SCHEAUTE A/B: 17.1   |                                      | П   | 100% of fair market value, up to                                | Okla. Stat. tit. 31, § 1(A)(18)    |

100% of fair market value, up to any applicable statutory limit

|    | btor 1 Lawrence Ray Neville Connie Sue Neville  |  |   | Case number (if known)  |   |  |
|----|---|--|---|---|---|--|
|    | Brief description of the property and line on<br>Schedule A/B that lists this property  | Current value of the Amount of the exemption you claim portion you own |   |   | Specific laws that allow exemption                                |  |
|    |   | Copy the value from<br>Schedule A/B                                    | Che   | eck only one box for each exemption.                            |   |  |
|    | Checking: armstrong bank checking #038  | \$240.96   |   | \$240.96  | Okla. Stat. tit. 12, § 1171.1;<br>Okla. Stat. tit. 31, § 1(A)(18) |  |
|    | Line from Schedule A/B: 17.2  |  |   | 100% of fair market value, up to any applicable statutory limit |   |  |
|    | Thrift Saving: TSP Account Line from Schedule A/B: 21.1   | \$49,797.00  |   | \$38,432.13   | Okla. Stat. tit. 31, § 1(A)(20)                                   |  |
|    | Line Iron Schedule A.B. 2111  |  |   | 100% of fair market value, up to any applicable statutory limit |   |  |
|    | Pension: FERS Federal Retirement  | \$9,987.25   |   | \$9,987.25  | Okla. Stat. tit. 31, § 1(A)(20)                                   |  |
|    | husband-\$4157.34<br>wife-\$5829.91<br>Line from <i>Schedule A/B</i> : 21.2   |  | □ 100% of fair market value, up to any applicable statutory limit |   |   |  |
|    | Thrift Saving: TSP Account Line from Schedule A/B: 21.3   | \$18,728.00  |   | \$18,728.00   | Okla. Stat. tit. 31, § 1(A)(20)                                   |  |
|    | Line Iron Schedule A/B. 21.3  |  |   | 100% of fair market value, up to any applicable statutory limit |   |  |
|    | Term Insurance through employment<br>Beneficiary: Debtor and Co Debtor  | \$0.00   |   | \$0.00  | Okla. Stat. tit. 36, § 3632                                       |  |
|    | Line from Schedule A/B: 31.1  |  |   | 100% of fair market value, up to any applicable statutory limit |   |  |
|    | welder, saw, generator Line from Schedule A/B: 49.1   | \$100.00   |   | \$100.00  | Okla. Stat. tit. 31, § 1(A)(5)                                    |  |
|    | Zine nem somedule / v.z.  |  |   | 100% of fair market value, up to any applicable statutory limit |   |  |
| 3. | Are you claiming a homestead exemption of (Subject to adjustment on 4/01/19 and every 3 ■ No ■ Yes. Did you acquire the property covere | s years after that for ca  | ises fi   |   |   |  |
|    | □ No  | a by the exemption wi  | u III I   | ,2 10 days before you filed tills case:                         |   |  |

Yes

| Fill in this information to                                       | identify your                          | case:   |                                      |                               |                            |
|---|--|---|--------------------------------------|-------------------------------|----------------------------|
| Debtor 1 Lawr   | ence Ray N                             | eville  |                                      |                               |                            |
| First Na  | ame                                    | Middle Name Last Name   | _                                    |                               |                            |
| Debtor 2 Conr<br>(Spouse if, filing) First Na                     | nie Sue Nevi                           | Middle Name Last Name   |                                      |                               |                            |
| (   |  |   |                                      |                               |                            |
| United States Bankruptcy  | Court for the:                         | EASTERN DISTRICT OF OKLAHOMA  |                                      |                               |                            |
| Case number (if known)  |  |   |                                      |                               | if this is an<br>ed filing |
| Official Form 106E  | )                                      |   |                                      |                               |                            |
|   | _                                      | Who Have Claims Secure  | ed by Property                       | 1                             | 12/15                      |
|   |  | two married people are filing together, both are ut, number the entries, and attach it to this form.  |                                      |                               |                            |
| 1. Do any creditors have claim                                    | ms secured by                          | your property?  |                                      |                               |                            |
| ☐ No. Check this box  | and submit th                          | is form to the court with your other schedules.   | You have nothing else to             | report on this form.          |                            |
| Yes. Fill in all of the   | e information b                        | elow.   |                                      |                               |                            |
| Part 1: List All Secure   | d Claims                               |   | Onlywer A                            | Ontropy D                     | Oak was O                  |
|   |  | ore than one secured claim, list the creditor separate<br>a particular claim, list the other creditors in Part 2. As  |                                      | Column B  Value of collateral | Column C Unsecured         |
|   |  | al order according to the creditor's name.  | Do not deduct the                    | that supports this            | portion                    |
| 2.1 Bank2/dovenhue  | hle                                    | Describe the property that secures the claim:   | value of collateral.<br>\$189,715.00 | \$200,000.00                  | If any <b>\$0.00</b>       |
| 04<br>A   | te 360<br>0047<br>& Zip Code<br>k one. | 920 South Country Club Rd Muskogee, OK 74403 Muskogee County The South 300 feet of the North 325 feet of the West 440 feet of teh Southwest Quarter of the Southwest Quarter of Section 32 Townahip 15 North Range 19 East of the Indian Base As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or scar loan) Statutory lien (such as tax lien, mechanic's lien) Judgment lien from a lawsuit Other (including a right to offset) |                                      |                               |                            |
|   | 17/1/                                  |   |                                      |                               |                            |
| 2.2 Freedom Road Fi   | inancial                               | Describe the property that secures the claim:   | \$6,240.00                           | \$5,930.00                    | \$310.00                   |
| Creditor's Name   |  | 2014 Arctic Cat 50 miles  |                                      |                               |                            |
| 10509 Profession<br>Reno, NV 89521<br>Number, Street, City, State |  | As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated   |                                      |                               |                            |
|   | p                                      | ☐ Disputed  |                                      |                               |                            |
| Who owes the debt? Chec   | k one.                                 | Nature of lien. Check all that apply.   |                                      |                               |                            |

Official Form 106D

Schedule D: Creditors Who Have Claims Secured by Property

page 1 of 4

| Debtor 2   | Debtor 1 Lawrence Ra         | y Neville      |   |                 | Case number (if know)    |                        |                   |
|--|------------------------------|----------------|---|-----------------|--------------------------|------------------------|-------------------|
| Debtor 1 only  | First Name                   | Middle Name    | e Last Name   | _               |                          |                        |                   |
| Date of the control control community debt  Date of the debt vas incurred 8/14/17  Date of the debt vas incurred 8/14/17  Date of the debt vas incurred 8/14/17  Describe the property that secures the claim:  Date of the debt vas incurred 8/14/17  Describe the property that secures the claim:  Date of the vas incurred 8/14/17  Describe the property that secures the claim:  Describe the property that secures the claim is: Check all that apply.  Describe the debtor and another care long the claim secure and secure care long.  Describe the tellors and another care long.  Describe the property that secures the claim:  Check if this claim relates to a community debt.  Describe the property that secures the claim:  Describe the   |                              |                |   | _               |                          |                        |                   |
| □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim relates to a community debt  Date debt was incurred M14/17  2.3 Oklahoma Central Cu Commers Name  2.1 Oklahoma Central Cu Commers Name  Describe the property that secures the claim: 1133.5 E 41st St Tulsa, OK 74146 Nember, Stevet, City, Sales & Zp Code □ Debtor 1 only □ Debtor 1 and Debtor 2 only □  | FIRST Name                   | Middle Nam     | e Last Name   |                 |                          |                        |                   |
| □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim relates to a community debt  Date debt was incurred M14/17  2.3 Oklahoma Central Cu Commers Name  2.1 Oklahoma Central Cu Commers Name  Describe the property that secures the claim: 1133.5 E 41st St Tulsa, OK 74146 Nember, Stevet, City, Sales & Zp Code □ Debtor 1 only □ Debtor 1 and Debtor 2 only □  | ☐ Debtor 1 only              |                | An agreement you made (ayah as                          |                 | uura d                   |                        |                   |
| Debtor 1 and Debtor 2 only  At least one of the debtors and another community debt  Opened 13/15 Last Active Date debt was incurred 8/14/17  23 Oklahoma Central Cu  Credor's Name  Describe the property that secures the claim: \$41,014.00 \$35,679.00 \$5,335.00  Credor's Name  Describe the property that secures the claim: \$41,014.00 \$35,679.00 \$5,335.00  Credor's Name  Active Debtor 1 only Debtor 1 only Debtor 2 only  At least one of the debtors and another O5/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Describe the property that secures the claim: \$41,014.00 \$35,679.00 \$5,335.00  Credor's Name  Consingent  Uniquidated Disputed Care and Charles Constitution of the C  |                              | •              |   | mortgage or sec | urea                     |                        |                   |
| As Least one of the debtors and another   Cother (including a right to offset)   Purchase Money Security   |                              | <sub>v</sub> [ | _ '   | chanic's lien)  |                          |                        |                   |
| Cother (including a right to offset)  Opened 03/15 Last Active Date debt was incurred 8/14/17  Last 4 digits of account number 1869  Last 4 digits of account number 1869  2.3 Oklahoma Central Cu Creditor's harne  Opened 03/15 Last Active Date debt was incurred 8/14/17  Last 4 digits of account number 1869  Describe the property that secures the claim: \$41,014.00 \$35,679.00 \$5,335.00  As of the date you file, the claim its: Creak all that apply.  Debtor 1 only Debtor 1 only Debtor 2 only At least one of the debtors and another Community debt  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Opened 05/17 Last Active Date debt was incurred opened by the property that secures the claim: \$13,900.00  \$1,408.          | _                            | _              | Judgment lien from a lawsuit                            |                 |                          |                        |                   |
| Opened O3/15 Last Active Bald 4/17  2.3 Oklahoma Central Cu Credior's Name  Date debt was incurred B/14/17  Describe the property that secures the claim: \$41,014.00 \$35,679.00 \$5,335.00  \$5,335.00 \$5,335.00 \$5,335.00  Source LLC Credior's Name  Opened O5/17 Last Active Date debt was incurred B/31/17  Describe the property that secures the claim: \$41,014.00 \$35,679.00 \$5,335.00  \$5,335.00 \$5,335.00 \$5,335.00  Source LLC Credior's Name  Opened O5/17 Last Active Date debt was incurred B/31/17  Describe the property that secures the claim: \$41,014.00 \$35,679.00 \$5,335.00  \$5,335.00 \$5,335.00 \$5,335.00  Source LLC Credior's Name  Opened O5/17 Last Active Date debt was incurred B/31/17  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.4 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.4 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.5 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.6 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.7 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.8 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.9 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.9 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.0 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.0 The Credit Union Loan Source LLC Credior's Name  Opened O5/17 Last Active Last 4 digits of account number D141  2.0 The Credit Union Loan S                                      | ☐ Check if this claim relate | _              | _   | Purchase N      | Money Security           |                        |                   |
| Date debt was incurred 8/14/17    2.3   Oklahoma Central Cu Crodifor's Narro   | community debt               |                | e mer (mereemig er night ne emeen)                      |                 |                          |                        |                   |
| Active 8/14/17   | 0                            | pened          |   |                 |                          |                        |                   |
| Last 4 digits of account number   1869   |                              |                |   |                 |                          |                        |                   |
| 2.3   Oklahoma Central Cu   Creditor's Name   Describe the property that secures the claim: \$41,014.00 \$35,679.00 \$5,335.00 \$  |                              |                |   | . 1960          |                          |                        |                   |
| Creditor's Name   2016 GMC Yukon   | Date debt was incurred 8/    | 14/17          | Last 4 digits of account num                            | ber 1009        |                          |                        |                   |
| Creditor's Name   2016 GMC Yukon   | Oklahama Cantra              | d Cu - r       | Jacarika the property that accurac                      | the eleims      | ¢44.044.00               | ¢25 670 00             | ¢E 22E 00         |
| As of the date you file, the claim is: Check all that apply.    Contingent   Uniquidated   |                              |                |   | the Claim.      | <b>Ψ41,014.00</b>        | \$35,679.00            | <b>\$5,335.00</b> |
| Tulsa, OK 74146 Number, Street, City, State & Zip Code Who owes the debt? Check one. □ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ An agreement you made (such as mortgage or secured car loan) □ An agreement you made (such as mortgage or secured car loan) □ Debtor 1 and Debtor 2 only □ An agreement you made (such as mortgage or secured car loan) □ An agreement you made (such as mortgage or secured car loan) □ Debtor 1 and Debtor 2 only □ An agreement you made (such as mortgage or secured car loan) □ Judgment lien from a lawsuit □ Other (including a right to offset) □ Debtor 1 and Debtor 2 only □ Debtor 1 and Debtor 2 only □ Debtor 1 only □ Debtor 2 only □ Debtor 1 only □ Debtor 1 only □ Debtor 2 only □ Debtor 1 only □ Debtor 2 only □ Debtor 1 only □ Debtor 2 only □ Debtor 1 onlo Debtor 2 only □ Debtor 1 onlo Debtor 2 only □ Debtor 2 only □ Debtor 3 onlower between the debtors and another check all that apply. □ Debtor 1 onlower between the debtors and another check all that apply. □ Debtor 1 onlower between the debtors and another check all that apply. □ Debtor 1 onlower between the debtors and another check all that apply. □ Debtor 2 only □ Debtor 2 only □ Debtor 3 only □ Debtor 4 onlower between the claim is: Check all that apply. □ Debtor 4 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlow  |                              | 4              | 2010 GIMC TUROII  |                 |                          |                        |                   |
| Tulsa, OK 74146 Number, Street, City, State & Zip Code Who owes the debt? Check one. □ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ An agreement you made (such as mortgage or secured car loan) □ An agreement you made (such as mortgage or secured car loan) □ Debtor 1 and Debtor 2 only □ An agreement you made (such as mortgage or secured car loan) □ An agreement you made (such as mortgage or secured car loan) □ Debtor 1 and Debtor 2 only □ An agreement you made (such as mortgage or secured car loan) □ Judgment lien from a lawsuit □ Other (including a right to offset) □ Debtor 1 and Debtor 2 only □ Debtor 1 and Debtor 2 only □ Debtor 1 only □ Debtor 2 only □ Debtor 1 only □ Debtor 1 only □ Debtor 2 only □ Debtor 1 only □ Debtor 2 only □ Debtor 1 only □ Debtor 2 only □ Debtor 1 onlo Debtor 2 only □ Debtor 1 onlo Debtor 2 only □ Debtor 2 only □ Debtor 3 onlower between the debtors and another check all that apply. □ Debtor 1 onlower between the debtors and another check all that apply. □ Debtor 1 onlower between the debtors and another check all that apply. □ Debtor 1 onlower between the debtors and another check all that apply. □ Debtor 2 only □ Debtor 2 only □ Debtor 3 only □ Debtor 4 onlower between the claim is: Check all that apply. □ Debtor 4 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlower between the claim is: Check all that apply. □ Debtor 1 onlow  |                              | Ļ              | A   |                 |                          |                        |                   |
| Number, Steet, City, State & Zip Code   Unliquidated   Disputed  | 11335 E 41st St              |                |   | Check all that  |                          |                        |                   |
| Who owes the debt? Check one.  Disputed Nature of lien. Check all that apply.  At least one of the debtors and another Check if this claim relates to a community debt  2.4 The Credit Union Loan Source LLC  Creditor's Name  Describe the property that secures the claim:  PO Box 105387 Atlanta, GA 30348  Number, Street, City, State & Zip Code  Who owes the debt? Check one.  Describe the date you file, the claim is: Check all that apply.  As of the date you file, the claim is: Check all that apply.  As of the date you file, the claim is: Check all that apply.  As of the date you file, the claim is: Check all that apply.  Who owes the debt? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Community debt  Date debt was incurred octber 2017  Last 4 digits of account number  Date debt was incurred octber 2017  Last 4 digits of account number  Debtor 1 by Contingent Contingent Contingent Statutory lien (such as tax lien, mechanic's lien)  Date debt was incurred octber 2017  Last 4 digits of account number  Date debt was incurred octber 2017  Last 4 digits of account number   | Tulsa, OK 74146              | I              | Contingent  |                 |                          |                        |                   |
| Debtor 1 and Debtor 2 only   Statutory lien (such as mortgage or secured car loan)   Statutory lien (such as mortgage or secured car loan)   Statutory lien (such as tax lien, mechanic's lien)   Debtor 1 and Debtor 2 only   Statutory lien (such as tax lien, mechanic's lien)   Dudgment lien from a lawsuit   Other (including a right to offset)   Purchase Money Security   | Number, Street, City, State  | & Zip Code     | ☐ Unliquidated  |                 |                          |                        |                   |
| □ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim relates to a community debt  Opened 05/17 Last Active Date debt was incurred 8/31/17  The Credit Union Loan Source LLC  Creditors Name  PO Box 105387 Atlanta, GA 30348 Number, Street, City, State & Zip Code  Who owes the debt? Check one. □ Debtor 1 only □ Debtor 2 only □ Debtor 1 only □ Debtor 2 only □ Debtor 2 only □ Debtor 3 only □ Debtor 3 only □ Debtor 3 only □ Debtor 3 only □ Debtor 4 only □ Debtor 3 only □ Debtor 4 only □ Debtor 3 only □ Debtor 4 only □ Debtor 4 only □ Debtor 4 only □ Debtor 5 only □ Debtor 4 only □ Debtor 5 only □ Debtor 5 only □ Debtor 4 only □ Debtor 5 only □ Debtor 6 only □ Debtor 6 only □ Debtor 8 only □ Debtor 9 only □ Statutory lien (such as tax lien, mechanic's lien) □ Debtor 6 only □ Debtor 9 only □ Statutory lien (such as tax lien, mechanic's lien) □ Debtor 9 only □ Statutory lien (such as tax lien, mechanic's lien) □ Debtor 1 only □ Check if this claim relates to a community debt  Date debt was incurred Octber 2017  Last 4 digits of account number   |                              |                |   |                 |                          |                        |                   |
| □ Debtor 2 only □ Car loan) □ Statutory lien (such as tax lien, mechanic's lien) □ Judgment lien from a lawsuit □ Check if this claim relates to a community debt □ Cher (including a right to offset) □ Debtor 1 and Debtor 2 only □ Check if this claim relates to a community debt □ Cher (including a right to offset) □ Debtor 1 and Debtor 2 only □ Check if this claim relates to a community debt □ Cher (including a right to offset) □ Debtor 1 and Debtor 2 only □ Cher (including a right to offset) □ Debtor 1 and Debtor 2 only □ Cher (including a right to offset) □ Debtor 1 and Debtor 2 only □ Cher (including a right to offset) □ Debtor 1 can log Debtor 2 only □ Cher (including a right to offset) □ Debtor 2 only □ Cher (including a right to offset) □ Debtor 2 only □ Cher (including a right to offset) □ Debtor 2 only □ Cher (including a right to offset) □ Debtor 2 only □ Cher (including a right to offset) □ Cher (including a  | _                            | k one.         | Nature of lien. Check all that apply.                   |                 |                          |                        |                   |
| □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim relates to a community debt  Opened 05/17 Last Active Date debt was incurred 8/31/17   2.4 The Credit Union Loan Source LLC Creditor's Name  PO Box 105387 Atlanta, GA 30348 Number, Street, City, State & Zip Code  Who owes the debt? Check one. □ Debtor 1 only □ Debtor 2 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ Check if this claim relates to a community debt  Date debt was incurred Octber 2017  Last 4 digits of account number  Other (including a right to offset)  Purchase Money Security  □ 141  □ 141  □ 141 □  |                              | ı              | , ,   | mortgage or sec | eured                    |                        |                   |
| At least one of the debtors and another   Check if this claim relates to a community debt   Check if this claim relates to a community debt   Coher (including a right to offset)   Purchase Money Security  | =                            | г              | _ '   | ahaniala lian)  |                          |                        |                   |
| Check if this claim relates to a community debt  Opened 05/17 Last Active Date debt was incurred 8/31/17  Last 4 digits of account number  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  Describe the property that secures the claim: \$13,900.00 \$12,492.00  Statutory in the claim is: Check all that apply.  Debtor 1 only Debtor 2 only Debtor | _                            | , _            | _   | chanic's lien)  |                          |                        |                   |
| Community debt    Community debt   | _                            |                | _   | Purchase I      | Money Security           |                        |                   |
| Date debt was incurred 8/31/17  Last 4 digits of account number 0141  2.4 The Credit Union Loan Source LLC Creditor's Name  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  PO Box 105387 Atlanta, GA 30348 Number, Street, City, State & Zip Code Who owes the debt? Check one. Debtor 1 only Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim relates to a community debt  Date debt was incurred octber 2017  Last 4 digits of account number  0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Statutory lien Last 4 digits of account number 0141  Last 4 digits of account number   |                              | :S 10 a        | <ul> <li>Other (including a right to offset)</li> </ul> | - uronase r     | noney occurry            |                        |                   |
| Date debt was incurred 8/31/17  Last 4 digits of account number 0141  2.4 The Credit Union Loan Source LLC Creditor's Name  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00  PO Box 105387 Atlanta, GA 30348 Number, Street, City, State & Zip Code Who owes the debt? Check one. Debtor 1 only Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim relates to a community debt  Date debt was incurred octber 2017  Last 4 digits of account number  0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Last 4 digits of account number 0141  Statutory lien Last 4 digits of account number 0141  Last 4 digits of account number   | 0                            | noned          |   |                 |                          |                        |                   |
| Active 8/31/17  Last 4 digits of account number 0141  2.4 The Credit Union Loan Source LLC  Creditor's Name  PO Box 105387 Atlanta, GA 30348 Number, Street, City, State & Zip Code  Who owes the debt? Check one. Debtor 1 only Debtor 2 only Debtor 2 only At least one of the debtors and another Check if this claim relates to a community debt  Date debt was incurred octber 2017  Last 4 digits of account number 0141  Describe the property that secures the claim: \$13,900.00 \$12,492.00 \$1,408.00   |                              | •              |   |                 |                          |                        |                   |
| 2.4 The Credit Union Loan Source LLC  Creditor's Name  Describe the property that secures the claim:  2016 toyota corolla 39000 miles daughters vehicle  PO Box 105387 Atlanta, GA 30348  Number, Street, City, State & Zip Code  Who owes the debt? Check one.  Debtor 1 only Debtor 2 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim relates to a community debt  Date debt was incurred Octber 2017  Last 4 digits of account number    Corditor's Name   Describe the property that secures the claim: \$13,900.00 \$1,408.00  \$1,408.00  \$1,408.00  \$1,408.00   |                              |                |   |                 |                          |                        |                   |
| Creditor's Name  | Date debt was incurred 8/    | 31/17          | Last 4 digits of account num                            | ber 0141        |                          |                        |                   |
| Creditor's Name  |                              |                |   |                 |                          |                        |                   |
| Creditor's Name    2016 toyota corolla 39000 miles   daughters vehicle   | 1941                         |                |   |                 | ¢12 000 00               | \$12.402.00            | ¢1 /09 00         |
| As of the date you file, the claim is: Check all that apply.    Contingent   Unliquidated   Disputed   |                              |                | <u> </u>  |                 | Ψ13, <del>300.00</del> — | φ12, <del>432.00</del> | φ1,400.00         |
| As of the date you file, the claim is: Check all that apply.    Number, Street, City, State & Zip Code   | Ordator o Hame               |                | -   | liles           |                          |                        |                   |
| Atlanta, GA 30348  Number, Street, City, State & Zip Code  Who owes the debt? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim relates to a community debt  Date debt was incurred Octber 2017  Contingent Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Statutory lien (such as tax lien, mechanic's lien) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliquidated Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Unliqu   |                              |                |   |                 |                          |                        |                   |
| Atlanta, GA 30348   Number, Street, City, State & Zip Code   Unliquidated   Disputed   | PO Box 105387                |                |   | Check all that  |                          |                        |                   |
| Who owes the debt? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim relates to a community debt  Date debt was incurred Octber 2017  Disputed Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Statutory lien (such as tax lien, mechanic's lien)  Durchase Money Security  Last 4 digits of account number   | Atlanta, GA 3034             | 8 1            | Contingent  |                 |                          |                        |                   |
| Who owes the debt? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Community debt  Date debt was incurred Octber 2017  Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan) Statutory lien (such as tax lien, mechanic's lien)  Dyurchase Money Security  Last 4 digits of account number  | Number, Street, City, State  |                | <del>-</del>  |                 |                          |                        |                   |
| □ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim relates to a community debt □ Date debt was incurred octber 2017 □ Last 4 digits of account number □ Last 4 digits of account number  |                              |                | Disputed  |                 |                          |                        |                   |
| □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim relates to a community debt □ Date debt was incurred octber 2017 □ Last 4 digits of account number □ Last 4 digits of account number  | Who owes the debt? Chec      | k one.         | Nature of lien. Check all that apply.                   |                 |                          |                        |                   |
| □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim relates to a community debt □ Date debt was incurred octber 2017 □ Last 4 digits of account number □ Last 4 digits of account number  |                              | I              | •                 | mortgage or sec | ured                     |                        |                   |
| At least one of the debtors and another Check if this claim relates to a community debt  Date debt was incurred Octber 2017  Last 4 digits of account number  Last 4 digits of account number  | •                            |                | _ ′   |                 |                          |                        |                   |
| Check if this claim relates to a community debt  Date debt was incurred Octber 2017  Last 4 digits of account number  Purchase Money Security  Last 4 digits of account number   |                              | ,<br>_         | _ ` ` ` `   | chanic's lien)  |                          |                        |                   |
| Community debt  Date debt was incurred octber 2017 Last 4 digits of account number   | _                            | _              | _   | Daniel          | 1 O "                    |                        |                   |
| Date debt was incurred octber 2017 Last 4 digits of account number   |                              | es to a        | Other (including a right to offset)                     | Purchase I      | noney Security           |                        |                   |
|  | •                            | - (l 00 1 =    | Local A. H. H. Co.                                      |                 |                          |                        |                   |
| 2.5 Thrift Savings Plan 1 Describe the property that secures the claim: \$6.889.00 \$49,797.00 \$0.00  | Date debt was incurred O     | ctber 2017     | Last 4 digits of account num                            | ber             |                          |                        |                   |
|  | 2.5 Thrift Savings Pla       | an 1           | Describe the property that secures                      | the claim:      | \$6.889.00               | \$49.797.00            | \$0.00            |

Official Form 106D

Additional Page of Schedule D: Creditors Who Have Claims Secured by Property

| Debtor 1 Lawrence Ray Neville  |   | Case number (if know)   |             |          |
|--|---|-------------------------|-------------|----------|
| Pirst Name Middle No Debtor 2 Connie Sue Neville                       | Name Last Name  |                         |             |          |
| First Name Middle N  | Name Last Name  |                         |             |          |
| Creditor's Name  | Thrift Saving: TSP Account  |                         |             |          |
|  |   |                         |             |          |
| PO Box 385021  | As of the date you file, the claim is: Check al apply.                        | I that                  |             |          |
| Birmingham, AL 35238   | Contingent  |                         |             |          |
| Number, Street, City, State & Zip Code                                 | ☐ Unliquidated  |                         |             |          |
| Who owes the debt? Check one.  | ☐ Disputed  Nature of lien. Check all that apply.                             |                         |             |          |
| ■ Debtor 1 only □ Debtor 2 only  | An agreement you made (such as mortgag<br>car loan)                           | ge or secured           |             |          |
| Debtor 1 and Debtor 2 only   | ☐ Statutory lien (such as tax lien, mechanic's                                | lien)                   |             |          |
| lacksquare At least one of the debtors and another                     | ☐ Judgment lien from a lawsuit  |                         |             |          |
| ☐ Check if this claim relates to a community debt                      | Other (including a right to offset)   | Purchase Money Security |             |          |
| Date debt was incurred 2016  | Last 4 digits of account number   |                         |             |          |
| 2.6 Thrift Savings Plan 2  | Describe the property that secures the claim                                  | m: \$4,475.87           | \$49,797.00 | \$0.00   |
| Creditor's Name  | Thrift Saving: TSP Account  |                         |             |          |
|  |   |                         |             |          |
| PO Box 385021  | As of the date you file, the claim is: Check al apply.                        | I that                  |             |          |
| Birmingham, AL 35238   | ■ Contingent  |                         |             |          |
| Number, Street, City, State & Zip Code                                 | ☐ Unliquidated  |                         |             |          |
|  | ☐ Disputed  |                         |             |          |
| Who owes the debt? Check one.  | Nature of lien. Check all that apply.   |                         |             |          |
| Debtor 1 only  | An agreement you made (such as mortgag  | ge or secured           |             |          |
| Debtor 2 only  | car loan)   |                         |             |          |
| ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another | ☐ Statutory lien (such as tax lien, mechanic's ☐ Judgment lien from a lawsuit | ilen)                   |             |          |
| ☐ Check if this claim relates to a community debt                      |   | Purchase Money Security |             |          |
| Date debt was incurred   | Last 4 digits of account number   |                         |             |          |
| 2.7 Us Bank  | Describe the property that secures the claim                                  | m: \$7,174.00           | \$7,030.00  | \$144.00 |
| Creditor's Name  | 2012 Tracker 175F<br>17'7" bass boat<br>60 hp Mercury motor                   |                         |             | ·        |
| Po Box 5227  | As of the date you file, the claim is: Check al apply.                        | I that                  |             |          |
| Cincinnati, OH 45201   | Contingent  |                         |             |          |
| Number, Street, City, State & Zip Code                                 | Unliquidated  |                         |             |          |
| Who owes the debt? Check one.  | Disputed  Nature of lien. Check all that apply.                               |                         |             |          |
| _  | An agreement you made (such as mortgage)                                      | d                       |             |          |
| ■ Debtor 1 only □ Debtor 2 only  | <ul> <li>An agreement you made (such as mortgag<br/>car loan)</li> </ul>      | ge or secured           |             |          |
| Debtor 1 and Debtor 2 only   | ☐ Statutory lien (such as tax lien, mechanic's                                | ilien)                  |             |          |
| ☐ At least one of the debtors and another                              | ☐ Judgment lien from a lawsuit  | ,                       |             |          |
| ☐ Check if this claim relates to a community debt                      | Other (including a right to offset)   | hase Money Security     |             |          |
| Opened 03/12 Last Active   |   | 0654                    |             |          |
| Date debt was incurred 8/02/17   | Last 4 digits of account number   | V V V T                 |             |          |

Official Form 106D

Additional Page of Schedule D: Creditors Who Have Claims Secured by Property

page 3 of 4

**Desc Main** 

| Debtor 1       | Lawrence                        | Lawrence Ray Neville                      |                                 | Cas                             |                 |             |            |            |
|----------------|---------------------------------|---|---------------------------------|---------------------------------|-----------------|-------------|------------|------------|
|                | First Name                      | Middle N                                  | lame                            | Last Name                       |                 | -           |            |            |
| Debtor 2       | Connie Su                       | ıe Neville                                |                                 |                                 |                 |             |            |            |
|                | First Name                      | Middle N                                  | lame                            | Last Name                       |                 |             |            |            |
|                |                                 |   |                                 |                                 |                 |             |            |            |
| 2.8 <b>Wff</b> | fnb Retail                      |   | Describe the                    | property that secures the c     | laim:           | \$4,579.00  | \$3,000.00 | \$1,579.00 |
| Cred           | litor's Name                    |   | theater se                      | ating                           |                 |             |            |            |
|                | Box 94498<br>s Vegas, NV        | <sup>7</sup> 89193                        | As of the dat apply.  Continger | te you file, the claim is: Chec | k all that      |             |            |            |
| Num            | ber, Street, City, S            | state & Zip Code                          | Unliquidat                      |                                 |                 |             |            |            |
| Who owe        | es the debt? C                  | heck one.                                 | ☐ Disputed Nature of lie        | en. Check all that apply.       |                 |             |            |            |
| ■ Debtor       | - ,                             |   | An agreer car loan)             | nent you made (such as morto    | gage or secured | d           |            |            |
|                | 1 and Debtor 2                  | only                                      | ☐ Statutory                     | lien (such as tax lien, mechani | ic's lien)      |             |            |            |
| ☐ At leas      | t one of the deb                | tors and another                          | ☐ Judgment                      | lien from a lawsuit             |                 |             |            |            |
|                | if this claim re<br>nunity debt | elates to a                               | Other (inc                      | luding a right to offset)       |                 |             |            |            |
| Date debt      | was incurred                    | Opened<br>03/16 Last<br>Active<br>8/30/17 | Last 4                          | digits of account number        | 1189            |             |            |            |
|                |                                 |   |                                 |                                 |                 |             |            |            |
|                |                                 | •   |                                 | is page. Write that number h    | nere:           | \$273,986.8 | 7          |            |
| If this is     | the last page                   | of your form, add                         | the dollar valu                 | e totals from all pages.        |                 | \$273.986.8 | 7          |            |

Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

| Fill in th              | is information to identify   | your case:               |                                   |                     |                         |                            |                           |
|-------------------------|--|--------------------------|-----------------------------------|---------------------|-------------------------|----------------------------|---------------------------|
| Debtor 1                | Lawrence Ra  | ay Neville               |                                   |                     |                         |                            |                           |
| D - l- 1 0              | First Name   | Middle                   | Name                              | Last Name           |                         |                            |                           |
| Debtor 2<br>(Spouse if, | - Commo Cuo  | Neville<br>Middle        | Name                              | Last Name           |                         |                            |                           |
|                         | tates Bankruptcy Court for   |                          | I DISTRICT OF OKL                 |                     |                         |                            |                           |
|                         | , ,  |                          |                                   |                     |                         |                            |                           |
| Case nul<br>(if known)  | mber   |                          |                                   |                     |                         |                            | Check if this is an       |
| (                       |  |                          |                                   |                     |                         | _                          | amended filing            |
| O.(;; · ·               | L E 400E/E   |                          |                                   |                     |                         |                            |                           |
|                         | I Form 106E/F  |                          |                                   | <b>.</b>            |                         |                            | 40445                     |
| sched                   | lule E/F: Creditor   | 's Who Have              | e Unsecured                       | Claims              |                         |                            | 12/15                     |
| Part 1:                 | case number (if known).  List All of Your PRIOR!   |                          |                                   |                     |                         |                            |                           |
|                         | ny creditors have priority uns   | secured claims agai      | nst you?                          |                     |                         |                            |                           |
|                         | o. Go to Part 2.   |                          |                                   |                     |                         |                            |                           |
| □ Ye                    | es.<br>-   |                          |                                   |                     |                         |                            |                           |
| Part 2:                 | List All of Your NONPR   | IORITY Unsecure          | ed Claims                         |                     |                         |                            |                           |
| 3. Do ar                | ny creditors have nonpriority  | unsecured claims         | against you?                      |                     |                         |                            |                           |
| □ No                    | o. You have nothing to report in   | n this part. Submit this | s form to the court with          | your other sche     | dules.                  |                            |                           |
| ■ Ye                    | es.  |                          |                                   |                     |                         |                            |                           |
| unsed                   | Ill of your nonpriority unsecu<br>cured claim, list the creditor sep<br>one creditor holds a particular of | parately for each clair  | m. For each claim listed          | d, identify what ty | pe of claim it is. Do r | not list claims already in | cluded in Part 1. If more |
| T GIT 2                 |  |                          |                                   |                     |                         |                            | Total claim               |
| 4.1                     | Bby/cbna   |                          | Last 4 digits of acc              | count number        | 0256                    |                            | \$4,071.00                |
|                         | Nonpriority Creditor's Name  |                          | _                                 |                     |                         |                            | . ,                       |
| ı                       | Po Box 6497  |                          | When was the deb                  | t incurred?         | Opened 09/13<br>8/29/17 | Last Active                |                           |
|                         | Sioux Falls, SD 57117  |                          | When was the deb                  | · mourrou           | 0/23/17                 |                            | _                         |
|                         | Number Street City State Zlp C   |                          | As of the date you                | file, the claim is  | s: Check all that appl  | у                          |                           |
|                         | Who incurred the debt? Chec  | ck one.                  | _                                 |                     |                         |                            |                           |
|                         | Debtor 1 only  |                          | Contingent                        |                     |                         |                            |                           |
| _                       | Debtor 2 only  |                          | Unliquidated                      |                     |                         |                            |                           |
|                         | Debtor 1 and Debtor 2 only   |                          | Disputed                          | OITV                | l alaim.                |                            |                           |
|                         | At least one of the debtors a  |                          | Type of NONPRIOF  ☐ Student loans | TILL UNSECUTED      | i cialifi:              |                            |                           |
|                         | ☐ Check if this claim is for a<br>lebt   | community                |                                   | ng out of a sona    | ration agreement or o   | livorce that you did not   |                           |
|                         | s the claim subject to offset  | ?                        | report as priority cla            |                     | ration agreement of C   | iivoroe iriai you ulu fiol |                           |
| I                       | No   |                          | Debts to pension                  | n or profit-sharing | g plans, and other sin  | nilar debts                |                           |
| ı                       | 7 Ves  |                          | Other Cresify                     | Charge Acc          | count                   |                            |                           |

|     | r 1 Lawrence Ray Neville r 2 Connie Sue Neville  |  | Case number (if know)   |            |  |  |
|-----|--|--|---|------------|--|--|
| 4.2 | Bk Of Amer Nonpriority Creditor's Name   | Last 4 digits of account number  | 9426  | \$3,144.00 |  |  |
|     | Po Box 982238<br>El Paso, TX 79998   | When was the debt incurred?  | Opened 11/16 Last Active 9/12/17                                  |            |  |  |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim   | is: Check all that apply  |            |  |  |
|     | ■ Debtor 1 only □ Debtor 2 only  | ☐ Contingent☐ Unliquidated   |   |            |  |  |
|     | ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another ☐ Check if this claim is for a community debt |  | d claim:  |            |  |  |
|     | Is the claim subject to offset?  | report as priority claims  Debts to pension or profit-sharir                 | g plans, and other similar debts                                  |            |  |  |
|     | Yes  | Other. Specify Credit Card   | <u> </u>  |            |  |  |
| 4.3 | Capital One Nonpriority Creditor's Name  | Last 4 digits of account number  | 1511  | \$6,461.00 |  |  |
|     | 15000 Capital One Dr<br>Richmond, VA 23238   | When was the debt incurred?  | Opened 06/05 Last Active 7/14/17                                  |            |  |  |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim   | is: Check all that apply  |            |  |  |
|     | Debtor 1 only  | Contingent   |   |            |  |  |
|     | □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another                               | ☐ Unliquidated ☐ Disputed  Type of NONPRIORITY unsecure                      | d claim:  |            |  |  |
|     | ☐ Check if this claim is for a community debt Is the claim subject to offset?  | ☐ Student loans ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not                     |            |  |  |
|     | ■ No   | Debts to pension or profit-sharing   | Debts to pension or profit-sharing plans, and other similar debts |            |  |  |
|     | Yes  | Other. Specify Credit Card   | <u> </u>  |            |  |  |
| 4.4 | Capital One Nonpriority Creditor's Name  | Last 4 digits of account number  | 2200  | \$4,761.00 |  |  |
|     | 15000 Capital One Dr<br>Richmond, VA 23238   | When was the debt incurred?  | Opened 06/05 Last Active 8/28/17                                  |            |  |  |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim   | is: Check all that apply  |            |  |  |
|     | ☐ Debtor 1 only  | ☐ Contingent   |   |            |  |  |
|     | Debtor 2 only  | ☐ Unliquidated   |   |            |  |  |
|     | Debtor 1 and Debtor 2 only   | Disputed   | d alaim.  |            |  |  |
|     | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured  ☐ Student loans                               | u Ciaiiii.  |            |  |  |
|     | ☐ Check if this claim is for a community debt Is the claim subject to offset?  |  | aration agreement or divorce that you did not                     |            |  |  |
|     | ■ No   | ☐ Debts to pension or profit-sharing   | g plans, and other similar debts                                  |            |  |  |

☐ Yes

■ Other. Specify Credit Card

|     | 1 Lawrence Ray Neville<br>2 Connie Sue Neville  |  | Case number (if know)   |            |  |  |  |
|-----|---|--|---|------------|--|--|--|
| 4.5 | Chase Card Nonpriority Creditor's Name  | Last 4 digits of account number                                  | 6729  | \$2,419.00 |  |  |  |
|     | Po Box 15298<br>Wilmington, DE 19850  | When was the debt incurred?                                      | Opened 06/16 Last Active 8/29/17                                  |            |  |  |  |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.   | As of the date you file, the claim i                             | s: Check all that apply   |            |  |  |  |
|     | ■ Debtor 1 only □ Debtor 2 only   | ☐ Contingent ☐ Unliquidated                                      |   |            |  |  |  |
|     | ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another ☐ Check if this claim is for a community | ☐ Disputed  Type of NONPRIORITY unsecured ☐ Student loans        |   |            |  |  |  |
|     | debt Is the claim subject to offset?  | report as priority claims  | ration agreement or divorce that you did not                      |            |  |  |  |
|     | ■ No □ Yes  | ☐ Debts to pension or profit-sharin ☐ Other. Specify Credit Carc |   |            |  |  |  |
| 4.6 | Citi Nonpriority Creditor's Name  | Last 4 digits of account number                                  | 7384  | \$4,921.00 |  |  |  |
|     | Pob 6241<br>Sioux Falls, SD 57117   | When was the debt incurred?                                      | Opened 11/16 Last Active 9/13/17                                  |            |  |  |  |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.   | As of the date you file, the claim i                             | s: Check all that apply   |            |  |  |  |
|     | ■ Debtor 1 only   | ☐ Contingent   |   |            |  |  |  |
|     | ☐ Debtor 2 only   | ☐ Unliquidated   |   |            |  |  |  |
|     | ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another  | ☐ Disputed  Type of NONPRIORITY unsecured                        | I claim:  |            |  |  |  |
|     | ☐ Check if this claim is for a community  | ☐ Student loans  |   |            |  |  |  |
|     | debt Is the claim subject to offset?  | Obligations arising out of a separeport as priority claims       | ration agreement or divorce that you did not                      |            |  |  |  |
|     | ■ No  | Debts to pension or profit-sharing                               | Debts to pension or profit-sharing plans, and other similar debts |            |  |  |  |
|     | Yes   | Other. Specify Credit Card                                       | <u> </u>  |            |  |  |  |
| 4.7 | Citi Nonpriority Creditor's Name  | Last 4 digits of account number                                  | 8241  | \$4,753.00 |  |  |  |
|     | Pob 6241<br>Sioux Falls, SD 57117   | When was the debt incurred?                                      | Opened 12/16 Last Active 9/13/17                                  |            |  |  |  |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.   | As of the date you file, the claim i                             | s: Check all that apply   |            |  |  |  |
|     | ☐ Debtor 1 only   | ☐ Contingent   |   |            |  |  |  |
|     | ■ Debtor 2 only □ Unliquidated  |  |   |            |  |  |  |
|     | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |  |  |  |
|     | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured                                    | d claim:  |            |  |  |  |
|     | ☐ Check if this claim is for a community  | ☐ Student loans  |   |            |  |  |  |
|     | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separeport as priority claims     | ration agreement or divorce that you did not                      |            |  |  |  |
|     | ■ No  | Debts to pension or profit-sharing                               | g plans, and other similar debts                                  |            |  |  |  |
|     | ☐ Yes   | Other. Specify Credit Card                                       | <u> </u>  |            |  |  |  |

|     | 1 Lawrence Ray Neville<br>2 Connie Sue Neville                       |   | Case number (if know)                        |            |
|-----|--|---|--|------------|
| 4.8 | Discover Fin Svcs Llc  | Last 4 digits of account number                               | 8440   | \$4,207.00 |
|     | Nonpriority Creditor's Name  Po Box 15316  Wilmington, DE 19850      | When was the debt incurred?                                   | Opened 04/17 Last Active 9/12/17             | _          |
|     | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                          | s: Check all that apply                      |            |
|     | ☐ Debtor 1 only  | ☐ Contingent  |  |            |
|     | Debtor 2 only  | ☐ Unliquidated  |  |            |
|     | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |
|     | $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
|     | ☐ Check if this claim is for a community                             | ☐ Student loans   |  |            |
|     | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |            |
|     | ■ No   | Debts to pension or profit-sharing                            | g plans, and other similar debts             |            |
|     | Yes  | Other. Specify Credit Card                                    |  | _          |
| 4.9 | Elan Financial Service Nonpriority Creditor's Name                   | Last 4 digits of account number                               | 7951   | \$5,624.00 |
|     | Po Box 108<br>Saint Louis, MO 63166                                  | When was the debt incurred?                                   | Opened 07/14 Last Active 8/29/17             | _          |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim                            | s: Check all that apply                      |            |
|     | ☐ Debtor 1 only  | ☐ Contingent  |  |            |
|     | ☐ Debtor 2 only  | ☐ Unliquidated  |  |            |
|     | ■ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                 | l claim:                                     |            |
|     | ☐ Check if this claim is for a community                             | ☐ Student loans   |  |            |
|     | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims  | ration agreement or divorce that you did not |            |
|     | ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
|     | Yes  | Other. Specify Credit Card                                    | 1  | _          |
| 4.1 | NPAS Inc   | Last 4 digits of account number                               | 6133   | \$50.00    |
|     | Nonpriority Creditor's Name PO Box 99400 Louisville, KY 40269        | When was the debt incurred?                                   | august 2017                                  | _          |
|     | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                            | s: Check all that apply                      |            |
|     | ☐ Debtor 1 only  | Contingent  |  |            |
|     | Debtor 2 only  | ☐ Unliquidated  |  |            |
|     | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
|     | ☐ Check if this claim is for a community                             | ☐ Student loans   |  |            |
|     | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims    | ration agreement or divorce that you did not |            |
|     | No   | ☐ Debts to pension or profit-sharin                           | g plans, and other similar debts             |            |
|     | Yes  | Other. Specify medical  |  | _          |

| Syncb/care Credit  | Last 4 digits of account number                               |   | \$2,366.0 |
|--|---|---|-----------|
| Nonpriority Creditor's Name  C/o Po Box 965036  Orlando, El 23906    | When was the debt incurred?                                   | Opened 05/16 Last Active 8/08/17              |           |
| Orlando, FL 32896  Number Street City State Zlp Code                 | As of the date you file, the claim i                          | is: Check all that apply                      |           |
| Who incurred the debt? Check one.                                    | ,   |   |           |
| Debtor 1 only  | ☐ Contingent  |   |           |
| Debtor 2 only  | ☐ Unliquidated  |   |           |
| Debtor 1 and Debtor 2 only   | ☐ Disputed  |   |           |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                 | d claim:                                      |           |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |   |           |
| debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a sepa report as priority claims | aration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts              |           |
| Yes  | Other. Specify Charge Acc                                     | count   |           |
| Synahlian  |   | 5992  | \$1,567.  |
| Syncb/jcp Nonpriority Creditor's Name                                | Last 4 digits of account number                               |   | φ1,307.   |
| Po Box 965007  | When was the debt incurred?                                   | Opened 10/16 Last Active 9/06/17              |           |
| Orlando, FL 32896  Number Street City State Zlp Code                 | As of the date you file, the claim i                          | in Check all that apply                       |           |
| Who incurred the debt? Check one.                                    | As of the date you me, the claim i                            | в. Спеск ан так арру                          |           |
| ■ Debtor 1 only  | ☐ Contingent  |   |           |
| Debtor 2 only  | ☐ Unliquidated  |   |           |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |   |           |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                 | d claim:                                      |           |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |   |           |
| debt Is the claim subject to offset?                                 | _   | aration agreement or divorce that you did not |           |
| No   | Debts to pension or profit-sharin                             | or plans, and other similar debts             |           |
| ■ No □ Yes   |   |   |           |
| ☐ Yes  | ■ Other. Specify Charge Acc                                   | Sount   |           |
| Syncb/lowes  | Last 4 digits of account number                               | 1569  | \$957.    |
| Nonpriority Creditor's Name  |   | Opened 01/17 Last Active                      |           |
| Po Box 965005<br>Orlando, FL 32896                                   | When was the debt incurred?                                   | 9/12/17                                       |           |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                          | is: Check all that apply                      |           |
| ■ Debtor 1 only  | ☐ Contingent  |   |           |
| Debtor 2 only  | ☐ Unliquidated  |   |           |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |   |           |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                 | d claim:                                      |           |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |   |           |
| debt Is the claim subject to offset?                                 | _   | aration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts              |           |
|  | ■ Other. Specify Charge Acc                                   |   |           |

| Syncb/paypal Extras Mc   | Last 4 digits of account number                               | 5780  | \$599.0   |
|--|---|---|-----------|
| Nonpriority Creditor's Name  |   | Opened 06/17 Last Active                      |           |
| Po Box 965005<br>Orlando, FL 32896                                   | When was the debt incurred?                                   | 9/12/17                                       |           |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                          | is: Check all that apply                      |           |
| ■ Debtor 1 only  | ☐ Contingent  |   |           |
| Debtor 2 only  | ☐ Unliquidated  |   |           |
| Debtor 1 and Debtor 2 only   | ☐ Disputed  |   |           |
| At least one of the debtors and another                              | Type of NONPRIORITY unsecured                                 | d claim:                                      |           |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |   |           |
| debt<br>Is the claim subject to offset?                              | ☐ Obligations arising out of a sepa report as priority claims | aration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts              |           |
| Yes  | Other. Specify Credit Card                                    | l   |           |
| Syncb/sams Club Dc   | Last 4 digits of account number                               | 9526  | \$6,847.0 |
| Nonpriority Creditor's Name  |   |   |           |
| Po Box 965005<br>Orlando, FL 32896                                   | When was the debt incurred?                                   | Opened 11/13 Last Active 8/29/17              |           |
| Number Street City State Zlp Code                                    | As of the date you file, the claim i                          | is: Check all that apply                      |           |
| Who incurred the debt? Check one.                                    | •   |   |           |
| Debtor 1 only  | ☐ Contingent  |   |           |
| Debtor 2 only  | ☐ Unliquidated  |   |           |
| Debtor 1 and Debtor 2 only   | ☐ Disputed  |   |           |
| lacksquare At least one of the debtors and another                   | Type of NONPRIORITY unsecured                                 | d claim:                                      |           |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |   |           |
| debt<br>Is the claim subject to offset?                              | ☐ Obligations arising out of a sepa report as priority claims | aration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts              |           |
| ☐ Yes  | Other. Specify Credit Card                                    | <u> </u>                                      |           |
| Syncb/walmart  | Last 4 digits of account number                               | 2658  | \$808.0   |
| Nonpriority Creditor's Name  |   |   | <b>,</b>  |
| Po Box 965024<br>Orlando, FL 32896                                   | When was the debt incurred?                                   | Opened 04/17 Last Active 8/29/17              |           |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                          | is: Check all that apply                      |           |
| ■ Debtor 1 only  | ☐ Contingent  |   |           |
| Debtor 2 only  | ☐ Unliquidated  |   |           |
| Debtor 1 and Debtor 2 only   | ☐ Disputed  |   |           |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                 | d claim:                                      |           |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |   |           |
| debt<br>Is the claim subject to offset?                              | ☐ Obligations arising out of a separeport as priority claims  | aration agreement or divorce that you did not |           |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts              |           |
| ☐ Yes  | ■ Other. Specify Charge Acc                                   |   |           |

| Syncb/walmart Dc   | Last 4 digits of account number                             | 7514   | \$2,222.0   |
|--|---|--|-------------|
| Nonpriority Creditor's Name  |   | Opened 11/16 Last Active                     |             |
| Po Box 965024<br>Orlando, FL 32896                                   | When was the debt incurred?                                 | 8/29/17                                      |             |
| Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i                        | s: Check all that apply                      |             |
| Debtor 1 only  | ☐ Contingent  |  |             |
| ■ Debtor 2 only  | ☐ Unliquidated  |  |             |
| □ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |             |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                               | d claim:                                     |             |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |  |             |
| debt<br>Is the claim subject to offset?                              | Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |             |
| ■ No   | Debts to pension or profit-sharin                           | g plans, and other similar debts             |             |
| ☐ Yes  | Other. Specify Credit Card                                  | <u> </u>                                     |             |
| Td Bank Usa/targetcred   | Last 4 digits of account number                             | 9797   | \$3,034.0   |
| Nonpriority Creditor's Name  | Last 4 digits of account number                             |  | Ψ0,004.0    |
| Po Box 673<br>Minneapolis, MN 55440                                  | When was the debt incurred?                                 | Opened 11/16 Last Active 8/15/17             |             |
| Number Street City State Zlp Code                                    | As of the date you file, the claim i                        | s: Check all that apply                      |             |
| Who incurred the debt? Check one.                                    | ,   |  |             |
| ■ Debtor 1 only  | ☐ Contingent  |  |             |
| Debtor 2 only  | ☐ Unliquidated  |  |             |
| Debtor 1 and Debtor 2 only   | □ Disputed  |  |             |
| ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                               | d claim:                                     |             |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |  |             |
| debt<br>Is the claim subject to offset?                              | Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |             |
| ■ No   | Debts to pension or profit-sharin                           | g plans, and other similar debts             |             |
| ☐ Yes  | Other. Specify Credit Card                                  | <u> </u>                                     |             |
| Td Bank Usa/targetcred   | Last 4 digits of account number                             | 4398   | \$2,860.0   |
| Nonpriority Creditor's Name  |   |  | <del></del> |
| Po Box 673<br>Minneapolis, MN 55440                                  | When was the debt incurred?                                 | Opened 11/16 Last Active 9/26/17             |             |
| Number Street City State ZIp Code                                    | As of the date you file, the claim i                        | s: Check all that apply                      |             |
| Who incurred the debt? Check one.                                    |   |  |             |
| Debtor 1 only  | ☐ Contingent  |  |             |
| ■ Debtor 2 only  | ☐ Unliquidated  |  |             |
| Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |             |
| At least one of the debtors and another                              | Type of NONPRIORITY unsecured                               | d claim:                                     |             |
| ☐ Check if this claim is for a community                             | ☐ Student loans   |  |             |
| debt<br>Is the claim subject to offset?                              | Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |             |
| No   | Debts to pension or profit-sharin                           | g plans, and other similar debts             |             |
| ☐ Yes  | ■ Other. Specify Credit Card                                | •  |             |

| Wells Fargo  | Last 4 digits of account number                               | 1420   | \$5,815.00 |
|--|---|--|------------|
| Nonpriority Creditor's Name  Credit Bureau Dispute Resoluti Des Moines, IA 50306 | When was the debt incurred?                                   | Opened 12/16 Last Active 9/26/17             |            |
| Number Street City State Zlp Code Who incurred the debt? Check one.              | As of the date you file, the claim i                          | s: Check all that apply                      |            |
| Debtor 1 only  | ☐ Contingent  |  |            |
| Debtor 2 only  | ☐ Unliquidated  |  |            |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |
| ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
| ☐ Check if this claim is for a community   | ☐ Student loans   |  |            |
| debt Is the claim subject to offset?   | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |            |
| ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
| Yes  | ■ Other. Specify Credit Card                                  | I  |            |

#### Part 3: List Others to Be Notified About a Debt That You Already Listed

5. Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

#### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|              |     |   |     | To  | otal Claim |
|--------------|-----|---|-----|-----|------------|
|              | 6a. | Domestic support obligations  | 6a. | \$  | 0.00       |
| Total claims |     |   |     |     |            |
| from Part 1  | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$  | 0.00       |
|              | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$  | 0.00       |
|              | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$  | 0.00       |
|              | 6e. | Total Priority. Add lines 6a through 6d.  | 6e. | \$  | 0.00       |
|              | 6f. | Student loans   | 6f. | T ( | otal Claim |
| Total claims |     |   |     | ·   |            |
| from Part 2  | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$  | 0.00       |
|              | 6h. |   | 6h. | \$  | 0.00       |
|              | 6i. | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | 6i. | \$  | 67,486.00  |
|              | 6j. | Total Nonpriority. Add lines 6f through 6i.   | 6j. | \$  | 67,486.00  |

| Fill in this infor     | mation to identify your  | case:              |            |  |                     |
|------------------------|--------------------------|--------------------|------------|--|---------------------|
| Debtor 1               | Lawrence Ray Ne          | eville             |            |  |                     |
|                        | First Name               | Middle Name        | Last Name  |  |                     |
| Debtor 2               | Connie Sue Nevil         | le                 |            |  |                     |
| (Spouse if, filing)    | First Name               | Middle Name        | Last Name  |  |                     |
| United States Ba       | ankruptcy Court for the: | EASTERN DISTRICT C | F OKLAHOMA |  |                     |
| Case number (if known) |                          |                    |            |  | Check if this is an |
|                        |                          |                    |            |  | amended filing      |

### Official Form 106G

# Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or | company with<br>Name, Number | whom you have the<br>r, Street, City, State and ZIF | e contract or lease | State what the contract or lease is for |  |
|-----|-----------|------------------------------|---|---------------------|---|--|
| .1  |           |                              |   |                     |   |  |
|     | Name      |                              |   |                     | <u> </u>                                |  |
|     | Number    | Street                       |   |                     |   |  |
|     | City      |                              | State   | ZIP Code            |   |  |
| 2.2 |           |                              |   |                     |   |  |
|     | Name      |                              |   |                     |   |  |
|     | Number    | Street                       |   |                     | <u> </u>                                |  |
|     | City      |                              | State   | ZIP Code            | <u> </u>                                |  |
| 2.3 |           |                              |   |                     |   |  |
|     | Name      |                              |   |                     |   |  |
|     | Number    | Street                       |   |                     | <u> </u>                                |  |
|     | City      |                              | State   | ZIP Code            | _                                       |  |
| 2.4 |           |                              |   |                     |   |  |
|     | Name      |                              |   |                     | <u> </u>                                |  |
|     | Number    | Street                       |   |                     | _                                       |  |
|     | City      |                              | State   | ZIP Code            | <u> </u>                                |  |
| 2.5 | /         |                              |   |                     |   |  |
|     | Name      |                              |   |                     | _                                       |  |
|     | Number    | Street                       |   |                     |   |  |
|     | City      |                              | State   | ZIP Code            |   |  |

**Desc Main** 

| FIII IN this i      | information to identify your  | case:                        |                         |  |  |  |  |  |
|---------------------|---|------------------------------|-------------------------|--|--|--|--|--|
| Debtor 1            | Lawrence Ray Ne   |                              |                         |  |  |  |  |  |
| Debtor 2            | First Name  Connie Sue Nevil  | Middle Name                  | Last Name               |  |  |  |  |  |
| (Spouse if, filing  |   | Middle Name                  | Last Name               |  |  |  |  |  |
| United State        | es Bankruptcy Court for the:  | EASTERN DISTRICT (           | OF OKLAHOMA             |  |  |  |  |  |
| Case numb           | per   |                              |                         |  |  |  |  |  |
| (if known)          |   |                              |                         |  | ☐ Check if this is an  |  |  |  |
|                     |   |                              |                         |  | amended filing   |  |  |  |
| Official            | Form 106H   |                              |                         |  |  |  |  |  |
|                     | ule H: Your Cod   | ehtors                       |                         |  | 12/15  |  |  |  |
| Jonica              | aic II. Tour oou  |                              |                         |  | 12/13  |  |  |  |
|                     | and case number (if known) ou have any codebtors? (If   |                              |                         | as a codebtor.                             |  |  |  |  |
| ■ No                |   |                              |                         |  |  |  |  |  |
| ☐ Yes               |   |                              |                         |  |  |  |  |  |
| 2 With              | ithin the last 8 years, have you lived in a community property state or territory? (Community property states and territories include |                              |                         |  |  |  |  |  |
|                     | a, California, Idaho, Louisiana,  |                              |                         |  | es and territories include   |  |  |  |
| ■ No. (             | Go to line 3.   |                              |                         |  |  |  |  |  |
|                     | Did your spouse, former spo   | use, or legal equivalent liv | e with you at the time? |  |  |  |  |  |
|                     |   |                              |                         |  |  |  |  |  |
| in line :<br>Form 1 | 2 again as a codebtor only i  | f that person is a guarar    | ntor or cosigner. Make  | sure you have listed the cre               | n you. List the person shown<br>editor on Schedule D (Officia<br>dule E/F, or Schedule G to fi |  |  |  |
|                     | Column 1: Your codebtor   |                              |                         | Column 2: The creditor                     | to whom you owe the debt   |  |  |  |
| N:                  | lame, Number, Street, City, State and Z   | P Code                       |                         | Check all schedules tha                    | t apply:   |  |  |  |
| 3.1                 |   |                              |                         | ☐ Schedule D, line                         |  |  |  |  |
| N                   | Name  |                              |                         | ☐ Schedule E/F, line                       |  |  |  |  |
|                     |   |                              |                         | ☐ Schedule G, line                         |  |  |  |  |
|                     | Number Street   | Chala                        | 710 Codo                | <del>_</del>                               |  |  |  |  |
| C                   | City  | State                        | ZIP Code                |  |  |  |  |  |
| 3.2                 |   |                              |                         | Ochodula Dilina                            |  |  |  |  |
|                     | Name  |                              |                         | □ Schedule D, line<br>□ Schedule E/F, line |  |  |  |  |
|                     |   |                              |                         | ☐ Schedule G, line                         |  |  |  |  |
| N                   | Number Street   |                              |                         | _  |  |  |  |  |
| C                   | City  | State                        | ZIP Code                |  |  |  |  |  |

Schedule H: Your Codebtors

| Fill             | in this information t                | to identify your ca       | 200   |          |                       |             |                |  |  |                        |                         |
|------------------|--------------------------------------|---------------------------|---|----------|-----------------------|-------------|----------------|--|--|------------------------|-------------------------|
|                  | otor 1                               | Lawrence Ra               |   |          |                       |             |                |  |  |                        |                         |
|                  | otor 2<br>use, if filing)            | Connie Sue                | •   |          |                       |             |                |  |  |                        |                         |
| Uni              | ted States Bankrup                   | otcy Court for the:       | EASTERN DISTRICT  | OF OKL   | AHOMA                 |             |                |  |  |                        |                         |
| Of Some Supplier | plying correct info                  | Your Inco                 | ible. If two married peo<br>are married and not filir           | g jointl | y, and your           | spouse is I | 1 and Diving w | 13 income a  MM / DD/ Y  Debtor 2), bot ith you, included. | nt showing as of the fol  YYY  h are equa ude inform | ation about y          | 12/15<br>ble for<br>our |
| atta             | ch a separate she                    |                           | r spouse is not filing wi<br>On the top of any addition         |          |                       |             |                |  |  |                        |                         |
| 1.               | Fill in your empl information.       | oyment                    |   | Debto    | or 1                  |             |                | Debtor 2   | or non-fili  | ing spouse             |                         |
|                  | If you have more attach a separate   | page with                 | Employment status   | _        | nployed<br>t employed |             |                | ■ Emplo  | •  |                        |                         |
|                  | information about employers.         | t additional              | Occupation  | RN       | t employed            |             |                |  | . ,  | Examiner               |                         |
|                  | Include part-time, self-employed wo  |                           | Employer's name   | VA M     | edical Cen            | ter         |                | VA Reg   | ional Offi   | ice                    |                         |
|                  | Occupation may i<br>or homemaker, if |                           | Employer's address  | Musk     | ogee, OK              |             |                | Muskog   | ee, OK   |                        |                         |
|                  |                                      |                           | How long employed th  | nere?    | 11 year               | s           |                |  | .5years  |                        | _                       |
| Par              | t 2: Give De                         | tails About Mon           | thly Income   |          |                       |             |                |  |  |                        |                         |
| spou<br>If yo    | use unless you are                   | separated. spouse have mo | ate you file this form. If your than one employer, cothis form. |          | Ü                     |             | ,              |  |  | •                      | Ū                       |
|                  | ,,                                   | .,                        |   |          |                       |             | For            | Debtor 1   | For Deb  | otor 2 or<br>ng spouse |                         |
| 2.               |                                      |                           | ry, and commissions (becalculate what the monthly               |          |                       | 2.          | \$             | 6,215.73   | \$   | 3,716.27               |                         |

3.

0.00

6,215.73

+\$

0.00

3,716.27

Estimate and list monthly overtime pay.

Calculate gross Income. Add line 2 + line 3.

|     |                           |  |             | F        | or Debtor 1       |      |                 | r Debtor<br>n-filing s |             |          |
|-----|---------------------------|--|-------------|----------|-------------------|------|-----------------|------------------------|-------------|----------|
|     | Сору                      | line 4 here  | 4.          | \$       | 6,215             | 5.73 | \$              |                        | 716.27      |          |
| _   |                           |  |             |          |                   |      |                 |                        |             | _        |
| 5.  |                           | all payroll deductions:  |             |          |                   |      |                 |                        |             |          |
|     | 5a.                       | Tax, Medicare, and Social Security deductions  | 5a.         | \$       | 1,285             |      | \$_             |                        | 792.72      | _        |
|     | 5b.                       | Mandatory contributions for retirement plans   | 5b.         | \$       |                   | 9.83 | \$_             |                        | 115.20      | _        |
|     | 5c.                       | Voluntary contributions for retirement plans   | 5c.         | \$       |                   | 5.46 | \$_             |                        | 185.81      | -        |
|     | 5d.                       | Required repayments of retirement fund loans   | 5d.         | \$       |                   | 0.17 | , b             |                        | 0.00        | _        |
|     | 5e.<br>5f.                | Insurance Domestic support obligations   | 5e.<br>5f.  | \$<br>\$ |                   | 5.67 | \$_             |                        | 0.00        | _        |
|     | 51.<br>5g.                | Union dues   |             | Ф<br>\$  |                   | 0.00 | φ_              |                        | 0.00        | -        |
|     | 5g.<br>5h.                | Other deductions. Specify: vision  | 5g.<br>5h.+ |          |                   |      | + \$_           |                        | 0.00        | _        |
| ^   |                           |  | _           |          |                   |      |                 |                        |             | -        |
| 6.  |                           | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.          | \$       | 2,492             |      | \$_             |                        | 093.73      | =        |
| 7.  | Calcu                     | ulate total monthly take-home pay. Subtract line 6 from line 4.  | 7.          | \$       | 3,723             | 3.49 | \$ <sub>_</sub> | 2,                     | 622.54      | -        |
| 8.  | List a<br>8a.             | All other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total  |             |          |                   |      |                 |                        |             |          |
|     |                           | monthly net income.  | 8a.         | \$       |                   | 0.00 | \$_             |                        | 0.00        |          |
|     | 8b.                       | Interest and dividends   | 8b.         | \$       | (                 | 0.00 | \$_             |                        | 0.00        | -        |
|     | 8c.                       | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   | 8c.         | \$       | (                 | 0.00 | \$              |                        | 0.00        |          |
|     | 8d.                       | Unemployment compensation  | 8d.         | \$       | (                 | 0.00 | \$              |                        | 0.00        | -        |
|     | 8e.                       | Social Security  | 8e.         | \$       | (                 | 0.00 | \$              |                        | 0.00        | =        |
|     | 8f.<br>8g.                | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify:  Pension or retirement income Other monthly income Specify: | 8f.<br>8g.  | \$ \$    | (                 | 0.00 | \$_<br>\$_      |                        | 0.00        | _        |
|     | 8h.                       | Other monthly income. Specify:   | _ 8h.+      | - \$     |                   | 0.00 | <b>+</b> Φ_     |                        | 0.00        | -        |
| 9.  | Add a                     | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.          | \$_      | (                 | 0.00 | \$_             |                        | 0.00        | 0        |
| 10  | Calcı                     | ulate monthly income. Add line 7 + line 9.   | 10. \$      |          | 3,723.49          | + \$ | 2               | ,622.54                | = \$        | 6,346.03 |
|     |                           | he entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | ΙΟ.   Ψ     |          | 0,1 <u>2</u> 0.43 |      |                 | 022.04                 |             | 0,040.00 |
| 11. | State<br>Include<br>other | all other regular contributions to the expenses that you list in Schedule de contributions from an unmarried partner, members of your household, your friends or relatives.  ot include any amounts already included in lines 2-10 or amounts that are not a second contribution.  | depen       |          | -                 |      |                 | Schedule               | ∍ J.<br>+\$ | 0.00     |
| 12. |                           | the amount in the last column of line 10 to the amount in line 11. The rest that amount on the Summary of Schedules and Statistical Summary of Certaines   |             |          |                   |      |                 | e.<br>12.              | \$          | 6,346.03 |
|     |                           |  |             |          |                   |      |                 |                        | Combin      |          |
| 13. | Do yo                     | ou expect an increase or decrease within the year after you file this form No.   | ?           |          |                   |      |                 |                        | monthl      | y income |
|     |                           | Yes. Explain:  |             |          |                   |      |                 |                        |             |          |
|     |                           |  |             |          |                   |      |                 |                        |             |          |

| Fill in this in              | fa  |                    |  |  | l                |                   |   |
|------------------------------|---|--------------------|--|--|------------------|-------------------|---|
| Debtor 1                     | formation to identify you<br>Lawrence Ra                              |                    | 9  |  | Check            | c if this is:     |   |
|                              |   |                    |  | _  |                  | An amended filing |   |
| Debtor 2<br>(Spouse, if fili | Connie Sue I  | Neville            |  |  |                  |                   | ving postpetition chapter the following date: |
| United States                | Bankruptcy Court for the  | EASTE              | RN DISTRICT OF OKLAH   | OMA                                      | <u> </u>         | MM / DD / YYYY    |   |
| Case number<br>(If known)    |   |                    |  |  |                  |                   |   |
| Official                     | Form 106J   |                    |  |  | l                |                   |   |
|                              | ule J: Your I   |                    |  |  |                  |                   | 12/1  |
| information                  |   | eded, atta         | . If two married people ar<br>ich another sheet to this<br>n.              |  |                  |                   |   |
|                              | Describe Your House   | hold               |  |  |                  |                   |   |
| _                            | a joint case? Go to line 2.   |                    |  |  |                  |                   |   |
| _                            | s. Does Debtor 2 live i   | in a separ         | ate household?   |  |                  |                   |   |
|                              | ■ No  | •                  |  |  |                  |                   |   |
|                              |   | st file Offic      | al Form 106J-2, Expenses   | s for Separate House                     | hold of Debto    | or 2.             |   |
| 2. Do you                    | u have dependents?  | □ No               |  |  |                  |                   |   |
|                              | list Debtor 1 and   | Yes.               | Fill out this information for each dependent                               | Dependent's relati<br>Debtor 1 or Debtor |                  | Dependent's age   | Does dependent live with you?                 |
| Do not                       | state the   |                    |  |  |                  |                   | □ No  |
| depend                       | dents names.  |                    |  | Grandson                                 |                  | 10 mos            | Yes   |
|                              |   |                    |  | Daughter                                 |                  | 15                | □ No<br>■ Yes<br>□ No                         |
|                              |   |                    |  | Son                                      |                  | 26                | ■ Yes   |
|                              |   |                    |  |  |                  |                   | □ No<br>□ Yes                                 |
| expen                        | ur expenses include<br>ses of people other tl<br>elf and your depende | han ${}_{\square}$ | No<br>Yes  |  |                  |                   |   |
| Estimate yo                  | as of a date after the b  | our bankr          | ly Expenses<br>uptcy filing date unless y<br>y is filed. If this is a supp |  |                  |                   |   |
|                              | f such assistance and   |                    | government assistance i  |  |                  | Your exp          | enses   |
|                              |   |                    | ses for your residence.  | nclude first mortgage                    | e<br>4. \$       |                   | 1,297.00                                      |
|                              | ents and any rent for the   | e ground d         | I IUI.   |  | π. ψ             |                   | .,  |
|                              | included in line 4:   |                    |  |  |                  |                   |   |
|                              | Real estate taxes<br>Property, homeowner's                            | or rootes          | 'e incurance   |  | 4a. \$<br>4b. \$ |                   | 0.00  |
|                              | Home maintenance, re  |                    |  |  | 4b. \$           |                   | 0.00<br>175.00                                |
| 4d. I                        | Homeowner's associat  | ion or con         | dominium dues  |  | 4d. \$           |                   | 0.00  |
| 5. Addition                  | onal mortgage payme   | ents for yo        | our residence, such as ho  | me equity loans                          | 5. \$            |                   | 0.00  |

Official Form 106J

|     | otor 1<br>otor 2 | Lawrence Ray Neville Connie Sue Neville   | Case num   | nber (if known) |                               |
|-----|------------------|---|------------|-----------------|-------------------------------|
| 6.  | Utilit           | ijes:   |            |                 |                               |
| -   | 6a.              | Electricity, heat, natural gas  | 6a.        | \$              | 428.00                        |
|     | 6b.              | Water, sewer, garbage collection  | 6b.        | \$              | 132.00                        |
|     | 6c.              | Telephone, cell phone, Internet, satellite, and cable services  | 6c.        | \$              | 370.00                        |
|     | 6d.              | Other. Specify:   | 6d.        | \$              | 0.00                          |
| 7.  | Food             | d and housekeeping supplies   | 7.         | \$              | 1,300.00                      |
| 8.  | Child            | dcare and children's education costs  | 8.         | \$              | 0.00                          |
| 9.  | Clotl            | hing, laundry, and dry cleaning   | 9.         | \$              | 150.00                        |
| 10. | Pers             | onal care products and services   | 10.        | \$              | 100.00                        |
| 11. | Medi             | ical and dental expenses  | 11.        | \$              | 150.00                        |
| 12. |                  | sportation. Include gas, maintenance, bus or train fare.  | 10         | ¢               | 350.00                        |
| 40  |                  | ot include car payments.  | 12.        | · .             |                               |
|     |                  | rtainment, clubs, recreation, newspapers, magazines, and books  | 13.<br>14. |                 | 100.00                        |
|     |                  | ritable contributions and religious donations   | 14.        | Φ               | 0.00                          |
| 15. |                  | rance. ot include insurance deducted from your pay or included in lines 4 or 20.  |            |                 |                               |
|     |                  | Life insurance  | 15a.       | \$              | 0.00                          |
|     |                  | Health insurance  | 15b.       | ·               | 0.00                          |
|     | 15c.             | Vehicle insurance   | 15c.       | ·               | 214.00                        |
|     | 15d.             | Other insurance. Specify:   | 15d.       | \$              | 0.00                          |
| 16. | Taxe             | es. Do not include taxes deducted from your pay or included in lines 4 or 20.   |            | · <del></del>   |                               |
|     |                  | cify: car and boat reg  | 16.        | \$              | 20.00                         |
| 17. |                  | allment or lease payments:  |            |                 |                               |
|     |                  | Car payments for Vehicle 1  | 17a.       | ·               | 572.00                        |
|     |                  | Car payments for Vehicle 2  | 17b.       | *               | 279.00                        |
|     |                  | Other. Specify: utv   | 17c.       | ·               | 209.00                        |
|     | 17d.             | Other. Specify: boat  | 17d.       | · <u> </u>      | 152.00                        |
|     |                  | wffn (furniture)  |            | \$              | 186.00                        |
| 18. |                  | payments of alimony, maintenance, and support that you did not report as  | 18.        | ¢               | 0.00                          |
| 10  |                  | ucted from your pay on line 5, Schedule I, Your Income (Official Form 106I). er payments you make to support others who do not live with you. | 10.        | \$              | 0.00                          |
| 19. | Spec             |   | 19.        | Ψ               | 0.00                          |
| 20  |                  | er real property expenses not included in lines 4 or 5 of this form or on <i>Sch</i> e  |            | our Income      |                               |
|     |                  | Mortgages on other property   | 20a.       |                 | 0.00                          |
|     |                  | Real estate taxes   | 20b.       | \$              | 0.00                          |
|     | 20c.             | Property, homeowner's, or renter's insurance  | 20c.       | \$              | 0.00                          |
|     | 20d.             | Maintenance, repair, and upkeep expenses  | 20d.       | \$              | 0.00                          |
|     |                  | Homeowner's association or condominium dues   | 20e.       | \$              | 0.00                          |
| 21. | Othe             | er: Specify:  | 21.        | +\$             | 0.00                          |
| 00  | 0-1-             | · · · · · · · · · · · · · · · · · · ·   |            |                 |                               |
| 22. |                  | ulate your monthly expenses   |            | Φ.              | 0.404.00                      |
|     |                  | Add lines 4 through 21.   |            | \$              | 6,184.00                      |
|     |                  | Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2   |            | ·               |                               |
|     | 22c.             | Add line 22a and 22b. The result is your monthly expenses.  |            | \$              | 6,184.00                      |
| 23. | Calc             | ulate your monthly net income.  |            |                 |                               |
|     |                  | Copy line 12 (your combined monthly income) from Schedule I.  | 23a.       | \$              | 6,346.03                      |
|     | 23b.             | Copy your monthly expenses from line 22c above.   | 23b.       | -\$             | 6,184.00                      |
|     |                  |   |            |                 |                               |
|     | 23c.             | Subtract your monthly expenses from your monthly income.  | 00-        | •               | 162.02                        |
|     |                  | The result is your <i>monthly net income</i> .  | 23c.       | \$              | 162.03                        |
| 24. | For exmodif      | ·   |            |                 | ease or decrease because of a |
|     | ☐ Y              | es. Explain here:   |            |                 |                               |

| Fill in this inforn                   | nation to identify your                        | case:                    |              |         |  |             |                                    |
|---------------------------------------|--|--------------------------|--------------|---------|--|-------------|------------------------------------|
| Debtor 1                              | Lawrence Ray Ne                                | eville                   |              |         |  |             |                                    |
|                                       | First Name                                     | Middle Name              | Las          | t Name  |  |             |                                    |
| Debtor 2                              | Connie Sue Nevil                               | • •                      |              |         |  |             |                                    |
| (Spouse if, filing)                   | First Name                                     | Middle Name              | Las          | t Name  |  |             |                                    |
| United States Ba                      | nkruptcy Court for the:                        | EASTERN DISTRICT C       | OF OKLAHO    | MA      |  |             |                                    |
| Case number                           |  |                          |              |         |  |             |                                    |
| (if known)                            |  |                          |              |         |  |             | Check if this is an amended filing |
| Official Forn  Declarat               | -  | ın Individual            | Debte        | or's    | Schedules  |             | 12/15                              |
|                                       |  |                          |              |         |  |             |                                    |
| obtaining money<br>years, or both. 18 |  | n connection with a banl |              |         | edules. Making a false stat<br>esult in fines up to \$250,00 |             |                                    |
| Did you pay                           | y or agree to pay some                         | one who is NOT an attor  | rney to help | you fil | I out bankruptcy forms?                                      |             |                                    |
| ■ No                                  |  |                          |              |         |  |             |                                    |
| ☐ Yes. N                              | lame of person                                 |                          |              |         |  |             | tition Preparer's Notice,          |
|                                       |  |                          |              |         | Declaration  | n, and Sign | ature (Official Form 119)          |
|                                       |  |                          |              |         |  |             |                                    |
|                                       | lty of perjury, I declare<br>true and correct. | that I have read the sum | nmary and s  | chedul  | es filed with this declaration                               | on and      |                                    |
| X /s/law                              | rence Ray Neville                              |                          | x            | Isl Co  | onnie Sue Neville  |             |                                    |
|                                       | nce Ray Neville                                |                          |              |         | ie Sue Neville   |             |                                    |
|                                       | e of Debtor 1                                  |                          |              |         | ture of Debtor 2   |             |                                    |
| Date [                                | December 12, 2017                              |                          |              | _       | December 12, 2017  |             |                                    |
| _                                     | , -  |                          |              |         | ,  |             |                                    |

Official Form 106Dec

**Declaration About an Individual Debtor's Schedules** 

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Best Case Bankruptcy

| Fill              | l in this inforr                            | nation to identify you                        | r case:  |                                    |                                     |                                    |
|-------------------|---|---|--|------------------------------------|-------------------------------------|------------------------------------|
| De                | btor 1                                      | Lawrence Ray N                                | eville  Middle Name  | Last Name                          |                                     |                                    |
| De                | btor 2                                      | Connie Sue Nev                                |  | Last Name                          |                                     |                                    |
|                   | ouse if, filing)                            | First Name                                    | Middle Name  | Last Name                          |                                     |                                    |
| Un                | ited States Ba                              | nkruptcy Court for the:                       | EASTERN DISTRICT OF  | OKLAHOMA                           |                                     |                                    |
| Ca                | se number                                   |   |  |                                    |                                     |                                    |
|                   | nown)                                       |   |  |                                    | _                                   | Check if this is an mended filing  |
|                   |   |   |  |                                    |                                     | onaoag                             |
| Of                | ficial Fo                                   | rm 107  |  |                                    |                                     |                                    |
|                   |   |   | Affairs for Individ  | duals Filing for B                 | ankruptcy                           | 4/16                               |
| info<br>nun       | ormation. If manual in the matter (if known | nore space is needed,<br>n). Answer every que | attach a separate sheet to   | this form. On the top of any       | equally responsible for sup         |                                    |
| 1.                |   | r current marital statu                       |  | Lived Belore                       |                                     |                                    |
|                   | Married                                     |   |  |                                    |                                     |                                    |
|                   | ☐ Not mai                                   | rried   |  |                                    |                                     |                                    |
| 2.                | During the I                                | ast 3 years, have you                         | lived anywhere other than  | where you live now?                |                                     |                                    |
|                   | ■ No  |   |  |                                    |                                     |                                    |
|                   | _   | st all of the places you l                    | ived in the last 3 years. Do no  | ot include where you live now      | <i>i</i> .                          |                                    |
|                   | Debtor 1 Pr                                 | ior Address:                                  | Dates Debtor 1 lived there   | Debtor 2 Prior Ad                  | dress:                              | Dates Debtor 2<br>lived there      |
| <b>3.</b><br>stat |   |   |  |                                    | ity property state or territory     |                                    |
|                   | ■ N.  |   |  |                                    |                                     |                                    |
|                   | ■ No □ Yes. Ma                              | ake sure vou fill out <i>Sch</i>              | nedule H: Your Codebtors (Of   | ficial Form 106H).                 |                                     |                                    |
|                   |   | ,   | (  | ,                                  |                                     |                                    |
| Pa                | rt 2 Explai                                 | in the Sources of You                         | r Income   |                                    |                                     |                                    |
| 4.                | Fill in the tota                            | al amount of income yo                        | nployment or from operatin<br>u received from all jobs and a<br>have income that you receive | all businesses, including part-    |                                     | ndar years?                        |
|                   | □ No  |   |  |                                    |                                     |                                    |
|                   | _   | I in the details.                             |  |                                    |                                     |                                    |
|                   |   |   | Deliter 4  |                                    | Dalifar 0                           |                                    |
|                   |   |   | Debtor 1 Sources of income   | Gross income                       | Debtor 2 Sources of income          | Gross income                       |
|                   |   |   | Check all that apply.  | (before deductions and exclusions) | Check all that apply.               | (before deductions and exclusions) |
|                   |   | of current year untiled for bankruptcy:       | ■ Wages, commissions, bonuses, tips  | \$56,443.20                        | ■ Wages, commissions, bonuses, tips | \$34,469.60                        |
|                   |   |   | ☐ Operating a business   |                                    | ☐ Operating a business              |                                    |

Official Form 107

Statement of Financial Affairs for Individuals Filing for Bankruptcy

page 1

|    |                                |  |  | Debtor 1  |                                |  |                                  | Debtor 2                                |                             |   |
|----|--------------------------------|--|--|---|--------------------------------|--|----------------------------------|---|-----------------------------|---|
|    |                                |  |  | Sources of inc<br>Check all that a                            |                                | Gross income<br>(before deductions)          |                                  | Sources of inc                          |                             | Gross income<br>(before deductions<br>and exclusions) |
|    | r last caler<br>anuary 1 to    | ndar year:<br>December                   | 31, 2016 )                                       | ■ Wages, combonuses, tips                                     | nmissions,                     | \$6  | 6,452.00                         | ■ Wages, corbonuses, tips               | nmissions,                  | \$40,816.92   |
|    |                                |  |  | Operating a   | business                       |  |                                  | Operating a                             | business                    |   |
|    |                                | dar year be<br>December                  |  | ■ Wages, combonuses, tips                                     | nmissions,                     | \$6  | 6,185.73                         | ■ Wages, conbonuses, tips               | nmissions,                  | \$43,344.27   |
|    |                                |  |  | ☐ Operating a   | business                       |  |                                  | Operating a                             | business                    |   |
|    | and other winnings.  List each | public bene<br>If you are fil            | fit payments;<br>ing a joint ca<br>the gross inc |   | ncome; interence that y        | est; dividends; m<br>ou received toge        | oney collect<br>ether, list it o | cted from lawsuits<br>only once under D | ; royalties; ar<br>ebtor 1. | ecurity, unemployment,<br>d gambling and lottery      |
|    |                                |  |  | Debtor 1  |                                |  |                                  | Debtor 2                                |                             |   |
|    |                                |  |  | Sources of inc. Describe below.                               |                                | Gross income each source (before deductions) |                                  | Sources of inc<br>Describe below        |                             | Gross income<br>(before deductions<br>and exclusions) |
| Pa | rt 3: Lis                      | t Certain Pa                             | yments You                                       | ı Made Before Yo  | u Filed for E                  | Bankruptcy                                   |                                  |   |                             |   |
| 6. | Are eithe ☐ No.                | Neither D<br>individual                  | ebtor 1 nor I<br>primarily for a                 | a personal, family,   | narily consu<br>or household   | imer debts. Con<br>d purpose."               |                                  |   |                             | 11(8) as "incurred by an                              |
|    |                                | During the No.                           | 90 days bef<br>Go to line                        | ore you filed for ba<br>7.                                    | ankruptcy, dic                 | d you pay any cre                            | editor a tota                    | al of \$6,425* or mo                    | ore?                        |   |
|    |                                | ☐ Yes  * Subject                         | paid that control                                |   | lude paymen<br>attorney for th | its for domestic s<br>his bankruptcy ca      | upport obliç<br>se.              | gations, such as c                      | hild support a              | he total amount you and alimony. Also, do             |
|    | ■ Yes.                         |  |  | or both have print<br>ore you filed for ba                    |                                |  | editor a tota                    | al of \$600 or more                     | ?                           |   |
|    |                                | □ No.                                    | Go to line                                       | 7.  |                                |  |                                  |   |                             |   |
|    |                                | ■ Yes                                    | include pay                                      | each creditor to w<br>yments for domes<br>r this bankruptcy o | tic support ob                 |  |                                  |   |                             | t creditor. Do not include payments to an             |
|    | Creditor                       | 's Name an                               | d Address  | Date  | es of paymer                   | nt Total                                     | amount<br>paid                   | Amount you still owe                    | Was this                    | payment for   |
|    | 1 Corpo                        | dovenhuel<br>orate Dr St<br>urich, IL 60 | e 360  | Nov   | ober<br>vember<br>eember 201   |  | 771.00                           | \$189,715.00                            |                             |   |

Official Form 107

Statement of Financial Affairs for Individuals Filing for Bankruptcy

| Oktahoma Central Cu 11335 E 415 St   |  |  |  |   |  |
|--|--|--|--|---|--|
| 11335 E 41st St Tulsa, OK 74146    Car   Cardit Card   Card   Cardit Card   Card   Cardit Cardit Card   Cardit Cardit Card   Cardit Card   Cardit Card   Cardit Card   Cardit Car | Creditor's Name and Address  | Dates of payment   |  |   | Was this payment for   |
| November   Car   Credit Card   Car   Credit Card   Car   Car   Car   Credit Card   Car     | 11335 E 41st St  |  | \$1,716.00   | \$41,014.00   | ■ Car □ Credit Card □ Loan Repayment □ Suppliers or vendors  |
| PO Box 385021   November, December 2017   Car   Credit Card   Credit Card   Credit Card   Loan Repayment   Suppliers or vendors   Other  | 10509 Professional Cir S   | November   | \$624.00   | \$6,240.00  | ☐ Car ☐ Credit Card ■ Loan Repayment ☐ Suppliers or vendors  |
| Insider's include your relatives; any general partners; relatives of any general partners; partnerships of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony.  No No Yes. List all payments to an insider.  Insider's Name and Address Dates of payment Total amount paid No Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefit insider?  Include payments on debts guaranteed or cosigned by an insider.  No Yes. List all payments to an insider Insider's Name and Address Dates of payment Total amount still owe Reason for this payment insider.  No Yes. List all payments to an insider Insider's Name and Address Dates of payment Total amount at amount you still owe include creditor's name  Include creditor's name  definition 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.  | PO Box 385021  | November,  | \$1,299.00   | \$6,889.00  | ☐ Car ☐ Credit Card ■ Loan Repayment ☐ Suppliers or vendors  |
| Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefit insider? Include payments on debts guaranteed or cosigned by an insider.  No Yes. List all payments to an insider Insider's Name and Address Dates of payment Total amount paid Amount you still owe Reason for this payment Include creditor's name  4: Identify Legal Actions, Repossessions, and Foreclosures Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.  No Yes. Fill in the details.   |  |  |  | _   |  |
| Include payments on debts guaranteed or cosigned by an insider.  No Yes. List all payments to an insider  Insider's Name and Address Dates of payment paid Total amount paid Amount you still owe Include creditor's name  4: Identify Legal Actions, Repossessions, and Foreclosures  Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.  No Yes. Fill in the details.   | Insiders include your relatives; any general which you are an officer, director, per a business you operate as a sole proprinal imony.   | eral partners; relatives of any ger<br>son in control, or owner of 20% of<br>etor. 11 U.S.C. § 101. Include pa   | neral partners; partners partners or more of their voting  | erships of which yo<br>g securities; and a  | ou are a general partner; corpor<br>ny managing agent, including o   |
| paid still owe Include creditor's name  4: Identify Legal Actions, Repossessions, and Foreclosures  Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding?  List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.  No  Yes. Fill in the details.  | Insiders include your relatives; any general which you are an officer, director, per a business you operate as a sole proprie alimony.  No Yes. List all payments to an insider  | eral partners; relatives of any ger<br>son in control, or owner of 20% of<br>etor. 11 U.S.C. § 101. Include pa   | neral partners; partner<br>or more of their votin<br>syments for domestic<br>Total amount  | erships of which yog<br>g securities; and a<br>s support obligation  Amount you                   | ou are a general partner; corpo<br>ny managing agent, including c<br>ns, such as child support and   |
| Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding?  List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.  No  Yes. Fill in the details.  | Insiders include your relatives; any general which you are an officer, director, per a business you operate as a sole proprial alimony.  No Yes. List all payments to an insider Insider's Name and Address  Within 1 year before you filed for ban insider? Include payments on debts guaranteed  No  | eral partners; relatives of any gerson in control, or owner of 20% of etor. 11 U.S.C. § 101. Include partners.  Dates of payment  akruptcy, did you make any payor cosigned by an insider.   | neral partners; partners more of their votin ayments for domestic armount paid   | erships of which yog securities; and a support obligation  Amount you still owe                   | ou are a general partner; corporny managing agent, including ones, such as child support and Reason for this payment   |
| List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.  No Yes. Fill in the details.  | Insiders include your relatives; any general which you are an officer, director, per a business you operate as a sole propried alimony.  No Yes. List all payments to an insider Insider's Name and Address  Within 1 year before you filed for ban insider? Include payments on debts guaranteed  No Yes. List all payments to an insider   | eral partners; relatives of any gereson in control, or owner of 20% of etor. 11 U.S.C. § 101. Include partners.  Dates of payment  or cosigned by an insider.  | neral partners; partner more of their votin ayments for domestic armount paid armounts or transfer a armount armounts or transfer a armount ar | erships of which yog securities; and a support obligation  Amount you still owe any property on a | ou are a general partner; corpoint managing agent, including ones, such as child support and reason for this payment recount of a debt that benefits reason for this payment reason for this payment reason for this payment |
|  | Insiders include your relatives; any general which you are an officer, director, per a business you operate as a sole proprial alimony.  No Yes. List all payments to an insider Insider's Name and Address  Within 1 year before you filed for ban insider? Include payments on debts guaranteed  No Yes. List all payments to an insider Insider's Name and Address  | eral partners; relatives of any gerson in control, or owner of 20% of etor. 11 U.S.C. § 101. Include partners.  Dates of payment  or cosigned by an insider.  Dates of payment  Dates of payment   | neral partners; partner more of their votin ayments for domestic armount paid armounts or transfer a armount armounts or transfer a armount ar | erships of which yog securities; and a support obligation  Amount you still owe any property on a | ou are a general partner; corpoint managing agent, including ones, such as child support and reason for this payment recount of a debt that benefits reason for this payment reason for this payment reason for this payment |
| •  | Insiders include your relatives; any general which you are an officer, director, per a business you operate as a sole proprie alimony.  No Yes. List all payments to an insider Insider's Name and Address  Within 1 year before you filed for ban insider? Include payments on debts guaranteed  No Yes. List all payments to an insider Insider's Name and Address  Include payments on debts guaranteed  No Yes. List all payments to an insider Insider's Name and Address  Identify Legal Actions, Reposse Within 1 year before you filed for ban List all such matters, including personal modifications, and contract disputes. | eral partners; relatives of any gerson in control, or owner of 20% of etor. 11 U.S.C. § 101. Include partners of payment  Dates of payment  Rruptcy, did you make any payor cosigned by an insider.  Dates of payment  Dates of payment  essions, and Foreclosures | Total amount paid   | Amount you still owe  Amount you still owe  Amount you still owe  Amount you still owe            | rative proceeding?   |

|       | otor 1<br>otor 2 | Connie Sue Neville   |          | Case number   | (if known)               |                           |
|-------|------------------|--|----------|---|--------------------------|---------------------------|
|       |                  |  |          |   | · · · · · ·              |                           |
| 10.   |                  | n 1 year before you filed for bankru<br>call that apply and fill in the details be |          | as any of your property repossessed, foreclosed   | d, garnished, attache    | d, seized, or levied?     |
|       | <b>I</b>         | No. Go to line 11.   |          |   |                          |                           |
|       |                  | es. Fill in the information below.   |          |   |                          |                           |
|       | Cred             | itor Name and Address  | De       | scribe the Property   | Date                     | Value of the              |
|       |                  |  | Ex       | plain what happened   |                          | property                  |
| 11.   |                  |  | uptcy,   | did any creditor, including a bank or financial in  | stitution, set off any a | amounts from your         |
|       | _                | unts or refuse to make a payment be  | ecause   | you owed a debt?  |                          |                           |
|       |                  | No<br>∕es. Fill in the details.  |          |   |                          |                           |
|       |                  | ites. Fill in the details.   | Do       | scribe the action the creditor took   | Date action was          | Amount                    |
|       | Orcu             | itor Name and Address  |          | scribe the action the creator took  | taken                    | Amount                    |
| 12.   |                  | n 1 year before you filed for bankru<br>-appointed receiver, a custodian, or       |          | as any of your property in the possession of an er official?  | assignee for the bend    | efit of creditors, a      |
|       |                  | No   |          |   |                          |                           |
|       |                  | l'es   |          |   |                          |                           |
| Par   | t 5:             | List Certain Gifts and Contribution  | s        |   |                          |                           |
| 13.   | Withi            | n 2 years before you filed for bankri  | uptcy, d | did you give any gifts with a total value of more t   | han \$600 per person     | ?                         |
|       |                  | No   |          |   |                          |                           |
|       |                  | es. Fill in the details for each gift.   |          |   |                          |                           |
|       |                  | with a total value of more than \$60 person  | 0        | Describe the gifts  | Dates you gave the gifts | Value                     |
|       | Pers<br>Addr     | on to Whom You Gave the Gift and ress:   |          |   |                          |                           |
| 14.   | Withii           | n 2 years before you filed for bankr   | uptcy, d | did you give any gifts or contributions with a total  | al value of more than    | \$600 to any charity?     |
|       | <b>I</b>         | No   |          |   |                          |                           |
|       |                  | es. Fill in the details for each gift or c   | ontribut | ion.  |                          |                           |
|       |                  | or contributions to charities that   | otal     | Describe what you contributed   | Dates you                | Value                     |
|       |                  | e than \$600<br>rity's Name  |          |   | contributed              |                           |
|       | Addr             | 'ess (Number, Street, City, State and ZIP Code                                     | e)       |   |                          |                           |
| Par   | t 6:             | List Certain Losses  |          |   |                          |                           |
| 15.   |                  | n 1 year before you filed for bankru<br>mbling?                                    | ptcy or  | since you filed for bankruptcy, did you lose any  | thing because of the     | ft, fire, other disaster, |
|       | _                | · ·  |          |   |                          |                           |
|       | _                | No   |          |   |                          |                           |
|       |                  | es. Fill in the details.   | D        | h t   | Data afarana             | Malara of managements     |
|       |                  | cribe the property you lost and the loss occurred                                  | Include  | the amount that insurance has paid. List pending  | Date of your loss        | Value of property lost    |
|       |                  |  | insurar  | nce claims on line 33 of Schedule A/B: Property.  |                          |                           |
| Par   | t 7:             | List Certain Payments or Transfers   | <b>S</b> |   |                          |                           |
| 16.   | consu            | ulted about seeking bankruptcy or p  | oreparii | d you or anyone else acting on your behalf paying a bankruptcy petition?<br>s, or credit counseling agencies for services require |                          | rty to anyone you         |
|       |                  | No   |          |   |                          |                           |
|       | _                | res. Fill in the details.  |          |   |                          |                           |
|       |                  | on Who Was Paid  |          | Description and value of any property   | Date payment             | Amount of                 |
|       | Addr             |  |          | transferred   | or transfer was          | payment                   |
|       |                  | il or website address<br>on Who Made the Payment, if Not Y                         | ou       |   | made                     |                           |
| Offic | ial Form         | • •  |          | of Financial Affairs for Individuals Filing for Bankruptcy  |                          | page 4                    |

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| 17. <b>V</b> [ [ [ ] [ ] [ ] [ ] [ ] [ ] | Mark A. Grober<br>PO Box 2733<br>Muskogee, OK 74402<br>attygrober@sbcglobal.net  | Attorney Fees   |                              |                 |   |   |
|--|--|---|------------------------------|-----------------|---|---|
| 18. <b>V</b> t iii                       | attygrober @sbogroballinet   |   |                              |                 | 9-28-17   | \$1,250.00                                    |
| 18. <b>V</b> t                           | Nithin 1 year before you filed for bankruptcy, promised to help you deal with your creditors to not include any payment or transfer that you   | or to make payments                                   |                              |                 | r transfer any prope                                | rty to anyone who                             |
| 18. <b>V</b><br>t<br>ii<br><b>I</b>      | ■ No<br>☐ Yes. Fill in the details.  |   |                              |                 |   |   |
| t<br>I<br>I<br>[                         | Person Who Was Paid<br>Address   | Description and variansferred                         | alue of any prop             | erty            | Date payment or transfer was made                   | Amount of payment                             |
|  | Nithin 2 years before you filed for bankruptcy ransferred in the ordinary course of your bus include both outright transfers and transfers mad include gifts and transfers that you have already  No Yes. Fill in the details. | siness or financial affa<br>le as security (such as t | airs?<br>the granting of a s |                 |   |   |
|  | Person Who Received Transfer Address Person's relationship to you  | Description and v                                     |                              |                 | nny property or received or debts change            | Date transfer was made                        |
| k<br><b>I</b>                            | Within 10 years before you filed for bankruptopeneficiary? (These are often called asset-protest No Yes. Fill in the details.  | ection devices.)                                      |                              |                 |   |   |
|  | Name of trust  | Description and v                                     | alue of the prop             | erty transferre | ed  | Date Transfer was made                        |
| Part                                     | 8: List of Certain Financial Accounts, Insti   | ruments, Safe Deposi                                  | t Boxes, and Sto             | rage Units      |   |   |
| s<br>I<br>I                              | Within 1 year before you filed for bankruptcy, sold, moved, or transferred? nclude checking, savings, money market, or louses, pension funds, cooperatives, associa ■ No ■ Yes. Fill in the details.                           | other financial accou                                 | nts; certificates            | of deposit; sh  |   | , ,   |
|  |  | Last 4 digits of account number                       | Type of accourtinstrument    | clo<br>mo       | re account was<br>sed, sold,<br>ved, or<br>nsferred | Last balance<br>before closing or<br>transfer |
|  | Do you now have, or did you have within 1 ye<br>eash, or other valuables?  | ar before you filed for                               | r bankruptcy, any            | / safe deposit  | box or other depos                                  | itory for securities,                         |
| I  | No   |   |                              |                 |   |   |
|  | ☐ Yes. Fill in the details.  Name of Financial Institution  Address (Number, Street, City, State and ZIP Code)   | Who else had acc                                      |                              | Describe the o  | contents  | Do you still have it?                         |
|  |  | State and ZIP Code)                                   | •                            |                 |   |   |

Official Form 107

Statement of Financial Affairs for Individuals Filing for Bankruptcy

| 22.   | Hav     | e you stored property in a storage unit or p   | lace other than your home within 1  | year before you filed for bankruptcy  | ?                     |
|-------|---------|--|---|---------------------------------------|-----------------------|
|       |         | No   |   |                                       |                       |
|       |         | Yes. Fill in the details.  |   |                                       |                       |
|       |         | me of Storage Facility dress (Number, Street, City, State and ZIP Code)  | Who else has or had access to it? Address (Number, Street, City,          | Describe the contents                 | Do you still have it? |
| D-1   | 4.0-    | I Identifi. Brancuta Van Halder Control for  | State and ZIP Code)   |                                       |                       |
| Par   | t 9:    | Identify Property You Hold or Control for  | Someone Lise  |                                       |                       |
| 23.   | •       | you hold or control any property that some someone.  | one else owns? Include any proper   | ty you borrowed from, are storing for | r, or hold in trust   |
|       |         | No   |   |                                       |                       |
|       |         | Yes. Fill in the details.  |   |                                       |                       |
|       | _       | rner's Name<br>dress (Number, Street, City, State and ZIP Code)  | Where is the property? (Number, Street, City, State and ZIP Code)         | Describe the property                 | Value                 |
| Par   | 4 1 O · | Give Details About Environmental Inform  | ,   |                                       |                       |
| Гаг   | ı ıv.   | Give Details About Environmental inform  | iation  |                                       |                       |
| For   | the p   | ourpose of Part 10, the following definitions  | apply:  |                                       |                       |
|       | toxi    | rironmental law means any federal, state, or<br>c substances, wastes, or material into the a<br>ulations controlling the cleanup of these su | air, land, soil, surface water, ground                                    | •                                     |                       |
|       |         | means any location, facility, or property as wn, operate, or utilize it, including disposal  | -   | law, whether you now own, operate,    | or utilize it or used |
|       |         | <i>ardous material</i> means anything an enviror<br>ardous material, pollutant, contaminant, or  |   | s waste, hazardous substance, toxic   | substance,            |
| Rep   | ort a   | II notices, releases, and proceedings that y   | ou know about, regardless of wher   | n they occurred.                      |                       |
| 24.   | Has     | any governmental unit notified you that yo   | u may be liable or potentially liable                                     | under or in violation of an environm  | ental law?            |
|       |         | No   |   |                                       |                       |
|       |         | Yes. Fill in the details.  |   |                                       |                       |
|       |         | me of site<br>dress (Number, Street, City, State and ZIP Code)   | Governmental unit<br>Address (Number, Street, City, State an<br>ZIP Code) | Environmental law, if you know it     | Date of notice        |
| 25.   | Hav     | e you notified any governmental unit of any  | y release of hazardous material?  |                                       |                       |
|       | =       | No   |   |                                       |                       |
|       | ш       | Yes. Fill in the details.  |   |                                       |                       |
|       |         | me of site dress (Number, Street, City, State and ZIP Code)  | Governmental unit<br>Address (Number, Street, City, State an<br>ZIP Code) | Environmental law, if you know it     | Date of notice        |
| 26.   | Hav     | e you been a party in any judicial or admini   | strative proceeding under any envi  | ironmental law? Include settlements   | and orders.           |
|       |         | No<br>Yes. Fill in the details.  |   |                                       |                       |
|       |         | se Title<br>se Number  | Court or agency Name Address (Number, Street, City, State and ZIP Code)   | Nature of the case                    | Status of the case    |
| Par   | t 11:   | Give Details About Your Business or Cor  | nnections to Any Business   |                                       |                       |
| 27.   | With    | nin 4 years before you filed for bankruptcy,   | did you own a business or have ar   | ny of the following connections to an | y business?           |
|       |         | ☐ A sole proprietor or self-employed in a  | trade, profession, or other activity,                                     | either full-time or part-time         |                       |
|       |         | ☐ A member of a limited liability company  | y (LLC) or limited liability partnersh                                    | ip (LLP)                              |                       |
| Offic | al For  | rm 107 Statement   | of Financial Affairs for Individuals Filing                               | g for Bankruptcy                      | page                  |

Best Case Bankruptcy

|       | otor 1<br>otor 2 | Lawrence Ray Neville<br>Connie Sue Neville  |                               |   | Cas   | e number (if known)   |
|-------|------------------|---|-------------------------------|---|-------|---|
|       | •                | ☐ A partner in a partnership ☐ An officer, director, or managing exc ☐ An owner of at least 5% of the voting No. None of the above applies. Go to F                           | g or equity secu              | rities of a corporation                   |       |   |
|       | Ad               | Yes. Check all that apply above and fill siness Name dress name sher, Street, City, State and ZIP Code)   | Describe the na               | ature of the business ntant or bookkeeper |       | Employer Identification number Do not include Social Security number or ITIN.  Dates business existed               |
| 28.   | Inst             | No Yes. Fill in the details below.  | cy, did you give  Date Issued | a financial statement to                  | o an  | yone about your business? Include all financial   |
| I hav | ve re            | Sign Below  ad the answers on this <i>Statement of Fin</i> and correct. I understand that making a unkruptcy case can result in fines up to 9 . §§ 152, 1341, 1519, and 3571. | false statement,              | concealing property, o                    | or ob | eclare under penalty of perjury that the answers<br>taining money or property by fraud in connection<br>s, or both. |
|       |                  | rence Ray Neville   |                               | nnie Sue Neville                          |       |   |
|       |                  | ice Ray Neville<br>re of Debtor 1   |                               | e Sue Neville<br>ure of Debtor 2          |       |   |
| _     |                  | December 12, 2017   | Date                          | December 12, 2017                         | 7     |   |
| ■ N   | lo<br>'es        | attach additional pages to <i>Your Stateme</i> pay or agree to pay someone who is not   |                               |   |       |   |
|       | lo               | lame of Person Attach the Bankru  | •                             |   |       |   |

| Fill in this inforn             | nation to identify your case:                              |   |  |
|---------------------------------|--|---|--|
| Debtor 1                        | Lawrence Ray Neville                                       |   |  |
| Dahtan 0                        | First Name Middle Name                                     | Last Name   |  |
| Debtor 2<br>(Spouse if, filing) | Connie Sue Neville First Name Middle Name                  | Last Name   |  |
|                                 |  |   |  |
| United States Bai               | nkruptcy Court for the: EASTERN DISTI                      | RICT OF OKLAHOMA  |  |
| Case number                     |  |   |  |
| (if known)                      |  |   | ☐ Check if this is an  |
|                                 |  |   | amended filing   |
|                                 |  |   |  |
| Official Fo                     | rm 108   |   |  |
|                                 |  | viduals Filing Under Chapte   | r 7  |
| Statemer                        | it of intention for indi-                                  | <u>/iduals Filing Under Chapte</u>  | 12/15  |
|                                 |  |   |  |
|                                 | vidual filing under chapter 7, you must fi                 | Il out this form if:  |  |
| _                               | e claims secured by your property, or                      |   |  |
| -                               | ed personal property and the lease has i                   | •   | for the meeting of enalities   |
|                                 |  | you file your bankruptcy petition or by the date set<br>ne time for cause. You must also send copies to the |  |
| on the f                        | · ·  | ·   | •  |
| f two married ne                | onle are filing together in a joint case, be               | oth are equally responsible for supplying correct in  | formation. Both debtors must   |
|                                 | d date the form.   | on are equally responsible for supplying correct in   | de la compania de la |
| Do oo oomulata s                | and accurate as possible. If more space i                  | a needed attack a senerate about to this form. On t   | he top of any additional pages   |
| •                               | our name and case number (if known).                       | s needed, attach a separate sheet to this form. On t  | ne top or any additional pages,  |
|                                 | ,  |   |  |
| Part 1: List Yo                 | our Creditors Who Have Secured Claims                      |   |  |
| 1. For any credito              | ors that you listed in Part 1 of Schedule I                | D: Creditors Who Have Claims Secured by Property  | (Official Form 106D), fill in the  |
| information be                  | low.   |   |  |
| Identity the cre                | editor and the property that is collateral                 | What do you intend to do with the property that secures a debt?   | Did you claim the property as exempt on Schedule C?  |
|                                 |  | Scoures a debt:   | as exempt on ochedule of   |
|                                 |  |   |  |
| Creditor's B                    | ank2/dovenhuehle   | ☐ Surrender the property.   | □ No   |
| name:                           |  | ☐ Retain the property and redeem it.  | _  |
| Description of                  | 920 South Country Club Rd                                  | Retain the property and enter into a  | ■ Yes  |
| property                        | Muskogee, OK 74403   | Reaffirmation Agreement.  |  |
| securing debt:                  | Muskogee County  | ☐ Retain the property and [explain]:  |  |
| securing debt.                  | The South 300 feet of the North                            |   |  |
|                                 | 325 feet of the West 440 feet of                           |   |  |
|                                 | teh Southwest Quarter of the                               |   |  |
|                                 | Southwest Quarter of Section 32 Townahip 15 North Range 19 |   |  |
|                                 | East of the Indian Base                                    |   |  |
|                                 |  |   | _  |
|                                 |  |   |  |
|                                 | reedom Road Financial                                      | Surrender the property.   | □ No   |
| name:                           |  | ☐ Retain the property and redeem it.  | <b>-</b>   |
| Description of                  | 2014 Arctic Cat 50 miles                                   | Retain the property and enter into a  | Yes  |
| •                               | 2017 AIGUG Gat 30 IIIIIES                                  | Reaffirmation Agreement.  |  |
| property                        |  | ☐ Retain the property and [explain]:  |  |
| securing debt:                  |  |   | _  |

Official Form 108

Statement of Intention for Individuals Filing Under Chapter 7

page 1

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Best Case Bankruptcy

| Debtor 1 Lawrence Ray Neville Debtor 2 Connie Sue Neville                                     | Case number (if know  | m)         |
|---|---|------------|
| Creditor's Oklahoma Central Cu  | ☐ Surrender the property. ☐ Retain the property and redeem it.  | □ No       |
| Description of <b>2016 GMC Yukon</b> property securing debt:                                  | <ul> <li>■ Retain the property and enter into a<br/>Reaffirmation Agreement.</li> <li>□ Retain the property and [explain]:</li> </ul> | ■ Yes      |
| Creditor's The Credit Union Loan Source LLC name:   | ☐ Surrender the property. ☐ Retain the property and redeem it.  | □ No       |
| Description of property securing debt:  2016 toyota corolla 39000 miles daughters vehicle     | <ul><li>■ Retain the property and enter into a<br/>Reaffirmation Agreement.</li><li>□ Retain the property and [explain]:</li></ul>    | ■ Yes      |
| Creditor's Thrift Savings Plan 1 name:  | ☐ Surrender the property. ☐ Retain the property and redeem it.  | □ No       |
| Description of Thrift Saving: TSP Account property securing debt:                             | <ul> <li>■ Retain the property and enter into a<br/>Reaffirmation Agreement.</li> <li>□ Retain the property and [explain]:</li> </ul> | ■ Yes      |
| Creditor's Thrift Savings Plan 2 name:  | ☐ Surrender the property. ☐ Retain the property and redeem it.  | □ No       |
| Description of Thrift Saving: TSP Account property securing debt:                             | <ul><li>■ Retain the property and enter into a Reaffirmation Agreement.</li><li>□ Retain the property and [explain]:</li></ul>        | ■ Yes      |
| Creditor's <b>Us Bank</b> name:   | ☐ Surrender the property. ☐ Retain the property and redeem it.  | ■ No       |
| Description of property securing debt:  2012 Tracker 175F 17'7" bass boat 60 hp Mercury motor | <ul><li>■ Retain the property and enter into a Reaffirmation Agreement.</li><li>□ Retain the property and [explain]:</li></ul>        | ☐ Yes<br>— |
| Creditor's Wffnb Retail name:   | ☐ Surrender the property. ☐ Retain the property and redeem it.  | □ No       |
| Description of theater seating property securing debt:  | <ul><li>■ Retain the property and enter into a<br/>Reaffirmation Agreement.</li><li>□ Retain the property and [explain]:</li></ul>    | ■ Yes      |
| Part 2: List Your Unexpired Personal Property Leases  |   |            |

For any unexpired personal property lease that you listed in Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G), fill in the information below. Do not list real estate leases. Unexpired leases are leases that are still in effect; the lease period has not yet ended. You may assume an unexpired personal property lease if the trustee does not assume it. 11 U.S.C. § 365(p)(2).

Describe your unexpired personal property leases

Will the lease be assumed?

Official Form 108

Statement of Intention for Individuals Filing Under Chapter 7

page 2

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|     | otor 1 Lawrence Ray Neville otor 2 Connie Sue Neville   | Case number (if known)  |
|-----|---|---|
| Des | sor's name:<br>cription of leased<br>perty:   | □ No □ Yes  |
| Des | sor's name:<br>cription of leased<br>perty:   | □ No □ Yes  |
| Des | sor's name:<br>cription of leased<br>perty:   | □ No  |
| Des | sor's name:<br>cription of leased<br>perty:   | □ No  |
| Des | sor's name:<br>cription of leased<br>perty:   | □ No  |
| Des | sor's name:<br>cription of leased<br>perty:   | □ No □ Yes  |
| Des | sor's name:<br>cription of leased<br>perty:   | □ No □ Yes  |
| Und | er penalty of perjury, I declare that I have indicated my intendenty that is subject to an unexpired lease. | tion about any property of my estate that secures a debt and any personal |
| X   | /s/ Lawrence Ray Neville Lawrence Ray Neville Signature of Debtor 1   | X /s/ Connie Sue Neville Connie Sue Neville Signature of Debtor 2         |
|     | Date December 12, 2017  | Date December 12, 2017  |

Official Form 108

Statement of Intention for Individuals Filing Under Chapter 7

page 3

| Fill in this in                | formation to identify your case:  |   |                                     |                     |                                  | irected               | in this form and   | in Form                       |
|--------------------------------|---|---|-------------------------------------|---------------------|----------------------------------|-----------------------|--|-------------------------------|
| Debtor 1                       | Lawrence Ray Neville  |   |                                     | 2A-1Sı              | ipp:                             |                       |  |                               |
| Debtor 2<br>(Spouse, if filing | Connie Sue Neville  |   | [                                   | □ 1. T              | here is no pres                  | umptio                | n of abuse   |                               |
|                                | es Bankruptcy Court for the: Eastern District of  | Oklahoma                                  | '                                   | á                   |                                  | nade ur               | mine if a presum<br>nder <i>Chapter 7 N</i><br>rm 122A-2). | •                             |
| Case numb                      | er  |   | I                                   | □ 3. T              | he Means Test                    | does n                | ot apply now bed<br>but it could app                       |                               |
|                                |   |   |                                     |                     | eck if this is a                 |                       |  | .,                            |
| Official                       | Form 122A - 1   |   |                                     | _ 0                 | ook ii tiilo lo d                | ii aiiio              | nada ilinig  |                               |
|                                | er 7 Statement of Your Cur  | rent Moi                                  | nthly Inc                           | om                  | e                                |                       |  | 12/15                         |
| attach a sepa<br>case number   | ete and accurate as possible. If two married people a<br>trate sheet to this form. Include the line number to w<br>(if known). If you believe that you are exempted fror<br>litary service, complete and file <i>Statement of Exemp</i>                   | hich the addition<br>n a presumption      | nal information a<br>of abuse becau | pplies.<br>se you   | On the top of a do not have prin | ny addit<br>narily c  | ional pages, write<br>onsumer debts or                     | your name and because of      |
|                                | is your marital and filing status? Check one on   | ly.                                       |                                     |                     |                                  |                       |  |                               |
| ☐ No                           | t married. Fill out Column A, lines 2-11.   |   |                                     |                     |                                  |                       |  |                               |
| ■ Ma                           | rried and your spouse is filing with you. Fill ou   | t both Columns                            | A and B, lines                      | 2-11.               |                                  |                       |  |                               |
| □Ма                            | rried and your spouse is NOT filing with you.   | You and your s                            | spouse are:                         |                     |                                  |                       |  |                               |
| □ L                            | iving in the same household and are not lega  | lly separated.                            | Fill out both Col                   | lumns               | A and B, lines 2                 | 2-11.                 |  |                               |
|                                | <b>_iving separately or are legally separated.</b> Fill of penalty of perjury that you and your spouse are legiving apart for reasons that do not include evading.  | egally separated                          | d under nonban                      | kruptc              | y law that applic                | es or th              |  |                               |
| 101(10A).<br>the 6 mon         | average monthly income that you received from all selection from the for example, if you are filing on September 15, the 6-meths, add the income for all 6 months and divide the total win the same rental property, put the income from that p           | onth period would<br>by 6. Fill in the re | be March 1 throusult. Do not includ | ıgh Aug<br>de any i | just 31. If the amo              | ount of y<br>ore than | our monthly income once. For example                       | e varied during<br>e, if both |
|                                |   |   |                                     | Colur<br>Debto      |                                  | Debt                  | mn B<br>or 2 or<br>filing spouse                           |                               |
|                                | gross wages, salary, tips, bonuses, overtime, a deductions).  | and commission                            | ons (before all                     | \$                  | 6,180.93                         | \$                    | 3,716.27   |                               |
|                                | <b>ny and maintenance payments.</b> Do not include in B is filled in.   | payments from                             | a spouse if                         | \$                  | 0.00                             | \$                    | 0.00   |                               |
| of you<br>from a<br>and ro     | nounts from any source which are regularly pa<br>nor your dependents, including child support.<br>In unmarried partner, members of your household<br>ommates. Include regular contributions from a sp<br>n. Do not include payments you listed on line 3. | Include regular<br>, your depende         | contributions nts, parents,         | \$                  | 0.00                             | \$                    | 0.00   |                               |
| 5. Net in                      | come from operating a business, profession,   |   |                                     |                     |                                  |                       |  |                               |
|                                |   | \$ 0.00                                   | otor 1                              |                     |                                  |                       |  |                               |
|                                | receipts (before all deductions)  | -\$ 0.00                                  |                                     |                     |                                  |                       |  |                               |
|                                | ary and necessary operating expenses onthly income from a business, profession, or farr   | 0.00                                      | Copy here ->                        | \$                  | 0.00                             | \$                    | 0.00   |                               |
| İ                              | come from rental and other real property  |   | сору пого и                         | Ψ                   |                                  | Ψ                     |  |                               |
| O. NELIII                      | come from fortial and other real property   | Deb                                       | otor 1                              |                     |                                  |                       |  |                               |
| Gross                          | receipts (before all deductions)  | \$ 0.00                                   |                                     |                     |                                  |                       |  |                               |
|                                | ary and necessary operating expenses  | -\$ 0.00                                  |                                     |                     |                                  |                       |  |                               |
| İ                              | onthly income from rental or other real property  | \$ 0.00                                   | Copy here ->                        | \$                  | 0.00                             | \$                    | 0.00   |                               |

7. Interest, dividends, and royalties

0.00

0.00

|      |  |   |               |      | Column A Debtor 1 |            | Column B Debtor 2 o |                |           |
|------|--|---|---------------|------|-------------------|------------|---------------------|----------------|-----------|
| 8.   | Unemployment compensation  |   |               | 5    | 5                 | 0.00       | \$                  | 0.00           |           |
|      | Do not enter the amount if you contend that the amount receithe Social Security Act. Instead, list it here:  | eived was a ben                         | efit unde     | er   |                   |            |                     |                |           |
|      | For you \$   |   | 0.00          |      |                   |            |                     |                |           |
|      | For your spouse\$  |   | 0.00          |      |                   |            |                     |                |           |
|      | Pension or retirement income. Do not include any amount benefit under the Social Security Act.   |   |               | 9    | S                 | 0.00       | \$                  | 0.00           |           |
| 10.  | Income from all other sources not listed above. Specify to Do not include any benefits received under the Social Secur received as a victim of a war crime, a crime against humanit domestic terrorism. If necessary, list other sources on a sep total below. | rity Act or payme<br>ty, or internation | ents<br>al or |      |                   |            |                     |                |           |
|      | ·  |   |               | 9    | ·                 | 0.00       | \$                  | 0.00           |           |
|      |  |   |               | 9    | S                 | 0.00       | \$                  | 0.00           |           |
|      | Total amounts from separate pages, if any.   |   | +             | - 9  | S                 | 0.00       | \$                  | 0.00           |           |
| 11.  | Calculate your total current monthly income. Add lines 2 each column. Then add the total for Column A to the total for   |   | \$            | 6,   | 180.93            | + \$_      | 3,716.27            | = \$           | 9,897.20  |
| Part | 2: Determine Whether the Means Test Applies to Yo  | u                                       |               |      |                   |            |                     | incom          |           |
| 12.  | Calculate your current monthly income for the year. Follows  | ow these steps:                         |               |      |                   |            |                     |                |           |
|      | 12a. Copy your total current monthly income from line 11   |   |               |      | Сор               | y line 11  | nere=>              | \$             | 9,897.20  |
|      | Multiply by 12 (the number of months in a year)  |   |               |      |                   |            |                     | X 1            | 12        |
|      | 12b. The result is your annual income for this part of the form  | m                                       |               |      |                   |            | 12                  | b. \$ <b>1</b> | 18,766.40 |
| 13.  | Calculate the median family income that applies to you.  | Follow these st                         | eps:          |      |                   |            |                     |                |           |
|      | Fill in the state in which you live.   | ок                                      |               |      |                   |            |                     |                |           |
|      | Fill in the number of people in your household.  | 5                                       |               |      |                   |            |                     |                |           |
|      | Fill in the median family income for your state and size of ho   | ousehold.                               |               |      |                   |            | 13                  | .   \$         | 78,544.00 |
|      | To find a list of applicable median income amounts, go onlin for this form. This list may also be available at the bankrupto   | ne using the link                       |               |      |                   |            |                     |                |           |
| 14.  | How do the lines compare?  |   |               |      |                   |            |                     |                |           |
|      | 14a.    Line 12b is less than or equal to line 13. On the Go to Part 3.  | e top of page 1,                        | check bo      | x 1  | , There is i      | no presun  | nption of abu       | se.            |           |
|      | 14b. Line 12b is more than line 13. On the top of page Go to Part 3 and fill out Form 122A-2.  | ge 1, check box                         | 2, The p      | res  | umption of        | abuse is   | determined l        | by Form 12     | 22A-2.    |
| Part | 3: Sign Below  |   |               |      |                   |            |                     |                |           |
|      | By signing here, I declare under penalty of perjury that   | the information                         | on this s     | tate | ement and         | in any att | achments is         | true and c     | orrect.   |
|      | X /s/ Lawrence Ray Neville   | X                                       | /s/ Cor       | nni  | e Sue Ne          | ville      |                     |                |           |
|      | Lawrence Ray Neville   |   | Connie        | e S  | ue Nevill         | е          |                     |                | -         |
|      | Signature of Debtor 1  |   | •             |      | of Debtor 2       |            |                     |                |           |
|      | Date December 12, 2017   | Date                                    |               |      | r 12, 201         | 7          |                     |                |           |
|      | MM / DD / YYYY   | 24.2                                    | MM / DI       | / ט  | YYYY              |            |                     |                |           |
|      | If you checked line 14a, do NOT fill out or file Form 122  |   |               |      |                   |            |                     |                |           |
|      | If you checked line 14b, fill out Form 122A-2 and file it  | with this form.                         |               |      |                   |            |                     |                |           |

| Fill in this information to identify your case:                      |                             |  |  |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|--|--|
| Debtor 1   | Lawrence Ray Neville        |  |  |  |  |  |  |  |
| Debtor 2   | Debtor 2 Connie Sue Neville |  |  |  |  |  |  |  |
| (Spouse, if filing   | <del>a</del> )              |  |  |  |  |  |  |  |
| United States Bankruptcy Court for the: Eastern District of Oklahoma |                             |  |  |  |  |  |  |  |
| Case number (if known)   |                             |  |  |  |  |  |  |  |
|  |                             |  |  |  |  |  |  |  |

Check the appropriate box as directed in lines 40 or 42:

According to the calculations required by this Statement:

- 1. There is no presumption of abuse.
- $\square$  2. There is a presumption of abuse.
- ☐ Check if this is an amended filing

# Official Form 122A - 2

# **Chapter 7 Means Test Calculation**

04/16

To fill out this form, you will need your completed copy of Chapter 7 Statement of Your Current Monthly Income (Official Form 122A-1).

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form, Include the line number to which additional information applies. On the top any additional pages, write your name and case number (if known).

| Pai | t 1: Determine Your Adjusted Income   |                                     |   |                  |                |          |
|-----|---|-------------------------------------|---|------------------|----------------|----------|
| 1.  | Copy your total current monthly income.   | Copy line 11 from Officia           | I Form 122 <i>F</i>                         | \-1 here=>       | \$             | 9,897.20 |
| 2.  | Did you fill out Column B in Part 1 of Form 122A-1?  ☐ No. Fill in \$0 for the total on line 3.  ☐ Yes. Is your spouse Filing with you?  ☐ No. Go to line 3.  ☐ Yes. Fill in \$0 for the total on line 3.   |                                     |   |                  |                |          |
| 3.  | Adjust your current monthly income by subtracting any particular household expenses of you or your dependents. Follow the On line 11, Column B of Form 122A–1, was any amount of the expenses of you or your dependents?  No. Fill in 0 for the total on line 3.  Yes. Fill in the information below: | ese steps:                          |   | . ,              | d for the ho   | ousehold |
|     | State each purpose for which the income was used For example, the income is used to pay your spouse's to support other than you or your dependents.   | ax debt or to  are si your :  \$ \$ | the amount<br>ubtracting fr<br>spouse's inc | om               |                |          |
| 4.  | Adjust your current monthly income. Subtract line 3 from li   |                                     | 0.00  | Copy total here= | \$ <b>-</b> \$ | 9,897.20 |

Official Form 122A-2

**Chapter 7 Means Test Calculation** 

page 1

#### Part 2:

Debtor 1

Debtor 2

#### Calculate Your Deductions from Your Income

The Internal Revenue Service (IRS) issues National and Local Standards for certain expense amounts. Use these amounts to answer the questions in lines 6-15. To find the IRS standards, go online using the link specified in the separate instructions for this form. This information may also be available at the bankruptcy clerk's office.

Deduct the expense amounts set out in lines 6-15 regardless of your actual expense. In later parts of the form, you will use some of your actual expenses if they are higher than the standards. Do not deduct any amounts that you subtracted fro your spouse's income in line 3 and do not deduct any operating expenses that you subtracted from in income in lines 5 and 6 of form 122A-1.

If your expenses differ from month to month, enter the average expense.

Whenever this part of the from refers to you, it means both you and your spouse if Column B of Form 122A-1 is filled in.

The number of people used in determining your deductions from income

Fill in the number of people who could be claimed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. This number may be different from the number of people in your household.

5

**National Standards** 

You must use the IRS National Standards to answer the questions in lines 6-7.

Food, clothing, and other items: Using the number of people you entered in line 5 and the IRS National Standards, fill in the dollar amount for food, clothing, and other items.

1.975.00

Out-of-pocket health care allowance: Using the number of people you entered in line 5 and the IRS National Standards, fill in the dollar amount for out-of-pocket health care. The number of people is split into two categories--people who are under 65 and people who are 65 or older--because older people have a higher IRS allowance for health care costs. If your actual expenses are higher than this IRS amount, you may deduct the additional amount on line 22.

#### People who are under 65 years of age

- 7a. Out-of-pocket health care allowance per person
- 7b. Number of people who are under 65 5
- \$ 245.00 7c. Subtotal. Multiply line 7a by line 7b. Copy here=> \$ 245.00

#### People who are 65 years of age or older

- 7d. Out-of-pocket health care allowance per person \$ 117
- 7e. Number of people who are 65 or older 0
- \$ 7f. **Subtotal.** Multiply line 7d by line 7e. 0.00 0.00 Copy here=>
- 7g. Total. Add line 7c and line 7f 245.00 Copy total here=> 245.00

**Lawrence Ray Neville** Debtor 1 **Connie Sue Neville** Debtor 2

Case number (if known)

Local Standards You must use the IRS Local Standards to answer the questions in lines 8-15.

| Based on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housin | g for |
|---|-------|
| bankruptcy purposes into two parts:   |       |

- Housing and utilities Insurance and operating expenses
- Housing and utilities Mortgage or rent expenses

To answer the questions in lines 8-9, use the U.S. Trustee Program chart.

To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.

| 8. | Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill | _  | 040.00 |
|----|--|----|--------|
|    | in the dollar amount listed for your county for insurance and operating expenses.                                | \$ | 646.00 |

Housing and utilities - Mortgage or rent expenses:

| 9a. | Using the number of people you entered in line 5, fill in the dollar amount | _  | 047.00 |
|-----|---|----|--------|
|     | listed for your county for mortgage or rent expenses                        | \$ | 817.00 |

9b. Total average monthly payment for all mortgages and other debts secured by your home.

To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.

| Name of the creditor | Average monthly payment |          |  |  |
|----------------------|-------------------------|----------|--|--|
| Bank2/dovenhuehle    | \$                      | 1,297.00 |  |  |

|     | Total average monthly payment  | \$ | 1,297.00 | Copy<br>here=> | -\$ | 1,2  | 97.00          | Repeat this amount on line 33a. |      |
|-----|--|----|----------|----------------|-----|------|----------------|---------------------------------|------|
| 9c. | Net mortgage or rent expense.  |    |          |                |     |      |                |                                 |      |
|     | Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0 |    |          | \$             |     | 0.00 | Copy<br>here=> | \$                              | 0.00 |

10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and 200.00 affects the calculation of your monthly expenses, fill in any additional amount you claim.

Explain why: utility costs exceed normal and maintenance

11. Local transportation expenses: Check the number of vehicles for which you claim an ownership or operating expense.

☐ 0. Go to line 14. ☐ 1. Go to line 12.

2 or more. Go to line 12.

12. Vehicle operation expense: Using the IRS Local Standards and the number of vehicles for which you claim the operating expenses, fill in the Operating Costs that apply for your Census region or metropolitan statistical area.

430.00

Official Form 122A-2

Desc Main

Debtor 1

Debtor 2

Vehicle ownership or lease expense: Using the IRS Local Standards, calculate the net ownership or lease expense for each vehicle below. You may not claim the expense if you do not make any loan or lease payments on the vehicle. In addition, you may not claim the expense for more than two vehicles. Vehicle 1 **Describe Vehicle 1:** 2016 GMC Yukon 13a. Ownership or leasing costs using IRS Local Standard..... 485.00 13b. Average monthly payment for all debts secured by Vehicle 1. Do not include costs for leased vehicles. To calculate the average monthly payment here and on line 13e, add all amounts that are contractually due to each secured creditor in the 60 months after you filed for bankruptcy. Then divide by 60. Name of each creditor for Vehicle 1 Average monthly payment Oklahoma Central Cu 572.00 Repeat this Сору amount on **Total Average Monthly Payment** 572.00 572.00 line 33b. Copy net 13c. Net Vehicle 1 ownership or lease expense Vehicle 1 Subtract line 13b from line 13a. if this amount is less than \$0, enter \$0. expense 0.00 0.00 here => \$ Vehicle 2 Describe Vehicle 2: 2016 toyota corolla 39000 miles daughters vehicle 13d. Ownership or leasing costs using IRS Local Standard..... 485.00 13e. Average monthly payment for all debts secured by Vehicle 2. Do not include costs for leased vehicles. Name of each creditor for Vehicle 2 Average monthly payment The Credit Union Loan Source LLC 279.00 Copy Repeat this here **Total Average Monthly Payment** \$ 279.00 279.00 line 33c. Copy net 13f. Net Vehicle 2 ownership or lease expense Vehicle 2 Subtract line 13e from line 13d. if this amount is less than \$0, enter \$0. ..... expense 206.00 206.00 here => \$ 14. Public transportation expense: If you claimed 0 vehicles in line 11, using the IRS Local Standards, fill in the Public 0.00 Transportation expense allowance regardless of whether you use public transportation. 15. Additional public transportation expense: If you claimed 1 or more vehicles in line 11 and if you claim that you may

Official Form 122A-2

also deduct a public transportation expense, you may fill in what you believe is the appropriate expense, but you may

0.00

not claim more than the IRS Local Standard for Public Transportation.

| Oth | er Necessary Expenses  In addition to the expense deductions listed above, you are allowed your monthly expenses the following IRS categories.   | for  |          |
|-----|--|------|----------|
| 16. | <b>Taxes:</b> The total monthly amount that you will actually owe for federal, state and local taxes, such as income taxes, self-employment taxes, social security taxes, and Medicare taxes. You may include the monthly amount withheld from your pay for these taxes. However, if you expect to receive a tax refund, you must divide the expected refund by 12 and subtract that number from the total monthly amount that is withheld to pay for taxes. |      |          |
|     | Do not include real estate, sales, or use taxes.   | \$   | 2,076.88 |
| 17. | <b>Involuntary deductions:</b> The total monthly payroll deductions that your job requires, such as retirement contributions, union dues, and uniform costs.   |      |          |
|     | Do not include amounts that are not required by your job, such as voluntary 401(k) contributions or payroll savings.   | \$   | 165.03   |
| 18. | <b>Life Insurance:</b> The total monthly premiums that you pay for your own term life insurance. If two married people are filing together, include payments that you make for your spouse's term life insurance. Do not include premiums for life insurance on your dependents, for a non-filing spouse's life insurance, or for any form of life insurance other than term.  | \$   | 108.00   |
| 19. | <b>Court-ordered payments:</b> The total monthly amount that you pay as required by the order of a court or administrative agency, such as spousal or child support payments.  |      |          |
|     | Do not include payments on past due obligations for spousal or child support. You will list these obligations in line 35.  | \$   | 0.00     |
| 20. | Education: The total monthly amount that you pay for education that is either required:  as a condition for your job, or   |      |          |
|     | ■ for your physically or mentally challenged dependent child if no public education is available for similar services.   | \$   | 0.00     |
| 04  |  |      |          |
| 21. | <b>Childcare:</b> The total monthly amount that you pay for childcare, such as babysitting, daycare, nursery, and preschool. Do not include payments for any elementary or secondary school education.   | \$   | 0.00     |
|     |  | · —  |          |
| 22. | Additional health care expenses, excluding insurance costs: The monthly amount that you pay for health care that is required for the health and welfare of you or your dependents and that is not reimbursed by insurance or paid by a health savings account. Include only the amount that is more than the total entered in line 7.  |      |          |
|     | Payments for health insurance or health savings accounts should be listed only in line 25.   | \$   | 0.00     |
| 23. | <b>Optional telephone and telephone services:</b> The total monthly amount that you pay for telecommunication services for you and your dependents, such as pagers, call waiting, caller identification, special long distance, or business cell phone service, to the extent necessary for your health and welfare or that of your dependents or for the production of income, if it is not reimbursed by your employer.                                    |      |          |
|     | Do not include payments for basic home telephone, internet and cell phone service. Do not include self-employment expenses, such as those reported on line 5 of Official Form 122A-1, or any amount you previously deducted.   | +\$_ | 150.00   |
| 24. | Add all of the expenses allowed under the IRS expense allowances.  Add lines 6 through 23.   | \$   | 6,201.91 |

Case number (if known)

| Add   | itional Expense Deductions These are add   | litional deduction                    | s allowed by th                      | ne Means Test.  |     |        |
|---|--|---------------------------------------|--------------------------------------|---|-----|--------|
| Note: Do not include any expense allowances listed in lines 6-24.   |  |                                       |                                      |   |     |        |
| 25. <b>Health insurance, disability insurance, and health savings account expenses.</b> The monthly expenses for health insurance, disability insurance, and health savings accounts that are reasonably necessary for yourself, your spouse, or your dependents. |  |                                       |                                      |   |     |        |
|   | Health insurance   | \$                                    | 494.46                               |   |     |        |
|   | Disability insurance   | \$                                    | 0.00                                 |   |     |        |
|   | Health savings account   | + \$                                  | 0.00                                 |   |     |        |
|   |  |                                       |                                      | ]   |     |        |
|   | Total  | \$                                    | 494.46                               | Copy total here=>   | \$  | 494.46 |
|   | Do you actually spend this total amount?   |                                       |                                      |   |     |        |
|   | <ul><li>□ No. How much do you actually spend?</li><li>■ Yes</li></ul>  | \$                                    |                                      |   |     |        |
| 26  | Continued contributions to the care of house   | · —                                   | mombore The                          | a actual monthly expanses that you will                                     |     |        |
| 20.   | continue to pay for the reasonable and necessa your household or member of your immediate for include contributions to an account of a qualified | ry care and supp<br>amily who is unal | oort of an elder<br>ble to pay for s | ly, chronically ill, or disabled member of uch expenses. These expenses may | \$  | 0.00   |
| 27.   | <b>Protection against family violence.</b> The reason safety of you and your family under the Family Violence.                                   |                                       |                                      |   |     |        |
|   | By law, the court must keep the nature of these  | expenses confid                       | lential.                             |   | \$  | 0.00   |
| 28.   | <b>Additional home energy costs.</b> Your home enline 8.   | ergy costs are ir                     | ncluded in your                      | insurance and operating expenses on   |     |        |
|   | If you believe that you have home energy costs 8, then fill in the excess amount of home energy  |                                       | an the home e                        | nergy costs included in expenses on line                                    |     |        |
|   | You must give your case trustee documentation amount claimed is reasonable and necessary.  | of your actual e                      | xpenses, and y                       | ou must show that the additional  | \$  | 0.00   |
| 29.   | Education expenses for dependent children \$160.42* per child) that you pay for your dependent public elementary or secondary school.            |                                       |                                      |   |     |        |
|   | You must give your case trustee documentation claimed is reasonable and necessary and not a  |                                       |                                      |   |     |        |
|   | * Subject to adjustment on 4/01/19, and every 3  | years after that                      | for cases begu                       | n on or after the date of adjustment.                                       | \$  | 0.00   |
| 30.   | <b>Additional food and clothing expense.</b> The migher than the combined food and clothing allowances in the food and clothing allowances in    | wances in the IR                      | S National Sta                       |   |     |        |
|   | To find a chart showing the maximum additional instructions for this form. This chart may also be  |                                       |                                      |   |     |        |
|   | You must show that the additional amount claim   | ned is reasonable                     | e and necessar                       | y.  | \$  | 68.00  |
| 31.   | <b>Continuing charitable contributions.</b> The aminstruments to a religious or charitable organiza  |                                       |                                      | ntribute in the form of cash or financial                                   | +\$ | 0.00   |
|   |  |                                       |                                      |   |     |        |
| 32.   | Add all of the additional expense deductions Add lines 25 through 31.  | <b>S.</b>                             |                                      |   | \$  | 562.46 |

Case number (if known)

| Dedu | ctions for Debt Payment   |   |       |             |                                    |                 |                       |
|------|---|---|-------|-------------|------------------------------------|-----------------|-----------------------|
|      | or debts that are secured by an interest<br>pans, and other secured debt, fill in lin                     | st in property that you own, including homes 33a through 33e.   | e mo  | ortgages, v | ehicle                             |                 |                       |
|      | o calculate the total average monthly pay<br>reditor in the 60 months after you file for I                | ment, add all amounts that are contractually coankruptcy. Then divide by 60.  | due t | o each secu | ured                               |                 |                       |
|      | Mortgages on your home:   |   |       |             |                                    |                 | verage monthly ayment |
| 33a. | Copy line 9b here   |   |       |             | =                                  | => \$           | 1,297.00              |
|      | Loans on your first two vehicles:   |   |       |             |                                    |                 |                       |
| 33b. | Copy line 13b here  |   |       |             | =                                  | => \$           | 572.00                |
| 33c. |   |   |       |             |                                    | => \$           | 279.00                |
| 33d. | List other secured debts:   |   |       |             |                                    |                 |                       |
| Name | of each creditor for other secured debt   | Identify property that secures the debt   |       | inclu       | s payment<br>ide taxes (<br>rance? |                 |                       |
|      |   |   |       |             | No                                 |                 |                       |
|      | Freedom Road Financial  | 2014 Arctic Cat 50 miles  |       |             | Yes                                | \$              | 208.00                |
|      |   |   |       |             | . 00                               | Ψ               |                       |
|      | TI 16 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | TI ''' O  |       | _           | No                                 |                 | 400.00                |
|      | Thrift Savings Plan 1   | Thrift Saving: TSP Account  |       | □           | Yes                                | \$              | 433.00                |
|      |   |   |       |             | No                                 |                 |                       |
|      | Thrift Savings Plan 2   | Thrift Saving: TSP Account  |       |             | Yes                                | \$              | 37.82                 |
|      |   | 2012 Tracker 175F   |       |             |                                    | ·               |                       |
|      | Us Bank   | 17'7" bass boat   |       | _           | No                                 |                 | 152.00                |
|      | US Ballk  | 60 hp Mercury motor   |       | □           | Yes                                | \$              |                       |
|      |   |   |       |             | No                                 |                 |                       |
|      | Wffnb Retail  | theater seating   |       |             | Yes                                | \$              | 186.00                |
|      |   |   |       |             |                                    |                 |                       |
|      |   |   |       |             |                                    | Copy            |                       |
| 33e. | Total average monthly payment. Add lin  | es 33a through 33d  | \$    | 3,1         | 64.82                              | here=>          | \$ 3,164.82           |
|      | r other property necessary for your su  | secured by your primary residence, a vehic pport or the support of your dependents?                                       | le,   |             |                                    | _               |                       |
|      | Yes. State any amount that you must listed in line 33, to keep possess Next, divide by 60 and fill in the | pay to a creditor, in addition to the payments sion of your property (called the <i>cure amount</i> ). information below. |       |             |                                    |                 |                       |
| Nam  | e of the creditor   | Identify property that secures the debt   |       | Total co    |                                    |                 | Monthly cure amount   |
| -NC  | DNE-  |   |       | \$          | -                                  | ÷ 60 = \$       | 3                     |
|      |   |   |       |             |                                    | ٦               |                       |
|      |   |   |       |             |                                    | Сору            |                       |
|      |   | Tota  | al \$ |             | 0.00                               | total<br>here=> | . \$ 0.00             |
|      |   | , 3.0   | Ĺ     |             |                                    | 11616=2         |                       |

| Debtor 1<br>Debtor 2 |      |   | Case number (if known) |      |        |    |      |
|----------------------|------|---|------------------------|------|--------|----|------|
|                      | •    | twe any priority claims such as a priority tax, child support, or alimonydue as of the filing date of your bankruptcy case? 11 U.S.C. $\S$ 507.   | that                   |      |        |    |      |
|                      | No.  | Go to line 36.  |                        |      |        |    |      |
|                      | Yes. | Fill in the total amount of all of these priority claims. Do not include current or ongoing priority claims, such as those you listed in line 19. | r                      |      |        |    |      |
|                      |      | Total amount of all past-due priority claims  | \$                     | 0.00 | ÷ 60 = | \$ | 0.00 |

|                 | rence Ray Neville<br>nie Sue Neville  |                  | Case r    | number ( <i>if known</i> |                 |         |           |
|-----------------|---|------------------|-----------|--------------------------|-----------------|---------|-----------|
| For more        | eligible to file a case under Chapter 13? 11 U.S.C. § e information, go online using the link for Bankruptcy Baons for this form. Bankruptcy Basics may also be availab                                       | sics specified   |           |                          |                 |         |           |
| ■ No.           | Go to line 37.  |                  |           |                          |                 |         |           |
| ☐ Yes.          | Fill in the following information.  |                  |           |                          |                 |         |           |
|                 | Projected monthly plan payment if you were filing under   | er Chapter 13    | 3 \$      |                          |                 |         |           |
|                 | Current multiplier for your district as stated on the list i<br>Administrative Office of the United States Courts (for cand North Carolina) or by the Executive Office for Unit<br>(for all other districts). | districts in Ala | abama     |                          |                 |         |           |
|                 | To find a list of district multipliers that includes your district link specified in the separate instructions for this for be available at the bankruptcy clerk's office.                                    |                  |           |                          | Con             | y total |           |
|                 | Average monthly administrative expense if you were fi   | ling under Cl    | napter 13 | \$                       |                 | e=> \$  |           |
|                 | l of the deductions for debt payment.<br>es 33e through 36.   |                  |           |                          |                 | \$      | 3,164.82  |
| Total Deduc     | ctions from Income  |                  |           |                          |                 |         |           |
| 38. Add all     | of the allowed deductions.  |                  |           |                          |                 |         |           |
|                 | ne 24, All of the expenses allowed under IRS  | \$               | 6,201.91  |                          |                 |         |           |
| •               | ne 32, All of the additional expense deductions   | \$               | 562.46    |                          |                 |         |           |
|                 | ne 37, All of the deductions for debt payment   | +\$              | 3,164.82  |                          |                 |         |           |
|                 | Total deductions  | \$               | 9,929.19  | Copy total               | here=           | » \$ _  | 9,929.19  |
| rt 3: De        | termine Whether There is a Presumption of Abuse   |                  |           |                          |                 |         |           |
| 9. Calculat     | te monthly disposable income for 60 months  |                  |           |                          |                 |         |           |
| 39a. Co         | opy line 4, adjusted current monthly income   | \$               | 9,897.20  |                          |                 |         |           |
| 39b. Co         | opy line 38, Total deductions   | - \$             | 9,929.19  |                          |                 |         |           |
| 39c. M          | onthly disposable income. 11 U.S.C. § 707(b)(2).  | \$               | -31.99    | Copy<br>here=>\$         |                 | -31.99  |           |
|                 | nort CO months (France)   |                  |           | nere=24                  | x 60            |         |           |
| T OF THE        | next 60 months (5 years)  |                  |           |                          | <del>x 00</del> |         |           |
| 39d. <b>T</b> c | otal. Multiply line 39c by 60   | 39d.             | \$        | 1,919.40                 | Copy<br>here=>  | \$      | -1,919.40 |
| i∩ Find out     | t whether there is a presumption of abuse. Check the  | box that app     | olies:    |                          | J               |         |           |
| 10. I III a Ga  |   |                  |           |                          |                 |         |           |
|                 | line 39d is less than \$7,700*. On the top of page 1 of the   |                  |           |                          | <i>:</i>        |         | D 5       |

Official Form 122A-2

\*Subject to adjustment on 4/01/19, and every 3 years after that for cases filed on or after the date of adjustment.

☐ The line 39d is at least \$7,700\*, but not more than \$12,850\*. Go to line 41.

| ebtor 1 | Lawrence Ray Neville |                        |  |
|---------|----------------------|------------------------|--|
|         | Connie Sue Neville   | Case number (if known) |  |

# **Current Monthly Income Details for the Debtor**

## **Debtor Income Details:**

Income for the Period 06/01/2017 to 11/30/2017.

## Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: **va** Year-to-Date Income:

Starting Year-to-Date Income: \$27,964.00 from check dated 5/31/2017. Ending Year-to-Date Income: \$65,049.60 from check dated 11/30/2017.

Income for six-month period (Ending-Starting): \$37,085.60 .

Average Monthly Income: **\$6,180.93**.

| Debtor 1 | Lawrence Ray Neville |                        |  |
|----------|----------------------|------------------------|--|
|          | Connie Sue Neville   | Case number (if known) |  |

# **Current Monthly Income Details for the Debtor's Spouse**

#### **Spouse Income Details:**

Income for the Period **06/01/2017** to **11/30/2017**.

# Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: **va** Year-to-Date Income:

Starting Year-to-Date Income: \$17,317.60 from check dated 5/31/2017. Ending Year-to-Date Income: \$39,615.20 from check dated 11/30/2017.

Income for six-month period (Ending-Starting): \$22,297.60.

Average Monthly Income: \$3,716.27.

Document

Best Case Bankruptcy

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

# This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

#### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: |    | Liquidation        |  |
|------------|----|--------------------|--|
| \$24       | 45 | filing fee         |  |
| \$7        | 75 | administrative fee |  |
| + \$^      | 15 | trustee surcharge  |  |
| \$33       | 35 | total fee          |  |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft:

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file Chapter 7 Statement of Your Current Monthly Income (Official Form 122A-1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the Chapter 7 Means Test Calculation (Official Form 122A-2).

If your income is above the median for your state, you must file a second form —the Chapter 7 Means Test Calculation (Official Form 122A-2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the Means Test, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called exempt property. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on Schedule C: The Property You Claim as Exempt (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

### **Chapter 11: Reorganization**

\$1,167 filing fee

administrative fee total fee \$1,717

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

Best Case Bankruptcy

Document

# **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

# Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

## Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

# Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

# Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit">http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit</a> AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

# United States Bankruptcy Court Eastern District of Oklahoma

| In re          | Lawrence Ray Neville<br>Connie Sue Neville  |   | Case No.                                 |                               |         |
|----------------|---|---|--|-------------------------------|---------|
|                |   | Debtor(s)   | Chapter                                  | 7                             |         |
|                | DISCLOSURE OF COMPE   | NSATION OF ATTOI  | RNEY FOR DE                              | CBTOR(S)                      |         |
| C              | cursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016 ompensation paid to me within one year before the filing rendered on behalf of the debtor(s) in contemplation of   | g of the petition in bankruptcy,  | or agreed to be paid                     | to me, for services rendered  | or to   |
|                | For legal services, I have agreed to accept   |   | \$                                       | 1,250.00                      |         |
|                | Prior to the filing of this statement I have received   |   |  | 1,250.00                      |         |
|                | Balance Due   |   | \$                                       | 0.00                          |         |
| 2. T           | he source of the compensation paid to me was:   |   |  |                               |         |
|                | ■ Debtor □ Other (specify):   |   |  |                               |         |
| 3. T           | he source of compensation to be paid to me is:  |   |  |                               |         |
|                | ■ Debtor □ Other (specify):   |   |  |                               |         |
| 4. ■           | I have not agreed to share the above-disclosed comp   | ensation with any other person  | unless they are mem                      | pers and associates of my lav | w firm. |
| [              | I have agreed to share the above-disclosed compensations copy of the agreement, together with a list of the nar   |   |  |                               | . A     |
| 5. I           | n return for the above-disclosed fee, I have agreed to re   | nder legal service for all aspect   | s of the bankruptcy c                    | ase, including:               |         |
| b.<br>c.<br>d. | Analysis of the debtor's financial situation, and render Preparation and filing of any petition, schedules, state Representation of the debtor at the meeting of creditor Representation of the debtor in adversary proceeding [Other provisions as needed] | ement of affairs and plan which<br>ors and confirmation hearing, ar   | may be required;<br>nd any adjourned hea |                               |         |
| 5. B           | y agreement with the debtor(s), the above-disclosed fee   | e does not include the following  | g service:                               |                               |         |
|                |   | CERTIFICATION   |  |                               |         |
|                | certify that the foregoing is a complete statement of an inkruptcy proceeding.  | y agreement or arrangement for  | payment to me for re                     | epresentation of the debtor(s | ) in    |
| De Da          | cember 12, 2017 te  | /s/ Mark A. Grober 3 Mark A. Grober 3 Signature of Attorne Mark A. Grober PO Box 2733 Muskogee, OK 74 918-682-1100 Fa attygrober@sbcg | 632 OK<br>y<br>1402<br>x: 918-682-0793   |                               |         |

# **United States Bankruptcy Court** Eastern District of Oklahoma

| In re  | Lawrence Ray Neville<br>Connie Sue Neville |  | Case No.            |                     |
|--------|--|--|---------------------|---------------------|
|        |  | Debtor(s)                                    | Chapter             | 7                   |
|        | VERIF                                      | ICATION OF CREDITOR                          | MATRIX              |                     |
|        |  |  |                     |                     |
| The ab | ove-named Debtors hereby verify that       | t the attached list of creditors is true and | correct to the best | of their knowledge. |
| Date:  | December 12, 2017                          | /s/ Lawrence Ray Neville                     |                     |                     |
| Date.  | December 12, 2017                          | Lawrence Ray Neville                         |                     |                     |
|        |  | Signature of Debtor                          |                     |                     |
| Date:  | December 12, 2017                          | /s/ Connie Sue Neville                       |                     |                     |
|        |  | Connie Sue Neville                           |                     |                     |
|        |  | Signature of Debtor                          |                     |                     |

Bank2/dovenhuehle 1 Corporate Dr Ste 360 Lake Zurich, IL 60047

Bby/cbna Po Box 6497 Sioux Falls, SD 57117

Bk Of Amer Po Box 982238 El Paso, TX 79998

Capital One 15000 Capital One Dr Richmond, VA 23238

Chase Card Po Box 15298 Wilmington, DE 19850

Citi Pob 6241 Sioux Falls, SD 57117

Discover Fin Svcs Llc Po Box 15316 Wilmington, DE 19850

Elan Financial Service Po Box 108 Saint Louis, MO 63166

Freedom Road Financial 10509 Professional Cir S Reno, NV 89521

NPAS Inc PO Box 99400 Louisville, KY 40269

Oklahoma Central Cu 11335 E 41st St Tulsa, OK 74146

Syncb/care Credit C/o Po Box 965036 Orlando, FL 32896

Syncb/jcp Po Box 965007 Orlando, FL 32896

Syncb/lowes Po Box 965005 Orlando, FL 32896 Syncb/paypal Extras Mc Po Box 965005 Orlando, FL 32896

Syncb/sams Club Dc Po Box 965005 Orlando, FL 32896

Syncb/walmart Po Box 965024 Orlando, FL 32896

Syncb/walmart Dc Po Box 965024 Orlando, FL 32896

Td Bank Usa/targetcred Po Box 673 Minneapolis, MN 55440

The Credit Union Loan Source LLC PO Box 105387 Atlanta, GA 30348

Thrift Savings Plan 1 PO Box 385021 Birmingham, AL 35238

Thrift Savings Plan 2 PO Box 385021 Birmingham, AL 35238

Us Bank Po Box 5227 Cincinnati, OH 45201

Wells Fargo Credit Bureau Dispute Resoluti Des Moines, IA 50306

Wffnb Retail Po Box 94498 Las Vegas, NV 89193

# **United States Bankruptcy Court** Eastern District of Oklahoma

| In re | Lawrence Ray Neville Connie Sue Neville |           | Case No. |   |  |
|-------|---|-----------|----------|---|--|
|       |   | Debtor(s) | Chapter  | 7 |  |

# P

|   |   | N RE: ELECTRONIC FILING OF<br>CCHEDULES & STATEMENTS  |
|---|---|---|
| PART I  | DECLARATION OF PETITIONER   |   |
| erjury the chedules<br>States Bachedules<br>Chedules                                    | nat the information I have given my attorney and is true and correct. I consent to my attorney sernkruptcy Court. I understand that this DECLAR have been filed electronically but, in no event,  | the undersigned debtor(s), <i>hereby declare under penalty of</i> the information provided in the electronically filed petition, statements, and ading my petition, this declaration, statements and schedules to the United ATION RE: ELECTRONIC FILING is to be filed with the Clerk once all no later than 15 days following the date the petition was electronically filed. DECLARATION will cause my case to be dismissed without further notice.  |
| 1   | chapter 7, 11, 12 (when available) or 13 of Title chapter. I request relief in accordance with the cl   | ots are primarily consumer debts] I am aware that I may proceed under 11 United States Code and understand the relief available under each such hapter specified in this petition. I declare under penalty of perjury that I have not of Social Security Number, and that the information on the form is true and   |
| ]   |   | ship] I declare under penalty of perjury that the information provided in this authorized to file this petition on behalf of the debtor. The debtor requests this petition.   |
|   |   | filing fees in installments] I certify that I completed an application to pay the ee is not paid within 120 days of the filing date of filing the petition, the sed, I may not receive a discharge of my debts.   |
| Dated:  | December 12, 2017   |   |
| Signed:   |   |   |
|   | Lawrence Ray Neville Applicant  | Connie Sue Neville<br>Joint Applicant   |
| PART I  | I - DECLARATION OF ATTORNEY:  | Joint Approant  |
| correct to<br>will give<br>have exa<br>correct, a<br>', 11, 12<br>ndividua<br>hat I sha | the best of my knowledge. The debtor(s) will he the debtor(s) a copy of all forms and information mined the above debtor's petition, schedules, and complete. If an individual, I further declare to (when available) or 13 of Title 11, United State I, I further declare that the debtor(s) have read a | eviewed the above debtor's petition and that the information is complete and ave signed this form before I submit the petition, schedules, and statements. I n to be filed with the United States Bankruptcy Court. I further declare that I and statements and, to the best of my knowledge and belief, they are true, that I have informed the petitioner that [he or she] may proceed under chapter is Code, and have explained the relief available under each such chapter. If an and signed a completed Form B21 Statement of Social Security Number, and lowing the closing of the case. This declaration is based on all information of |
| Dated:  | December 12, 2017   |   |
| Signed:   |   |   |
|   | Mark A. Grober 3632 OK Attorney for Debtor(s)   |   |

# **United States Bankruptcy Court** Fastam District of Oklahama

|         |  | Eastern District of Oktanoma   |                      |                               |
|---------|--|--|----------------------|-------------------------------|
| In re   | Lawrence Ray Neville<br>Connie Sue Neville   |  | Case No.             |                               |
|         |  | Debtor(s)  | Chapter              | 7                             |
|         |  | MENT ADVICES CERTIFICA  arate form must be filed by each debto                   |                      |                               |
|         | Pursuant to 11 U.S.C. § 521(a)(1)(B)(i check stubs, direct deposit statements, en s before the date the debtor filed his/her l | ployer's statement of hours and earning  | ngs) received from t |                               |
|         | I, <u>Lawrence Ray Neville</u> hereby s<br>(debtor's name)   | state as follows:  |                      |                               |
| select  | one)   |  |                      |                               |
|         | · •  | ously filed with the Court, copies of al within 60 days before the petition date | 1 *                  | or other evidence of payment  |
|         | ☐ I received payment advices from or obtained copies of all of the   | m an employer(s) during the 60 days b payment advices.                           | efore the petition d | ate but have not yet located  |
|         | ☐ I did not receive any payment a days before the petition date  | ndvices or other evidence of payment f   | rom any employer a   | at any point during the 60    |
| (If you | were employed, attach an explanation o   | why you did not receive any payment  | advices from your    | employer.)                    |
| I decla | re under penalty of perjury that the foreg   | oing statement is true and correct to th   | e best of my knowl   | edge, information and belief. |
| Date:   | December 12, 2017  | /s/ Lawrence Ray   |                      |                               |
|         |  | (Signature of Deb  | otor)                |                               |

Print name: Lawrence Ray Neville

<sup>\*</sup> In order to protect the debtor's privacy, all but the last four digits of the Debtor's social security number and financial account number should be redacted from any payment advice. References to dates of birth should contain only the year and names of any minors should be redacted or include only initials.

|  |                              |   |                                  |  |                                |   |                                 |  | 1. Pay Period End                                |
|--|------------------------------|---|----------------------------------|--|--------------------------------|---|---------------------------------|--|--|
|  |                              |   |                                  |  |                                |   |                                 |  | 09/02/17   |
|  | CIVILI                       | AN LE   | AVE AN                           | D EARI   | NING                           | S STATEN                                      | MENT                            |  | 2. Pay Date<br>09/08/17                          |
| 3. Name  NEVILLE LAWR  | ENCE R                       | 4. Pay Pla  | n/Grade/Step<br>02 09            | 5. Hourly/Da<br>35.86  | aily Rate                      | 6. Basic OT Rate<br>53.79                     | 7. Basic Pay + L<br>74587.00    | .ocality Adj = A   | djusted Basic Pay<br>74587.00                    |
| 8. Soc Sec No<br>***-**-6415   |                              | 9. Locality   | · %                              | 10. FLSA C   | ategory                        | 11. SCD Leave<br>06/25/06                     | 12. Max Leave (<br>685          | 13. Leave Year End<br>01/06/18                                 |  |
| 14. Financial Institution BOKF, N.A.                                   | ution - Net Pay              |   | 15. Financia                     | I Institution -  | Allotment                      | #1  | 16. Financial Ins               | stitution - Allotn   | nent #2  |
| 17. Tax Marital Status FED M OK M                                      | Exemptions Add'l             | 18. Tax   | Marital Exe<br>Status            | mptions Add  | d'I Taxin                      | g Authority                                   | 19. Cumulative                  |  | 20. Military Deposit                             |
| 21. GROSS PAY TAXABLE WAGES NONTAXABLE W. TAX DEFERRED DEDUCTIONS AEIC | AGES                         | Current<br>2868.80<br>2564.75<br>217.99<br>86.06<br>1150.26 | 50<br>45<br>3<br>1               | to Date<br>705.60<br>269.88<br>914.52<br>521.20<br>401.93    | ZZ.<br>TSP DA                  | ATA   | 3:                              | <b>%</b>   |  |
| NET PAY  |                              | 1718.54   | 30                               | 303.67   |                                |   |                                 |  |  |
| TYPE<br>REGULAR PAY  | HOURS/DAYS<br>80.00          | AMOUNT<br>2868.80   | TYPE                             | JRRENT<br>HO   | EARN<br>URS/DAY                |   | TYPE                            | HOURS/I  | DAYS AMOUNT                                      |
|  |                              |   |                                  | DEDU   | CTION                          | IS  |                                 |  |  |
| TYPE FEGLI FEHB OASDI TAX, FEDERAL TSP LOANS TSP SAVINGS VISION        | CODE<br>W0<br>112<br>314003R | CURRE<br>11.<br>173.<br>164.<br>275.<br>17.<br>86.          | 55<br>59<br>35<br>58<br>09<br>06 | TO DATE 204.00 3115.23 2901.05 4826.07 307.62 1521.20 193.08 | MEDI<br>RETI<br>TAX,           | I OPTNL<br>CARE<br>RE, FERS<br>STATE<br>LOANS | CODE<br>B<br>K<br>OK<br>706004G | CURRENT<br>26.25<br>38.44<br>22.95<br>90.00<br>200.00<br>33.69 | 463.40<br>678.47<br>405.60<br>1580.00<br>3600.00 |
|  |                              |   |                                  |  | AVE                            |   |                                 |  |  |
| TYPE<br>ANNUAL<br>SICK<br>HOLIDAY                                      | <b>BAL/</b><br>26            | R YR A<br>NOE<br>8.00<br>1.25                               | PAY PD<br>8.00<br>4.00           | ACCRUED<br>YTD<br>136.00<br>68.00                            | USED<br>PAY PD<br>8.00<br>5.50 | YTD<br>159.75                                 | DONATED/<br>RETURNED            | CURRENT<br>BALANCE<br>244.25<br>147.75                         | USE-LOSE/<br>TERM DATE                           |
| TYPE FEGLI MEDICARE RETIRE, FERS TSP MATCHING                          | 38<br>393                    | E <b>NT</b><br>. 78<br>. 44                                 | YEAR                             | TO DATE<br>102.09<br>678.47<br>6946.68<br>1521.20            | TY<br>FE<br>OA<br>TS           | NMENT FOR<br>PE<br>HB<br>SDI<br>P BASIC       | CURRE<br>505<br>164             | .22  | YEAR TO DATE<br>9077.24<br>2901.05<br>507.04     |
|  |                              |   |                                  | K⊨M  | ARKS                           | į   |                                 |  |  |

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS. CELEBRATE CONSTITUTION DAY/CITIZENSHIP DAY (SEP 17)
PLEASE VISIT HTTP://CONSTITUTIONDAY.CPMS.OSD.MIL
PRETAX FEHB EXCLUSION \$ 173.59

|  | ,  |   |                               |  |                        |                           |  |                                  | 1. Pay Period End<br>09/16/17  |
|--|--|---|-------------------------------|--|------------------------|---------------------------|--|----------------------------------|--------------------------------|
|  | CIVILIA  | AN LEA  | AVE AN                        | D EAR  | NING                   | S STATEM                  | IENT                                   |                                  | 2. Pay Date<br>09/22/17        |
| 3. Name<br>NEVILLE LAWR  | ENCE R   | 4. Pay Plai   | n/Grade/Step<br>02 09         | 5. Hourly/Daily Rate<br>35.86                        |                        | 6. Basic OT Rate<br>53.79 | 7. Basic Pay + Locality Adj = 74587.00 |                                  | djusted Basic Pay<br>74587.00  |
| 8. Soc Sec No<br>***-**-6415   |  | 9. Locality   | %                             | 10. FLSA Category                                    |                        | 11. SCD Leave<br>06/25/06 | 12. Max Leave Carry Over 1             |                                  | 13. Leave Year End<br>01/06/18 |
| <ol> <li>Financial Institution</li> <li>BOKF, N.A.</li> </ol>                  | ution - Net Pay  |   | 15. Financial                 | Institution -  | Allotment              | #1                        | 16. Financial Ins                      | nent #2                          |                                |
| 17. Tax Marital<br>Status<br>FED M<br>OK M                                     | Exemptions Add'l  1 0 0 0  | 18. Tax   | Marital Exer<br>Status        | mptions Ad   | d'I Taxin              | g Authority               | 19. Cumulative                         |                                  | 20. Military Deposit           |
| 21. GROSS PAY TAXABLE WAGES NONTAXABLE W. TAX DEFERRED DEDUCTIONS AEIC NET PAY | AGES   | Current<br>2868.80<br>2564.75<br>217.99<br>86.06<br>1150.26 | 535<br>478<br>41<br>16<br>215 | to Date<br>74.40<br>34.63<br>32.51<br>07.26<br>52.19 | ZZ.<br>TSP D           | ATA                       | 35                                     | · ·                              |                                |
| TYPE<br>REGULAR PAY  | HOURS/DAYS<br>80.00  | <b>AMOUNT</b> 2868.80                                       | TYPE                          | JRRENT<br>HO   | EARN<br>URS/DAY        |                           | TYPE                                   | HOURS/I                          | DAYS AMOUNT                    |
|  |  |   |                               | DEDU   | CTION                  | IS                        |  |                                  |                                |
| TYPE   | CODE   | CURRE   | NT YEAR                       | TO DATE  | TYPE                   |                           | CODE                                   | CURRENT                          | YEAR TO DATE                   |
| FEGLI<br>FEHB<br>OASDI<br>TAX, FEDERAL   | W0<br>112  | 11.<br>173.<br>164.<br>275.                                 | 59<br>35<br>58                | 215.55<br>3288.82<br>3065.40<br>5101.65              | MEDI<br>RETI<br>TAX,   | RE, FERS<br>STATE         | B<br>K<br>OK                           | 26.25<br>38.44<br>22.95<br>90.00 | 716.91<br>428.55               |
| TSP LOANS<br>TSP SAVINGS<br>VISION   | 314003R  | 17.<br>86.<br>10.   | 06                            | 324.71<br>1607.26<br>203.79                          | TSP<br>DENT            | LOANS<br>AL               | 706004G                                | 200.00<br>33.69                  |                                |
|  |  |   |                               | LE   | AVE                    |                           |  |                                  |                                |
| TYPE<br>ANNUAL   | PRIOR<br>BALAI<br>268  |   | CCRUED /<br>PAY PD<br>8.00    | ACCRUED<br>YTD<br>144.00                             | USED<br>PAY PD<br>8.00 | YTD                       | DONATED/<br>RETURNED                   | CURRENT<br>BALANCE<br>244.25     | USE-LOSE<br>TERM DATE          |
| SICK<br>HOLIDAY  |  | .25   | 4.00                          | 72.00  | 12.00<br>8.00          | 113.50<br>24.00           |  | 139.75                           |                                |
| T. (DE   | A1 : P   | BENE  |                               |  |                        | MENT FOR                  |  |                                  |                                |
| TYPE<br>FEGLI  | CURRE<br>5.  |   | YEAR                          | TO DATE<br>107.87                                    |                        | PE<br>HB                  | CURRE                                  | ENT<br>.22                       | YEAR TO DATE                   |
| MEDICARE<br>RETIRE, FERS<br>TSP MATCHING                                       | 38.<br>393.<br>86.   | 44<br>03  |                               | 716.91<br>7339.71<br>1607.26                         | OA                     | SDI<br>P BASIC            | 164                                    |                                  | 9582.46<br>3065.40<br>535.73   |
|  |  |   |                               | REM  | IARKS                  |                           |  |                                  |                                |
| PLEASE SUPPOR<br>CELEBRATE CON   | OFFICE ID NUMBER IT YOUR COMBINED F ISTITUTION DAY/CIT HTTP://CONSTITUTI EXCLUSION \$ 173. | EDERAL CA<br>IZENSHIP<br>ONDAY.CPM                          | MPAIGN GOI<br>DAY (SEP 1      | TMENT OF   | VETERAN                |                           |  |                                  |                                |

|   |   |  | ****  |  |                                 |  | 1. Pay Period End<br>09/30/17                    |
|---|---|--|---|--|---------------------------------|--|--|
| CIVILI  | AN LEAVE A  | AND EAR  | NINGS   | STATEM                                   | IENT                            |  | 2. Pay Date<br>10/06/17                          |
| 3. Name<br>NEVILLE LAWRENCE R   | 4. Pay Plan/Grade/<br>VN 02                                 | <b>Step 5. Hourly/D</b> 09 35.86                                       | aily Rate 6.                                  | Basic OT Rate<br>53.79                   | 7. Basic Pay + Lo<br>74587.00   | ocality Adj = A  | djusted Basic Pay<br>74587.00                    |
| 8. Soc Sec No<br>***-**-6415  | 9. Locality %   | 10. FLSA C   |   | 1. SCD Leave<br>06/25/06                 | 12. Max Leave Carry Over<br>685 |  | 13. Leave Year End<br>01/06/18                   |
| 14. Financial Institution - Net Pay BOKF, N.A.  | 15. Fina  | ncial Institution -  | Allotment #                                   | 1  | 16. Financial Inst              | itution - Allotr   | nent #2  |
| 17. Tax         Marital Status         Exemptions         Add'l Add'l Add'l Add'l Add'l Add'l Add l Add'l | 18. Tax Marital<br>Status                                   | Exemptions Ad  | d'I Taxing i                                  | Authority                                | 19. Cumulative R                | letirement<br>4065.54  | 20. Military Deposit                             |
| 21. GROSS PAY TAXABLE WAGES NONTAXABLE WAGES TAX DEFERRED WAGES DEDUCTIONS AEIC NET PAY   | Current<br>2868.80<br>2564.75<br>217.99<br>86.06<br>1150.25 | Year to Date<br>56443.20<br>50399.38<br>4350.50<br>1693.32<br>22702.44 | ZZ.<br>TSP DAT.                               | A  | 3%                              |  |  |
| TYPE HOURS/DAYS REGULAR PAY 80.00   | AMOUNT TYPE<br>2868.80                                      | CURRENT<br>HO  | EARNII<br>URS/DAYS                            | NGS<br>AMOUNT                            | TYPE                            | HOURS/   | DAYS AMOUNT                                      |
|   |   |  | CTIONS  | ;  |                                 |  |  |
| TYPE         CODE           FEGLI         W0           FEHB         112           OASDI         TAX, FEDERAL           TSP LOANS         314003R           TSP SAVINGS         VISION   | CURRENT YE 11.55 173.59 164.35 275.58 17.09 86.06 10.71     | 227.10<br>3462.41<br>3229.75<br>5377.23<br>341.80<br>1693.32<br>214.50 | TYPE FEGLI MEDICA RETIRE TAX, S TSP LO DENTAL | RE<br>, FERS<br>TATE<br>ANS              | CODE<br>B<br>K<br>OK<br>706004G | CURRENT<br>26.25<br>38.43<br>22.95<br>90.00<br>200.00<br>33.69 | 515.90<br>755.34<br>451.50<br>1760.00<br>4000.00 |
|   |   | LE   | AVE   |  |                                 | ***  |  |
|   | RYR ACCRUED<br>NCE PAY PE<br>8.00 8.00<br>1.25 4.00         | ACCRUED<br>YTD<br>152.00   | USED<br>PAY PD<br>12.00                       | USED<br>YTD<br>179.75<br>113.50<br>24.00 | DONATED/<br>RETURNED            | CURRENT<br>BALANCE<br>240.25<br>143.75                         | USE-LOSE/<br>TERM DATE                           |
| TYPE         CURRE           FEGLI         5           MEDICARE         38           RETIRE, FERS         393           TSP MATCHING         86   | .78<br>43<br>03   | 113.65<br>755.34<br>7732.74<br>1693.32                                 | TYPE<br>FEHB<br>OASD                          | <b>Ξ</b><br>•                            | CURREI<br>505.<br>164.<br>28.   | 22<br>35   | YEAR TO DATE<br>10087.68<br>3229.75<br>564.42    |

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS. PLEASE SUPPORT YOUR COMBINED FEDERAL CAMPAIGN GOING ON NOW CELEBRATE CONSTITUTION DAY/CITIZENSHIP DAY (SEP 17) PLEASE VISIT HTTP://CONSTITUTIONDAY.CPMS.OSD.MIL PRETAX FEHB EXCLUSION \$ 173.59

1. Pay Period End 10/14/17

# CIVILIAN LEAVE AND EARNINGS STATEMENT

VISIT THE DEAS WER SITE AT: WWW.DEAS MIL

2. Pay Date 10/20/17

|                           |                 | VISIT THE           | DFAS WEE          | 3 SITE AT: '      | WWW.DF      | AS.MIL       |                      |  |        | ,                      |  |
|---------------------------|-----------------|---------------------|-------------------|-------------------|-------------|--------------|----------------------|--|--------|------------------------|--|
| 3. Name                   |                 | 4. Pay Pla          | n/Grade/Step      | 5. Hourly/Daily   | y Rate 6. B | asic OT Rate | 7. Basic Pay + I     | _ocality Adj = A                         | djuste | d Basic Pay            |  |
| NEVILLE LAWR              | ENCE R          | VN                  | 02 09             | 35.86             | 5           | 3.79         | 74587.00             |  | 7      | 4587.00                |  |
| 8. Soc Sec No             |                 | 9. Locality         | %                 | 10. FLSA Cate     | egory 11.   | SCD Leave    | 12. Max Leave        | Carry Over                               | 13. Le | eave Year End          |  |
| ***-**-6415               |                 | 0.00                |                   | E                 |             | 06/25/06     | 685                  | ,  |        | 1/06/18                |  |
| 14. Financial Instit      | •               |                     | 15. Financial     | nstitution - Alle | otment #1   |              | 16. Financial Ins    | 16. Financial Institution - Allotment #2 |        |                        |  |
| 17. Tax Marital<br>Status | Exemptions A    | dd'l 18. Tax        | Marital Exem      | ptions Add'l      | Taxing Au   | thority      | 19. Cumulative       | Retirement                               | 20. M  | ilitary Deposit        |  |
| FED M                     |                 | 0                   |                   |                   |             |              | FERS:                | 4088.49                                  | 1      |                        |  |
| OK M                      | 0               | 0                   |                   |                   |             |              |                      |  | İ      |                        |  |
| 21.                       |                 | Current             | Year to           | Date 2            | .2.         |              | <u> </u>             |  | L      |                        |  |
| GROSS PAY                 |                 | 2868.80             | 5931              | 2.00              | TSP DATA    |              | 3                    | <b>%</b>                                 |        |                        |  |
| TAXABLE WAGE              | S               | 2564.75             | 5296              | 4.13              |             |              |                      |  |        |                        |  |
| NONTAXABLE W              |                 | 217.99              | 456               | 8.49              |             |              |                      |  |        |                        |  |
| TAX DEFERRED              | WAGES           | 86.06               | 177               | 9.38              |             |              |                      |  |        |                        |  |
| DEDUCTIONS                |                 | 1150.26             | 2385              | 2.70              |             |              |                      |  |        |                        |  |
| AEIC                      |                 |                     |                   |                   |             |              |                      |  |        |                        |  |
| NET PAY                   |                 | 1718.54             | 3545              | 9.30              |             |              |                      |  |        |                        |  |
|                           | •               |                     | CU                | RRENT E           | ARNIN       | <br>G        |                      |  |        |                        |  |
| TYPE                      | HOURS/DAYS      | AMOUNT              |                   |                   | S/DAYS      | AMOUNT       | TYPE                 | HOURS/E                                  | DAYS   | AMOUNT                 |  |
| REGULAR PAY               | 80.00           | 2868.80             |                   |                   |             |              |                      |  |        |                        |  |
|                           |                 |                     |                   | DEDU              | CTIONS      | 3            |                      |  |        |                        |  |
| TYPE                      | CODE            | CURREN              | NT YEAR TO        | DATE              | TYPE        |              | CODE                 | CURREN <sup>*</sup>                      | T '    | YEAR TO DATE           |  |
| FEGLI                     | WO              | 11.5                |                   | 238.65            | FEGLI       | OPTNL        | В                    | 26.25                                    | 5      | 542.1                  |  |
| FEHB                      | 112             | 173.5               |                   | 536.00            | MEDICA      | .RE          |                      | 38.44                                    | 4      | 793.7                  |  |
| OASDI                     |                 | 164.3               |                   | 394.10            |             | , FERS       | K                    | 22.95                                    |        | 474.4                  |  |
| TAX, FEDERAL              | 21.4000-        | 275.5               |                   | 552.81            | TAX, S      |              | OK                   | 90.00                                    |        | 1850.0                 |  |
| TSP LOANS                 | 314003R         | 17.0                |                   | 358.89            | TSP LC      |              | 706004G              | 200.00                                   |        | 4200.0                 |  |
| TSP SAVINGS               |                 | 86.0                |                   | 779.38            | DENTAL      | ı            |                      | 33.69                                    | 3      | 707.2                  |  |
| VISION                    |                 | 10.                 | / <u>_</u>        | 225.21            | \ <u></u>   |              |                      |  |        |                        |  |
|                           |                 |                     |                   | LEA               |             |              |                      |  |        |                        |  |
| TYPE                      |                 | PRIOR YR<br>BALANCE | ACCRUED<br>PAY PD | ACCRUED<br>YTD    |             | USED<br>YTD  | DONATED/<br>RETURNED | CURRENT<br>BALANCE                       |        | USE-LOSE/<br>TERM DATE |  |
| ANNUAL                    |                 | 268.00              | 8.00              | 160.00            |             | 191.75       |                      | 236.25                                   | 5      |                        |  |
| SICK                      |                 | 181.25              | 4.00              | 80.00             |             | 121.50       |                      | 139.75                                   | ;      |                        |  |
| HOLIDAY                   |                 |                     |                   |                   | 8,00        | 32.00        |                      |  |        |                        |  |
|                           |                 | BEN                 | EFITS PA          | ID BY GO          | OVERNI      | MENT FO      | OR YOU               |  |        |                        |  |
| TYPE                      | C               | URRENT -            | YEAR T            | O DATE            | TYPE        |              | CURR                 | ENT                                      | ,      | YEAR TO DATE           |  |
| FEGLI                     | _               | 5.78                |                   | 119.43            | FEHB        |              |                      | 05.22                                    |        | 10592.90               |  |
| MEDIÇARE                  |                 | 38.44               |                   | 793.78            | OASDI       |              |                      | 64.35                                    |        | 3394.10                |  |
| RETIRE, FERS              |                 | 393.03              |                   | 3125.77           | TSP BASI    | C            |                      | 28.69                                    |        | 593.11                 |  |
| TSP MATCHING              |                 | 86.06               |                   | 779.38            |             |              |                      |  |        |                        |  |
|                           |                 |                     |                   | REM.              | ARKS        |              |                      |  |        |                        |  |
|                           | 000700 ID WWW.  | 3D TA 07001         | .00 50555         |                   |             | TATE O       |                      |  |        |                        |  |
| YOUR PAYROLL              | OFFICE ID NUMBE | SK IS 9/3816        | OUU - DEPART      | MENT OF VE        | TERANS AL   | PAIKS.       |                      |  |        |                        |  |

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS. FEDERAL EMPLOYEES' HEALTH BENEFITS (FEHB) OPEN SEASON FROM THE SECOND MONDAY OF NOVEMBER THROUGH THE SECOND MONDAY OF DECEMBER. PLEASE SUPPORT YOUR COMBINED FEDERAL CAMPAIGN GOING ON NOW CELEBRATE CONSTITUTION DAY/CITIZENSHIP DAY (SEP 17) PLEASE VISIT HTTP://CONSTITUTIONDAY.CPMS.OSD.MIL NET PAY BANK/ACCOUNT NUMBER/ACCOUNT TYPE CHANGED.

PRETAX FEHB EXCLUSION \$ 173.59

1. Pay Period End 10/28/17

# CIVILIAN LEAVE AND EARNINGS STATEMENT

VISIT THE DEAS WEB SITE AT: WWW.DEAS.MIL

2. Pay Date 11/03/17

|                                      |              | VISIT THE           | DEAS V              | VER 211          | EAI:         | VVVVV.  | DF/   | AS.IVIIL     |  |           |                    |          |                        |
|--------------------------------------|--------------|---------------------|---------------------|------------------|--------------|---------|-------|--------------|--|-----------|--------------------|----------|------------------------|
| 3. Name                              |              | 4. Pay Pla          | n/Grade/St          | ep  5. Hou       | urly/Daily   | Rate 6  | i. Ba | sic OT Rate  | 7. Basic Pa                              | y + Loc   | ality Adj = A      | djuste   | d Basic Pay            |
| NEVILLE LAWR                         | ENCE R       | VN                  | 02 09               | 35               | .86          |         | 53    | .79          | 74587.                                   | 00        |                    | 7        | 4587.00                |
| 8. Soc Sec No                        |              | 9. Locality         | %                   | 10. FL           | SA Cate      | egory 1 |       | CD Leave     | 12. Max Le                               | ave Car   | ry Over            |          | eave Year End          |
| ***-**-6415                          |              | 0.00                |                     | E                |              |         | 0     | 6/25/06      | 685 01/06/18                             |           |                    | 1/06/18  |                        |
| 14. Financial Instit<br>ARMSTRONG B. | •            |                     | 15. Financ          | cial Institut    | tion - Allo  | otment# | 1     |              | 16. Financial Institution - Allotment #2 |           |                    |          | 2                      |
| 17. Tax Marital<br>Status            | Exemptions A | dd'i 18. Tax        | Marital E<br>Status | xemptions        | s Add'l      | Taxing  | Aut   | hority       | 19. Cumula                               | ative Re  | tirement           | 20. N    | lilitary Deposit       |
| FED M                                | 1            | 0                   | Olalus              |                  |              |         |       |              | FERS:                                    |           | 4111.44            |          |                        |
| OK M                                 |              | 0                   |                     |                  |              |         |       |              |  |           |                    |          |                        |
| 21.                                  |              | Current             | Yea                 | ar to Date       |              | 2.      |       |              | ı  |           |                    | <u> </u> |                        |
| GROSS PAY                            |              | 2868.80             |                     | 2180.80          |              | TSP DAT | ΓA    |              |  | 3%        |                    |          |                        |
| TAXABLE WAGE                         |              | 2564.75             |                     | 5528.88          |              |         |       |              |  |           |                    |          |                        |
| NONTAXABLE W                         |              | 217.99              |                     | 4786.48          |              |         |       |              |  |           |                    |          |                        |
| TAX DEFERRED                         | WAGES        | 86.06               |                     | 1865.44          |              |         |       |              |  |           |                    |          |                        |
| DEDUCTIONS                           |              | 1150.26             | 2.                  | 5002.96          |              |         |       |              |  |           |                    |          |                        |
| AEIC<br>NET PAY                      |              | 1718.54             | 3                   | 7177.84          |              |         |       |              |  |           |                    |          |                        |
|                                      |              |                     |                     | CURRE            | NT F         | ARN     | INC   | 3            |  |           |                    |          |                        |
| TYPE                                 | HOURS/DAYS   | AMOUNT              |                     | 0011111          |              | S/DAYS  |       | AMOUNT       | TYPE                                     |           | HOURS/[            | DAYS     | AMOUNT                 |
| REGULAR PAY                          | 80.00        | 2868.80             |                     |                  |              |         |       | ,            |  |           |                    |          |                        |
|                                      |              |                     |                     |                  | DEDU         | CTIO    | NS    |              |  |           |                    |          |                        |
| TYPE                                 | CODE         | CURREI              | NT YEAR             | R TO DAT         | Έ            | TYP     | E     |              | COD                                      | E         | CURREN             | Т        | YEAR TO DATE           |
| FEGLI                                | WO           | 11.                 |                     | 250.2            |              |         |       | OPTNL        |  | В         | 26.2               |          | 568.40                 |
| FEHB                                 | 112          | 173.                |                     | 3809.5           |              | MED.    |       |              |  |           | 38.4               |          | 832.22                 |
| OASDI                                |              | 164.<br>275.        |                     | 3558.4<br>5928.3 |              |         |       | , FERS       | ,  | K         | 22.9               |          | 497.40                 |
| TAX, FEDERAL<br>TSP LOANS            | 314003R      | 17.                 |                     | 375.9            |              | TAX     |       | TATE         | 70600                                    | OK<br>4.C | 90.0               |          | 1940.00<br>4400.00     |
| TSP SAVINGS                          | 2140021      | 86.                 |                     | 1865.4           |              | DEN'    |       | CNA          | 70000                                    | 4.0       | 33.6               |          | 740.97                 |
| VISION                               |              | 10.                 |                     | 235.9            |              | DDIV    |       |              |  |           |                    | -<br>    | , 10.5                 |
|                                      |              |                     |                     |                  | LEA          | VE      |       |              |  |           |                    |          |                        |
| TYPE                                 |              | PRIOR YR<br>BALANCE | ACCRUE<br>PAY P     |                  | CRUED<br>YTD |         |       | U\$ED<br>YTD | DONATED<br>RETURNE                       |           | CURREN'<br>BALANCE |          | USE-LOSE/<br>TERM DATE |
| ANNUAL                               |              | 268.00              | 8.0                 |                  | 168.00       |         |       | 191.75       |  |           | 244.2              |          |                        |
| SICK                                 |              | 181.25              | 4.0                 |                  | 84.00        |         | 00    | 137.50       |  |           | 127.7              | -        |                        |
| HOLIDAY                              |              |                     |                     |                  |              |         |       | 32.00        |  |           |                    |          |                        |
|                                      |              | BEN                 | IEFITS              | PAID E           | BY GO        | OVER    | ΝN    | MENT FO      | R YOU                                    |           |                    |          |                        |
| TYPE                                 | c            | URRENT              | YEA                 | R TO DA          | TE           | TYPE    |       |              | С  | URREN     | IT                 |          | YEAR TO DATE           |
| FEGLI                                |              | 5.78                |                     | 125.             | 21           | FEHB    |       |              |  | 505.      | . 22               |          | 11098.12               |
| MEDICARE                             |              | 38.44               |                     | 832.             |              | OASDI   |       |              |  | 164.      |                    |          | 3558.45                |
| RETIRE, FERS                         |              | 393.03              |                     | 8518.            |              | TSP B   | ASI   | С            |  | 28.       | . 69               |          | 621.80                 |
| TSP MATCHING                         |              | 86.06               |                     | 1865.            |              | A DICC  |       |              |  |           |                    |          |                        |
|                                      |              |                     |                     |                  | REM.         | ARKS    | >     |              |  |           |                    |          |                        |

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS. FEDERAL EMPLOYEES' HEALTH BENEFITS (FEHB) OPEN SEASON FROM THE SECOND MONDAY OF NOVEMBER THROUGH THE SECOND MONDAY OF DECEMBER. PLEASE SUPPORT YOUR COMBINED FEDERAL CAMPAIGN GOING ON NOW GET READY FOR TAX SEASON NOW. GET YOUR 1095 FASTER AND MORE SECURE BY LOGGING ONTO MYPAY AT HTTPS://MYPAY.DFAS.MIL AND SELECTING THE TURN ON/OFF HARDCOPY 1095 OPTION TO ELECT ELECTRONIC ONLY. PRETAX FEHB EXCLUSION \$ 173.59

 Pay Period End 11/11/17

# CIVILIAN LEAVE AND EARNINGS STATEMENT

VISIT THE DFAS WEB SITE AT: WWW.DFAS.MIL

2. Pay Date 11/17/17

| 3. Name   |  |                                    | 4. Pay Pla   | an/Grade/S   | Step                          | 5. Hourly/Da  | ily Rate        | 6. Ba     | asic OT Rate   | 7. Basic Pay + L                         | ocality Adj = A | djuste | d Basic Pay      |
|---|--|------------------------------------|--|--|-------------------------------|---|-----------------|-----------|----------------|--|-----------------|--------|------------------|
| NEVILLE LAWR  | ENCE R   |                                    | VN   |  | 9                             | 35.86   | •               |           | 3.79           | 74587.00                                 |                 |        | 4587.00          |
| 8. Soc Sec No   |  |                                    | 9. Locality  | / %  |                               | 10. FLSA Ca   | tegory          | 11. 8     | SCD Leave      | 12. Max Leave                            | Carry Over      | 13. Le | eave Year End    |
| ***-**-6415   |  |                                    | 0.00   |  |                               | E   | -               | ļ c       | 06/25/06       | 685                                      |                 | 0.     | 1/06/18          |
| 14. Financial Institu   | ution - Net Pay  |                                    | l.   | 15. Finar  | ncial                         | Institution - A   | llotment        | #1        |                | 16. Financial Institution - Allotment #2 |                 |        |                  |
| ARMSTRONG B   | ANK  |                                    |  |  |                               |   |                 |           |                |  |                 |        |                  |
| 17. Tax Marital   | Exemptions   | Add'l                              | 18. Tax  | Marital  | Exer                          | nptions Add   | l Taxir         | ng Aut    | thority        | 19. Cumulative                           | Retirement      | 20. M  | lilitary Deposit |
| Status  | 1  | 0                                  |  | Status   |                               |   |                 |           |                | FERS:                                    | 4134.39         |        |                  |
| FED M   | <b>1</b><br>0  | 0                                  |  |  |                               |   |                 |           |                | LEKO.                                    | 4154.55         |        |                  |
| "   | Ü  | ·                                  |  |  |                               |   |                 |           |                |  |                 |        |                  |
| 21.   |  |                                    | Current  | Ye   | ear to                        | Date  | 22.             |           |                | •  |                 | •      |                  |
| GROSS PAY   |  |                                    | 2868.80  |  |                               | 9.60  | TSP D           | ATA       |                | 3  | 8               |        |                  |
| TAXABLE WAGE  |  |                                    | 2564.75  | ;  |                               | 3.63  |                 |           |                |  |                 |        |                  |
| NONTAXABLE W  |  |                                    | 217.99   |  |                               | 4.47  |                 |           |                |  |                 |        |                  |
| TAX DEFERRED  | WAGES  |                                    | 86.06  | ,  |                               | 1.50  |                 |           |                |  |                 |        |                  |
| DEDUCTIONS<br>AEIC  |  |                                    | 1150.25  | •  | 2615                          | 3.21  |                 |           |                |  |                 |        |                  |
| NET PAY   |  |                                    | 1718.55  |  | 3880                          | 6.39  |                 |           |                |  |                 |        |                  |
| THE CONTRACT  |  |                                    | 1710.55  |  |                               |   |                 |           | _              |  |                 |        |                  |
|   |  |                                    |  |  | CL                            | IRRENT  |                 |           |                |  |                 |        |                  |
| TYPE  | HOURS/DAYS   |                                    | MOUNT  | TYPE   |                               | HOU   | RS/DAY          | S         | AMOUNT         | TYPE                                     | HOURS/[         | DAYS   | AMOUNT           |
| REGULAR PAY   | 80.00  | - 2                                | 2868.80  |  |                               | DEDI  | IOTIC           |           |                |  |                 |        |                  |
|   |  |                                    |  |  |                               | DEDU  |                 |           | •              |  |                 |        |                  |
| TYPE  | COD  |                                    | CURRE  |  |                               | O DATE  |                 | PE        |                | CODE                                     | CURREN          |        | YEAR TO DATE     |
| FEGLI   |  | 0                                  | 11.  |  |                               | 261.75  |                 |           | OPTNL          | В  | 26.2            |        | 594.65           |
| FEHB<br>OASDI   | 11   | . 2                                | 173.<br>164.   |  |                               | 983.18<br>722.80  |                 | DICA      |                | К  | 38.4<br>22.9    |        | 870.65<br>520.35 |
| TAX, FEDERAL  |  |                                    | 275.   |  |                               | 203.97  |                 |           | , FERS<br>TATE | OK                                       | 90.0            |        | 2030.00          |
| TSP LOANS   | 314003   | R                                  | 17.  |  |                               | 393.07  |                 | P LO.     |                | 706004G                                  | 200.0           |        | 4600.00          |
| TSP SAVINGS   |  |                                    | 86.  |  |                               | 951.50  |                 | NTAL      |                |  | 33.6            |        | 774.66           |
| VISION  |  |                                    | 10.  | 71   |                               | 246.63  |                 |           |                |  |                 |        |                  |
|   |  |                                    |  |  |                               | LE/   | 4VE             |           |                |  |                 |        |                  |
| TYPE  |  |                                    | IOR YR   | ACCRU  |                               | ACCRUE  |                 | SED       | <b>U\$ED</b>   | DONATED/                                 | CURREN          |        | USE-LOSE/        |
|   |  | BA                                 | LANCE  | PAY  | PD                            | YTI   | ) PA            | <b>PD</b> | YTD            | RETURNED                                 | BALANCE         | Ē      | TERM DATE        |
| ANNUAL  |  |                                    | 268.00   | 8.   | 00                            | 176.0   | 0               |           | 191.75         |  | 252.25          | 5      |                  |
| SICK  |  |                                    | 181.25   | 4.   | 00                            | 88.0  |                 |           | 137.50         |  | 131.75          | 5      |                  |
| HOLIDAY   | <del></del>  |                                    |  | ·  |                               | <u> </u>  |                 |           | 40.00          | 20 1/01/                                 |                 |        |                  |
|   |  |                                    | RFI  | VEFII S  | P/                            | AID BY G  | OVE             | KINI\     | MENTE          | JR YOU                                   |                 |        |                  |
| TYPE  |  | CURI                               | RENT   | YE   | AR 1                          | O DATE  | TYPE            | Ē         |                | CURR                                     | ENT             | •      | YEAR TO DATE     |
| FEGLI   |  |                                    | 5.78   |  |                               | 130.99  | FEHE            |           |                |  | 05.22           |        | 11603.34         |
| MEDICARE  |  |                                    | 38.43  |  |                               | 870.65  | OASE            |           | _              |  | 64.35           |        | 3722.80          |
| RETIRE, FERS  |  |                                    | 3.03<br>36.06  |  |                               | 8911.83<br>1951.50  | TSP             | BASI      | .C             | ;  | 28.69           |        | 650.49           |
| TSP MATCHING  |  |                                    | 50.00  |  |                               |   | //ARK           | ·C        |                |  |                 |        |                  |
|   |  |                                    |  |  |                               |   |                 |           |                |  | _               |        |                  |
| YOUR PAYROLL (FEDERAL EMPLO) FROM THE SECON PLEASE SUPPORUGET READY FOR BY LOGGING ON'THE TURN ON/ON PRETAX FEHB EX | YEES' HEALTH ND MONDAY OF I YOUR COMBIN TAX SEASON N TO MYPAY AT F | BENEI<br>NOVEI<br>NED FI<br>NOW. ( | FITS (FE<br>MBER THR<br>EDERAL C<br>SET YOUR<br>://MYPAY<br>OPTION T | HB) OPEN<br>OUGH THE<br>AMPAIGN<br>1095 FA<br>.DFAS.MI | SE<br>SE<br>GOI<br>STE<br>L A | ASON<br>COND MONDA<br>NG ON NOW<br>R AND MORE<br>ND SELECTI | Y OF D<br>SECUR | ECEM      |                |  |                 |        |                  |

THIS REPORT CONTAINS INFORMATION SUBJECT TO THE PRIVACY ACT OF 1974 AS AMENDED

1. Pay Period End 11/25/17

12/01/17

244.25

135.75

CIVILIAN LEAVE AND EARNINGS STATEMENT

3. Name

ANNUAL

SICK

2. Pay Date VISIT THE DFAS WEB SITE AT: WWW.DFAS.MIL

4. Pay Plan/Grade/Step | 5. Hourly/Daily Rate | 6. Basic OT Rate | 7. Basic Pay + Locality Adj = Adjusted Basic Pay

| p. 1441110     | •            |                 |       | T. 1 Cay 1 10     |                   | TCP     | o. Houriyiba    | · · · · · · · | Jo. Dat | sic OT Rate | T. Dusier ay                             | Locality Maj – F | wjusto | a Dasio i ay    |
|----------------|--------------|-----------------|-------|-------------------|-------------------|---------|-----------------|---------------|---------|-------------|--|------------------|--------|-----------------|
| NEVII          | LLE LAWF     | ENCE R          |       | VN                | 02 0              | 9       | 35.86           |               | 53.     | .79         | 74587.00                                 |                  | 7      | 4587.00         |
| 8. Soc S       | Sec No       |                 |       | 9. Locality       | /%                |         | 10. FLSA Ca     | tegory        | 11. S   | CD Leave    | 12. Max Leave                            | Carry Over       | 13. Le | eave Year End   |
| ***_*          | **-6415      |                 |       | 0.00              |                   |         | Ė               |               | 0.6     | 5/25/06     | 685                                      |                  | 0:     | 1/06/18         |
| 14. Fina       | ncial Instit | ution - Net Pay |       |                   | 15. Finan         | icial I | Institution - A | lotment       | #1      |             | 16. Financial Institution - Allotment #2 |                  |        |                 |
| ARMS           | TRONG B      | ANK             |       |                   |                   |         |                 |               |         |             | 1.                                       |                  |        |                 |
| 17. Tax        | Marital      | Exemptions      | Add'l | 18. Tax           | Marital I         | Exem    | nptions Add     | l Taxin       | a Auth  | ority       | 19. Cumulative                           | Retirement       | 20. N  | ilitary Deposit |
|                | Status       |                 |       |                   | Status            |         |                 |               | •       |             |  |                  |        |                 |
| FED            | M            | 1               | 0     |                   |                   |         |                 |               |         |             | FERS:                                    | 4157.34          |        |                 |
| OK             | M            | 0               | 0     |                   |                   |         |                 |               |         |             |  |                  |        |                 |
| 21.            |              |                 |       | Current           | Ye                | ar to   | Date            | 22.           |         |             |  |                  | .l     |                 |
| GROSS          | SPAY         |                 |       | 2868.80           |                   |         | 8.40            | TSP DA        | ATA     |             | 3  | 8                |        |                 |
| TAXAB          | LE WAGE      | :S              |       | 2564.75           | 6                 | 065     | 8.38            |               |         |             |  |                  |        |                 |
| NONTA          | XABLE W      | /AGES           |       | 217.99            |                   | 522     | 2.46            |               |         |             |  |                  |        |                 |
| TAX DE         | FERRED       | WAGES           |       | 86.06             |                   | 203     | 7.56            |               |         |             |  |                  |        |                 |
| DEDUC          | CTIONS       |                 |       | 1150.26           |                   |         | 3.47            |               |         |             |  |                  |        |                 |
| AEIC           |              |                 |       |                   |                   |         |                 |               |         |             |  |                  |        |                 |
| NET PA         | λY           |                 |       | 1718.54           | 4                 | 061     | 4.93            |               |         |             |  |                  |        |                 |
|                |              |                 |       |                   |                   | CU      | RRENT           | EARN          | IING    |             |  |                  |        |                 |
| TYPE<br>REGULA | AR PAY       | HOURS/DAYS      |       | AMOUNT<br>2868.80 |                   |         |                 | RS/DAY        |         | AMOUNT      | TYPE                                     | HOURS/I          | DAYS   | AMOUNT          |
|                |              |                 |       |                   |                   |         | DEDU            | JCTIC         | NS      |             |  |                  |        |                 |
| TYPE           |              | COD             | E     | CURRE             | NT YEA            | RTO     | DATE            | TY            |         |             | CODE                                     | CURREN           | IT     | YEAR TO DATE    |
| FEGLI          |              | , V             | VΟ    | 11.               | 55                | 2       | 273.30          | FE            | GLI O   | PTNL        | В  | 26.2             |        | 620.9           |
| FEHB           |              | 11              | 12    | 173.              |                   |         | 156.77          | ME            | DICAR   | E           |  | 38.4             | 4      | 909.0           |
| OASDI          |              |                 |       | 164.              |                   |         | 387.15          |               |         | FERS        | K  | 22.9             |        | 543.30          |
|                | EDERAL       |                 |       | 275.              |                   |         | 479.55          |               | K, ST   |             | OK                                       | 90.0             |        | 2120.00         |
| TSP LO         |              | 314003          | 3R    | 17.               |                   |         | 410.16          |               | P LOA   | NS          | 706004G                                  | 200.0            |        | 4800.00         |
| TSP SA         |              |                 |       | 86.<br>10.        |                   |         | 037.56          | DE:           | LATE    |             |  | 33.6             | 9      | 808.3           |
| VISION         |              |                 |       | 10.               | <i>i</i> <b>1</b> |         | 257.34          | \\\\          |         |             |  |                  |        |                 |
|                |              |                 |       |                   |                   |         |                 | \VE           |         |             |  |                  |        |                 |
| TYPE           |              |                 |       | RIOR YR           | ACCRU             |         | ACCRUE          |               | SED     | USED        | DONATED/                                 | CURREN           |        | USE-LOSE        |
|                |              |                 | B₽    | LANCE             | PAY F             | PD      | YTI             | ) PAY         | 'PD     | YTD         | RETURNED                                 | BALANCE          | Ξ      | TERM DATE       |
|                |              |                 |       |                   |                   |         |                 |               |         |             |  |                  |        |                 |

| ALANCE           | PAY PD       | YTD             | PAY PD | YTD              | RETU |
|------------------|--------------|-----------------|--------|------------------|------|
| 268.00<br>181.25 | 8.00<br>4.00 | 184.00<br>92.00 | 16.00  | 207.75<br>137.50 |      |

| Dion         | 101123  | 1.00            |               | 200.    | . 3          |
|--------------|---------|-----------------|---------------|---------|--------------|
| HOLIDAY      |         |                 | 8.00 48.00    |         |              |
|              | BEN     | EFITS PAID BY C | SOVERNMENT FO | OR YOU  |              |
| TYPE         | CURRENT | YEAR TO DATE    | TYPE          | CURRENT | YEAR TO DATE |
| FEGLI        | 5.78    | 136.77          | FEHB          | 505.22  | 12108.56     |
| MEDICARE     | 38.44   | 909.09          | OASDI         | 164.35  | 3887.15      |
| RETIRE, FERS | 393.03  | 9304.86         | TSP BASIC     | 28.69   | 679.18       |
| TSP MATCHING | 86.06   | 2037.56         |               |         |              |
|              |         |                 |               |         |              |

#### REMARKS

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS. FEDERAL EMPLOYEES' HEALTH BENEFITS (FEHB) OPEN SEASON FROM THE SECOND MONDAY OF NOVEMBER THROUGH THE SECOND MONDAY OF DECEMBER. DO YOU WANT TO PARTICIPATE IN THE 2017 COMBINED FEDERAL CAMPAIGN? ALL ELECTRONIC PLEDGES MUST BE REGISTERED THROUGH THE NEW OPM WEBSITE ALL ELECTRONIC PEDGGS NOSI BE RESISTERED THROUGH THE NEW OFFW WEBSTIE AT HTTPS://CFCGIVING.OPM.GOV. THE CAMPAIGN RUNS NOW UNTIL JAN. 12, 2018. GET READY FOR TAX SEASON NOW. GET YOUR 1095 FASTER AND MORE SECURE BY LOGGING ONTO MYPAY AT HTTPS://MYPAY.DFAS.MIL AND SELECTING THE TURN ON/OFF HARDCOPY 1095 OPTION TO ELECT ELECTRONIC ONLY. PRETAX FEHB EXCLUSION \$ 173.59 PRETAX FEHB EXCLUSION \$

# United States Bankruptcy Court Eastern District of Oklahoma

| In re  | Lawrence Ray Neville<br>Connie Sue Neville   |   | Case No.           |                                 |
|--------|--|---|--------------------|---------------------------------|
|        |  | Debtor(s)   | Chapter            | 7                               |
|        |  | NT ADVICES CERTIFICA form must be filed by each debtor debtor shall file copies of all pays | in a joint case)   | ther evidence of payment (such  |
|        | sheck stubs, direct deposit statements, employs before the date the debtor filed his/her banks | ver's statement of hours and earning ruptcy case (the "petition date").*                    |                    |                                 |
|        | I, Connie Sue Neville hereby state as (debtor's name)  | follows:  |                    |                                 |
| select | one)   |   |                    |                                 |
| I      | I have attached hereto, or previously received from my employer(s) with                        | · •   | 1 .                | s or other evidence of payment  |
| [      | ☐ I received payment advices from an or obtained copies of all of the payment                  |   | efore the petition | date but have not yet located   |
| [      | ☐ I did not receive any payment advict days before the petition date                           | es or other evidence of payment fr  | om any employe     | r at any point during the 60    |
| If you | were employed, attach an explanation of why  | you did not receive any payment   | advices from you   | r employer.)                    |
| declar | re under penalty of perjury that the foregoing   | statement is true and correct to the  | e best of my know  | wledge, information and belief. |
| Datas  | December 12, 2017  | Isl Connie Sue No   | ovillo             |                                 |

(Signature of Debtor)

Print name: Connie Sue Neville

<sup>\*</sup> In order to protect the debtor's privacy, all but the last four digits of the Debtor's social security number and financial account number should be redacted from any payment advice. References to dates of birth should contain only the year and names of any minors should be redacted or include only initials.

| CIVILI  | AN LEA   | AVE ANI                            | D EARI                                      | VING                         | S STATEM  | 1ENT                         |  | 1. Pay Period End<br>09/02/17<br>2. Pay Date<br>09/08/17 |
|---|--|------------------------------------|---|------------------------------|---|------------------------------|--|--|
| 3. Name NEVILLE CONNIE S  | 4. Pay Pla                                       | n/Grade/Step<br>07 04              | 5. Hourly/D                                 | aily Rate                    | 6. Basic OT Rate                                      | 7. Basic Pay + L<br>38896.00 | ocality Adj = A                              | djusted Basic Pay<br>44754.00                            |
| 8. Soc Sec No<br>***-**-8283  | 9. Locality<br>15.06                             | %                                  | 10. FLSA C                                  | ategory                      | 11. SCD Leave<br>02/24/13                             | 12. Max Leave C              |  | 13. Leave Year End<br>01/06/18                           |
| 14. Financial Institution - Net Pay BOKF, N.A.  |  | 15. Financial                      | Institution -                               | Allotment                    | #1  | 16. Financial Ins            | titution - Allotn                            |  |
| 17. Tax         Marital Status         Exemptions         Add'I           FED         M         0         0           OK         M         0         20 | 18. Tax  | Marital Exer<br>Status             | mptions Add                                 | d'I Taxin                    | g Authority   | 19. Cumulative FERS:         | Retirement<br>5510.89                        | 20. Military Deposit                                     |
| 21. GROSS PAY TAXABLE WAGES NONTAXABLE WAGES TAX DEFERRED WAGES DEDUCTIONS AEIC   | Current<br>1715.20<br>1629.44<br>85.76<br>505.14 | 310<br>295<br>15                   | to Date<br>39.20<br>07.24<br>31.96<br>47.90 | 22.<br>TSP DA                | ATA   | 5%                           | i  |  |
| NET PAY   | 1210.06  |                                    | 91.30                                       |                              |   |                              |  |  |
| TYPE HOURS/DAYS REGULAR PAY 80.00   | <b>AMOUNT</b> 1715.20                            |                                    | JRRENT<br>HO                                | EAKN<br>URS/DAY              |   | TYPE                         | HOURS/I                                      | DAYS AMOUNT  |
| TYPE CODE FEGLI K0 MEDICARE RETIRE, FERS KR TAX, STATE OK   | CURREI<br>7.<br>24.<br>53.<br>63.                | 05<br>87<br>17                     | DEDUCTO DATE 126.15 450.07 949.80 1041.00   | TYPE<br>FEGL<br>OASD<br>TAX, | I OPTNL   | CODE<br>B                    | CURRENT<br>6.30<br>106.34<br>158.65<br>85.76 | 102.20<br>1924.43<br>2922.29                             |
| SICK<br>COMPENSATORY  | R YR A<br>NGE<br>3.25<br>00<br>25<br>5.00        | CCRUED A<br>PAY PD<br>6.00<br>4.00 | LE<br>ACCRUED<br>YTD<br>102.00<br>68.00     | AVE<br>USED<br>PAY PD        | USED<br>YTD<br>77.25<br>36.25<br>.25<br>6.00<br>32.00 | DONATED/<br>RETURNED         | CURRENT<br>BALANCE<br>63.00<br>38.75         | USE-LOSE/<br>TERM DATE                                   |
| TYPE CURRE FEGLI 3. CASDI 106. TSP BASIC 17.  | : <b>NT</b><br>53<br>34                          | YEAR T                             | 63.15<br>924.43<br>306.36                   | TY<br>ME<br>RE               | NMENT FOR<br>PE<br>DICARE<br>TIRE, FERS<br>P MATCHING | CURRE<br>24<br>204<br>68     | . 87<br>. 11                                 | YEAR TO DATE<br>450.07<br>3646.08<br>1225.60             |

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS. CELEBRATE CONSTITUTION DAY/CITIZENSHIP DAY (SEP 17) PLEASE VISIT HTTP://CONSTITUTIONDAY.CPMS.OSD.MIL
THE BASIC OT RATE IN BOX 6 IS YOUR BASE HOURLY RATE IN BOX 5 TIMES 1.5; HOWEVER, YOUR
ACTUAL OT RATE FOR ANY GIVEN DAY CAN BE AFFECTED BY SHIFT OR OTHER PREMIUM PAY

|  | CIVIL                     | IAN LEA  | AVE AN                             | D EAR   | NING            | S STATEM                                 | 1ENT                         |  | 1. Pay Period End<br>09/16/17<br>2. Pay Date |
|--|---------------------------|--|------------------------------------|---|-----------------|--|------------------------------|--|--|
|  |                           |  |                                    |   |                 |  |                              |  | 09/22/17                                     |
| 3. Name<br>NEVILLE CONN  | VIE S                     | 4. Pay Pla                                       | n/Grade/Step<br>07 04              | 5. Hourly/D<br>21.44                              | aily Rate       | 6. Basic OT Rate<br>32.16                | 7. Basic Pay + L<br>38896.00 | ocality Adj = A                              | djusted Basic Pay 44754.00                   |
| 8. Soc Sec No<br>***-**-8283   |                           | 9. Locality<br>15.06                             | %                                  | 10. FLSA C  | ategory         | 11. SCD Leave<br>02/24/13                | 12. Max Leave 0<br>240       | Carry Over                                   | 13. Leave Year End<br>01/06/18               |
| 14. Financial Institution BOKF, N.A.                                   | ution - Net Pay           |  | 15. Financia                       | Institution -                                     | Allotment       | #1                                       | 16. Financial Ins            | titution - Allotr                            | nent #2                                      |
| 17. Tax Marital<br>Status<br>FED M<br>OK M                             | Exemptions Add'l 0 0 0 20 | 18. Tax  | Marital Exe<br>Status              | mptions Ad  | d'I Taxin       | g Authority                              | 19. Cumulative I             |  | 20. Military Deposit                         |
| 21. GROSS PAY TAXABLE WAGE: NONTAXABLE W. TAX DEFERRED DEDUCTIONS AEIC | AGES                      | Current<br>1715.20<br>1629.44<br>85.76<br>505.14 | 327<br>311<br>16                   | to Date<br>754.40<br>.36.68<br>517.72<br>553.04   | 22.<br>TSP DA   | ATA                                      | 59                           | k  |  |
| NET PAY  |                           | 1210.06  | 232                                | 201.36  |                 |  |                              |  |  |
| <b>TYPE</b><br>REGULAR PAY   | HOURS/DAYS<br>80.00       | AMOUNT<br>1715.20                                | TYPE                               | JRRENT<br>HO                                      | EARN<br>URS/DAY |  | TYPE                         | HOURS/                                       | DAYS AMOUNT                                  |
|  |                           |  |                                    | DEDU  |                 |  |                              |  | ' <b>&gt;</b> -                              |
| TYPE FEGLI MEDICARE RETIRE, FERS TAX, STATE                            | CODE<br>KO<br>KR<br>OK    | CURRE<br>7.<br>24.<br>53.<br>63.                 | 05<br>87<br>17                     | TO DATE<br>133.20<br>474.94<br>1002.97<br>1104.00 | OASD<br>TAX,    | I OPTNL                                  | CODE<br>B                    | CURRENT<br>6.30<br>106.34<br>158.65<br>85.76 | 108.50<br>2030.77<br>3080.94                 |
|  | ,                         |  |                                    | LE  | AVE             |  |                              |  |  |
| TYPE ANNUAL SICK COMPENSATORY TIME OFF AWD HOLIDAY                     | BAL/<br>3                 | R YR A<br>ANCE<br>8.25<br>7.00<br>.25<br>6.00    | CCRUED A<br>PAY PD<br>6.00<br>4.00 | ACCRUED<br>YTD<br>108.00<br>72.00                 | USED<br>PAY PD  | 77.25<br>36.25<br>.25<br>6.00            | DONATED/<br>RETURNED         | CURRENT<br>BALANCE<br>69.00<br>42.75         | USE-LOSE/<br>TERM DATE                       |
|  | A. /                      |  |                                    |   |                 | NMENT FOR                                |                              |  |  |
| TYPE<br>FEGLI<br>OASDI<br>TSP BASIC                                    | 106                       | .53  | . —                                | FO DATE<br>66.68<br>2030.77<br>323.51             | ME<br>RE        | PE<br>DICARE<br>TIRE, FERS<br>P MATCHING | 204                          | .87  | YEAR TO DATE<br>474.94<br>3850.19<br>1294.21 |
|  |                           |  |                                    | DEM   | IAPKS           |  |                              |  |  |

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS.
PLEASE SUPPORT YOUR COMBINED FEDERAL CAMPAIGN GOING ON NOW
CELEBRATE CONSTITUTION DAY/CITIZENSHIP DAY (SEP 17)
PLEASE VISIT HTTP://CONSTITUTIONDAY.CPMS.OSD.MIL
YOUR PASSWORD HAS BEEN ESTABLISHED/CHANGED FOR ACCESSING MYPAY.
IF YOU DID NOT TAKE THIS ACTION, CONTACT 1-888-332-7411 OR (216) 522-5096.
THE BASIC OT RATE IN BOX 6 IS YOUR BASE HOURLY RATE IN BOX 5 TIMES 1.5; HOWEVER, YOUR
ACTUAL OT RATE FOR ANY GIVEN DAY CAN BE AFFECTED BY SHIFT OR OTHER PREMIUM PAY

|   |                               |                       |                             |                |                           |                         |                             | 1. Pay Period End              |
|---|-------------------------------|-----------------------|-----------------------------|----------------|---------------------------|-------------------------|-----------------------------|--------------------------------|
|   |                               |                       |                             |                |                           |                         |                             | 09/30/17                       |
| CIVIL   | IAN LEA                       | AVE AN                | D EARI                      | VING           | SSTATEM                   | IENT                    |                             | 2. Pay Date<br>10/06/17        |
| 3. Name<br>NEVILLE CONNIE S                           | 4. Pay Plan                   | n/Grade/Step<br>07 04 | 5. Hourly/D:<br>21.44       | aily Rate      | 6. Basíc OT Rate<br>32,16 | 7. Basic Pay + 38896.00 | Locality Adj = A<br>5858.00 | djusted Basic Pay<br>44754.00  |
| 8. Soc Sec No<br>***-**-8283                          | 9. Locality<br>15.06          | %                     | 10. FLSA C                  | ategory        | 11. SCD Leave<br>02/24/13 | 12. Max Leave<br>240    | Carry Over                  | 13. Leave Year End<br>01/06/18 |
| 14. Financial Institution - Net Pay BOKF, N.A.        |                               | 15. Financia          | Institution -               | Allotment      | #1                        | 16. Financial In        | stitution - Allotm          | nent #2                        |
| 17. Tax Marital Exemptions Add'l Status               | 18. Tax                       | Marital Exe           | mptions Add                 | d'I Taxing     | Authority                 | 19. Cumulative          | Retirement                  | 20. Military Deposit           |
| FED M 0 0<br>OK M 0 20                                |                               | Status                |                             |                |                           | FERS                    | : 5617.23                   |                                |
| 21.<br>GROSS PAY<br>TAXABLE WAGES<br>NONTAXABLE WAGES | Current<br>1715.20<br>1629.44 | 344                   | to Date<br>169.60<br>766.12 | 22.<br>TSP DA  | TA                        | 5                       | 5%                          |                                |
| TAX DEFERRED WAGES DEDUCTIONS AEIC NET PAY            | 85.76<br>505.15               | 100                   | 703.48<br>058.19            |                |                           |                         |                             |                                |
|   |                               |                       | JRRENT                      | EADN           | INGS                      |                         |                             |                                |
| TYPE HOURS/DAYS REGULAR PAY 80.00                     | AMOUNT<br>1715.20             |                       |                             | URS/DAY:       |                           | TYPE                    | HOURS/E                     | DAYS AMOUNT                    |
|   |                               |                       | DEDU                        | CTION          | S                         |                         |                             |                                |
| TYPE CODE   | CURRE                         |                       | TO DATE                     | TYPE           |                           | CODE                    | CURRENT                     | YEAR TO DATE                   |
| FEGLI KO<br>MEDICARE                                  | 7.0<br>24.3                   |                       | 140.25<br>499.81            | FEGL:          | OPTNL                     | В                       | 6.30<br>106.35              | 114.80<br>2137.12              |
| RETIRE, FERS KR<br>TAX, STATE OK                      | 53.1<br>63.0                  |                       | 1056.14<br>1167.00          | TAX,           | FEDERAL<br>SAVINGS        |                         | 158.65<br>85.76             | 3239.59<br>1703.48             |
|   |                               |                       | LE                          | AVE            |                           |                         |                             |                                |
|   | RYR AC                        | CCRUED /<br>PAY PD    | ACCRUED<br>YTD              | USED<br>PAY PD | USED<br>YTD               | DONATED/<br>RETURNED    | CURRENT<br>BALANCE          | USE-LOSE/<br>TERM DATE         |
| ANNUAL 3  | 8.25                          | 6.00                  | 114.00                      | 8.00           | 85.25                     | KETOKNED                | 67.00                       | TERNIDATE                      |
| SICK<br>COMPENSATORY                                  | 7.00<br>.25                   | 4.00                  | 76.00                       |                | 36.25<br>.25              |                         | 46.75                       |                                |
|   | 6.00                          |                       |                             |                | 6.00<br>40.00             |                         |                             |                                |
|   | BENE                          | FITS PAI              | D BY GO                     | OVERN          | MENT FOR                  | RYOU                    |                             |                                |
| TYPE CURRI  | ENT                           |                       | TO DATE                     | TY             | PE                        | CURR                    |                             | YEAR TO DATE                   |
|   | .53                           |                       | 70.21                       |                | DICARE                    | -                       | 4.87                        | 499.81                         |
| FEGLI 3<br>OASDI 106                                  | . 35                          |                       | 2137.12                     | יים כו         | TIRE, FERS                | 20.                     | 4.11                        | 4054.30                        |

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS.
PLEASE SUPPORT YOUR COMBINED FEDERAL CAMPAIGN GOING ON NOW
CELEBRATE CONSTITUTION DAY/CITIZENSHIP DAY (SEP 17)
PLEASE VISIT HTTP://CONSTITUTIONDAY.CPMS.OSD.MIL
THE BASIC OT RATE IN BOX 6 IS YOUR BASE HOURLY RATE IN BOX 5 TIMES 1.5; HOWEVER, YOUR
ACTUAL OT RATE FOR ANY GIVEN DAY CAN BE AFFECTED BY SHIFT OR OTHER PREMIUM PAY

#### 1. Pay Period End **DEPARTMENT OF DEFENSE** 10/14/17 CIVILIAN LEAVE AND EARNINGS STATEMENT 2. Pay Date 10/20/17 VISIT THE DFAS WEB SITE AT: WWW.DFAS.MIL 4. Pay Plan/Grade/Step 5. Hourly/Daily Rate 6. Basic OT Rate 7. Basic Pay + Locality Adj = Adjusted Basic Pay Name NEVILLE CONNIE S GS 07 04 21.44 32.16 5858.00 44754.00 38896.00 10. FLSA Category 9. Locality % 11, SCD Leave 12. Max Leave Carry Over 8. Soc Sec No. 13. Leave Year End \*\*\*-\*\*-8283 15.06 02/24/13 01/06/18 N 240 14. Financial Institution - Net Pay 15. Financial Institution - Allotment #1 16. Financial Institution - Allotment #2 ARMSTRONG BANK 17. Tax Marital Exemptions Add'l 18. Tax Marital Exemptions Add'l Taxing Authority 19. Cumulative Retirement 20. Military Deposit Status FERS: FED М 0 0 5670.40 OK М 0 20 21. Current Year to Date 22. **GROSS PAY** 1715.20 36184.80 TSP DATA 5% TAXABLE WAGES 1629.44 34395.56 NONTAXABLE WAGES TAX DEFERRED WAGES 85.76 1789,24 **DEDUCTIONS** 505.14 10563.33 AEIC NET PAY 1210.06 25621.47 CURRENT EARNING AMOUNT TYPE TYPE HOURS/DAYS HOURS/DAY\$ AMOUNT TYPE HOURS/DAYS AMOUNT REGULAR PAY 80.00 1715.20 DEDUCTIONS CODE TYPE CODE CURRENT YEAR TO DATE TYPE CURRENT YEAR TO DATE FEGLI K07.05 147.30 FEGLI OPTNL 6.30 121,10 В MEDICARE 24.87 524.68 OASDI 106.34 2243.46 RETIRE, FERS KR 53.17 1109.31 TAX, FEDERAL 158.65 3398.24 63.00 1230.00 TAX, STATE OK TSP SAVINGS 85.76 1789.24 **LEAVE** TYPE PRIOR YR **ACCRUED ACCRUED** USED USED DONATED/ CURRENT USE-LOSE/ BALANCE PAY PD PAY PD RETURNED YTD YTD BALANCE TERM DATE ANNUAL 65.00 38,25 6.00 120,00 93.25 8.00 7.00 4.00 36.25 SICK 80.00 50.75 COMPENSATORY 0.250.25TIME OFF AWD 6.00 6.00 HOLIDAY 8.00 48.00 BENEFITS PAID BY GOVERNMENT FOR YOU TYPE CURRENT YEAR TO DATE YEAR TO DATE TYPE CURRENT 3.53 FEGLI 73.74 MEDICARE 24.87 524.68 OASDI 106.34 2243.46 RETIRE, FERS 204.11 4258.41

THIS REPORT CONTAINS INFORMATION SUBJECT TO THE PRIVACY ACT OF 1974 AS AMENDED

REMARKS

357.81

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS. FEDERAL EMPLOYEES' HEALTH BENEFITS (FEHB) OPEN SEASON FROM THE SECOND MONDAY OF NOVEMBER THROUGH THE SECOND MONDAY OF DECEMBER.

ACTUAL OT RATE FOR ANY GIVEN DAY CAN BE AFFECTED BY SHIFT OR OTHER PREMIUM PAY

PLEASE VISIT HTTP://CONSTITUTIONDAY.CPMS.OSD.MIL
NET PAY BANK/ACCOUNT NUMBER/ACCOUNT TYPE CHANGED.
THE BASIC OT RATE IN BOX 6 IS YOUR BASE HOURLY RATE IN BOX 5 TIMES 1.5; HOWEVER, YOUR

PLEASE SUPPORT YOUR COMBINED FEDERAL CAMPAIGN GOING ON NOW CELEBRATE CONSTITUTION DAY/CITIZENSHIP DAY (SEP 17)

TSP BASIC

TSP MATCHING

1431.43

68.61

#### 1. Pay Period End DEPARTMENT OF DEFENSE 10/28/17 CIVILIAN LEAVE AND EARNINGS STATEMENT 2. Pay Date 11/03/17 VISIT THE DFAS WEB SITE AT: WWW.DFAS.MIL 4. Pay Plan/Grade/Step | 5. Hourly/Daily Rate | 6. Basic OT Rate | 7. Basic Pay + Locality Adj = Adjusted Basic Pay Name NEVILLE CONNIE S GS 07 32.16 38896.00 5858.00 44754.00 21.44 10. FLSA Category 9. Locality % 12. Max Leave Carry Over 8. Soc Sec No. 11 SCD Leave 13. Leave Year End \*\*\*-\*\*-8283 15.06 02/24/13 01/06/18 N 240 14. Financial Institution - Net Pay 15. Financial Institution - Allotment #1 16. Financial Institution - Allotment #2 ARMSTRONG BANK 17. Tax Marital Exemptions Add'l 18. Tax Marital Exemptions Add'l Taxing Authority 19. Cumulative Retirement 20. Military Deposit Status FERS: FED М 0 5723.57 0 20 OK 21. Current Year to Date 22 **GROSS PAY** 1715.20 37900.00 TSP DATA 5% TAXABLE WAGES 1629 44 36025.00 NONTAXABLE WAGES TAX DEFERRED WAGES 85.76 1875,00 **DEDUCTIONS** 505.14 11068.47 AEIC **NET PAY** 1210.06 26831.53 CURRENT EARNING TYPE HOURS/DAYS AMOUNT TYPE HOURS/DAYS AMOUNT TYPE HOURS/DAYS AMOUNT REGULAR PAY 80.00 1715.20 **DEDUCTIONS** TYPE CODE CURRENT YEAR TO DATE TYPE CODE CURRENT YEAR TO DATE FEGLI K07.05 154.35 FEGLI OPTNL В 6.30 127.40 MEDICARE 24.87 549.55 OASDI 106.34 2349.80 RETIRE, FERS KR 53.17 1162.48 TAX, FEDERAL 158.65 3556.89 63.00 TAX, STATE OK 1293.00 TSP SAVINGS 1875.00 85.76 **LEAVE** TYPE PRIOR YR ACCRUED **ACCRUED** USED USED DONATED/ CURRENT USE-LOSE/ BALANCE PAY PD PAY PD YTD RETURNED TERM DATE YTD BALANCE ANNUAL 38,25 6.00 126.00 95.00 1.75 69.25 7.00 4.00 84 00 36.25 54.75 SICK COMPENSATORY 0.25 0.25TIME OFF AWD 6.00 6.00 HOLIDAY 48.00 BENEFITS PAID BY GOVERNMENT FOR YOU CURRENT YEAR TO DATE CURRENT YEAR TO DATE TYPE TYPE 77.27 FEGLI 3.53 MEDICARE 24.87 549.55 106.34 2349.80 RETIRE, FERS 204.11 4462.52 OASDI

THIS REPORT CONTAINS INFORMATION SUBJECT TO THE PRIVACY ACT OF 1974 AS AMENDED

REMARKS

374.96

17

PLEASE SUPPORT YOUR COMBINED FEDERAL CAMPAIGN GOING ON NOW GET READY FOR TAX SEASON NOW. GET YOUR 1095 FASTER AND MORE SECURE BY LOGGING ONTO MYPAY AT HTTPS://MYPAY.DFAS.MIL AND SELECTING

YOUR PAYROLL OFFICE ID NUMBER IS 97381600 - DEPARTMENT OF VETERANS AFFAIRS. FEDERAL EMPLOYEES' HEALTH BENEFITS (FEHB) OPEN SEASON FROM THE SECOND MONDAY OF NOVEMBER THROUGH THE SECOND MONDAY OF DECEMBER.

THE TURN ON/OFF HARDCOPY 1095 OPTION TO ELECT ELECTRONIC ONLY.
THE BASIC OT RATE IN BOX 6 IS YOUR BASE HOURLY RATE IN BOX 5 TIMES 1.5; HOWEVER, YOUR
ACTUAL OT RATE FOR ANY GIVEN DAY CAN BE AFFECTED BY SHIFT OR OTHER PREMIUM PAY

TSP BASIC

TSP MATCHING

1500.04

68.61

1. Pay Period End 11/11/17

# CIVILIAN LEAVE AND EARNINGS STATEMENT

2. Pay Date

| Name   |                      | Ĺ             | /IVILI/ | AIN LEF       | \V⊏ AI     | עע       | EAKINI          | NGS                                     | 01       | AIEW        | ⊏IN I       |            |                |         | 7 Date<br>717/17 |
|--|----------------------|---------------|---------|---------------|------------|----------|-----------------|---|----------|-------------|-------------|------------|----------------|---------|------------------|
| Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec   Sec   No.   Sec    |                      |               | 1       |               |            |          |                 |   | —        |             |             |            |                | 1 .     |                  |
| Soc Sec No   | 3. Name              |               |         | 4. Pay Pla    | an/Grade/S | tep 5    | . Hourly/Dail   | y Rate                                  | 6. Bas   | sic OT Rate | 7. Basic Pa | ay + Loc   | ality Adj = A  | djusted | l Basic Pay      |
| 15.06  | NEVILLE CONN         | IE S          |         | GS            | 07 0       | 4        | 21.44           |   | 32       | .16         | 38896.      | 0.0        | 5858.00        | 44      | 1754.00          |
| 15.06  | 8. Soc Sec No        |               |         | 9. Locality   | v %        | 1        | 0. FLSA Cat     | egory                                   | 11. S    | CD Leave    | 12. Max Le  | ave Car    | rry Over       | 13. Le  | ave Year End     |
| ARMSTRONG BANK   | ***-**-8283          |               |         |               |            |          | N               |   | 02       | 2/24/13     | 240         |            | _              | 01      | /06/18           |
| ARMSTRONG BANK   | 14. Financial Instit | ution - Net F | Pav     |               | 15. Finan  | cial In  | stitution - All | otment                                  | #1       |             | 16. Financi | al Institu | stion - Allotm | ent #2  |                  |
| Status   |                      |               | ۳,      |               | 101,110    |          |                 | • |          |             |             |            |                | •       |                  |
| Status   | 17. Tax Marital      | Exemption     | s Add'  | 18 Tax        | Marital F  | xemo     | otions Add'l    | Taxin                                   | a Auth   | nority      | 19. Cumula  | ative Re   | tirement       | 20. Mi  | litary Deposit   |
| Correct   Corr   |                      |               |         | , , , , , , , |            | _,,,_,,  |                 |   | 3        | ,           |             |            |                |         | ,,               |
| Current   Year to Date   22.   |                      |               |         |               |            |          |                 |   |          |             | FERS:       |            | 5776.74        |         |                  |
| ROSS PAY   | OK M                 | C             | 20      |               |            |          |                 |   |          |             |             |            |                |         |                  |
| ROSS PAY   | n                    |               |         | Current       | Va         | a . ta [ | Data K          | 22                                      |          |             |             |            |                |         |                  |
| AXABLE WAGES ONTAXABLE WAGES ONTAXBLE WAGES ONTAXABLE WAGES ONTAXBLE WAGES  | 21.                  |               |         | -             |            |          |                 |   | ) III 7\ |             |             | E &        |                |         |                  |
| NATAXABLE WAGES  |                      | · C           |         |               |            |          |                 | TOP DA                                  | MIA      |             |             | 2.0        |                |         |                  |
| AX DEFERRED WAGES   85.76   1960.76   11573.61   EDUCTIONS   505.14   11573.61   EIC   ETPAY   1210.06   28041.59   EURRENT EARNING   FEGULAR PAY   80.00   1715.20   EURRENT EARNING   FEGULAR PAY   80.00   1715.20   EURRENT   FERS   KR   53.17   1215.65   TAX, FEDERAL   158.65   3715.5   TAX, STATE   OK   63.00   TSP SAVINGS   RETURNED   BALANCE   PAY PD   YTD   PAY PD   YTD   RETURNED   BALANCE   PAY PD   TO   RETURNED   BALANCE   TERM DAT   TO DATE   TYPE   CURRENT   TERM DAT   |                      | _             |         | 1027.44       | J          | 11034    | . 17            |   |          |             |             |            |                |         |                  |
| EDUCTIONS  |                      |               |         | 85.76         |            | 1960     | .76             |   |          |             |             |            |                |         |                  |
| Temporary   Temp   | DEDUCTIONS           |               |         |               |            |          |                 |   |          |             |             |            |                |         |                  |
| CURRENT EARNING  | AEIC                 |               |         |               |            |          |                 |   |          |             |             |            |                |         |                  |
| NUUAL   38.25   6.00   132.00   132.00   136.25   16.00   132.00   136.25   16.00   132.00   16.00     | NET PAY              |               |         | 1210.06       | 2          | 8041     | .59             |   |          |             |             |            |                |         |                  |
| NUUAL   38.25   6.00   132.00   132.00   136.25   16.00   132.00   136.25   16.00   132.00   16.00     |                      |               |         |               |            |          | DOENT           |   | IINIC    | `           |             |            |                |         |                  |
| DEDUCTIONS   STATE   TYPE   CODE   CURRENT   YEAR TO DATE   TYPE   CURRENT   TYPE    | TVDE                 | HUIDE         | 2446    | AMOUNT        |            | COr      |                 |   |          |             | TVDE        |            | HOLIBS/E       | NAVS    | AMOUNT           |
| DEDUCTIONS   STATE   CODE   CURRENT   YEAR TO DATE   TYPE   CODE   CURRENT   YEAR TO DATE   CODE   COD   |                      |               | DAIS    |               | 11176      |          | HOON            | COIDA I                                 | 3        | AWOON       | 1116        |            | 11001to/L      | 77.10   | AWOON            |
| YPE  |                      | V             |         |               |            |          | DEDII           | CTIC                                    | NS       |             |             |            |                |         |                  |
| ROLIT   KO   7.05   161.40   FEGLI OPTNL   B   6.30   133.00   6.30      | TVDE                 |               | CODE    | CURRE         | NT VEA     | P TO     |                 |   |          |             | COL         | n=         | CURRENT        | т,      | YEAR TO DATE     |
| ### Company of the content of the co | FEGLI                |               |         |               |            |          |                 |   |          | יסיאוד.     | 002         |            |                |         | 133.79           |
| AX, STATE  | MEDICARE             |               |         |               |            |          |                 |   |          | /1111       |             |            |                |         | 2456.1           |
| PRIOR YR   ACCRUED   ACCRUED   USED   USED   DONATED/   CURRENT   USE-LOSE   | RETIRE, FERS         |               |         |               |            |          |                 | TA                                      | X, FE    | DERAL       |             |            |                |         | 3715.5           |
| YPE         PRIOR YR ACCRUED ACCRUED USED USED DONATED/ BALANCE         USE-LOSE TERM DATE           NNUAL NNUAL STATE OF ACCRUED ACCRUED ACCRUED BALANCE         38.25 6.00 132.00 95.00 75.25         95.00 75.25           ICK 7.00 4.00 88.00 36.25 50MPENSATORY 0.25 IME OFF AWD OLIDAY         0.25 6.00 6.00 6.00           BENEFITS PAID BY GOVERNMENT FOR YOU           YPE         CURRENT YEAR TO DATE TYPE CURRENT YEAR TO DATE EGLI 3.53 80.80 MEDICARE 24.87 574.42         24.87 574.42           ASDI 106.34 2456.14 RETIRE, FERS 204.11 4666.63         29.211 TSP MATCHING 68.61 1568.65   | TAX, STATE           |               | OK      | 63.           | 00         | 135      | 56.00           | TS                                      | P SAV    | 'INGS       |             |            | 85.76          | 5       | 1960.7           |
| BALANCE PAY PD YTD PAY PD YTD RETURNED BALANCE TERM DAT  NNUAL 38.25 6.00 132.00 95.00 75.25  ICK 7.00 4.00 88.00 36.25 58.75  OMPENSATORY 0.25  IME OFF AWD 6.00  OLIDAY  BENEFITS PAID BY GOVERNMENT FOR YOU  YPE CURRENT YEAR TO DATE TYPE CURRENT YEAR TO DATE  EGGLI 3.53 80.80 MEDICARE 24.87 574.42  ASDI 106.34 2456.14 RETIRE, FERS 204.11 4666.63  SP BASIC 17.15 392.11 TSP MATCHING 68.61 1568.65  |                      |               |         |               |            |          | LEA             | VΕ                                      |          |             |             |            |                |         |                  |
| BALANCE PAY PD YTD PAY PD YTD RETURNED BALANCE TERM DAT  NNUAL 38.25 6.00 132.00 95.00 75.25  ICK 7.00 4.00 88.00 36.25 58.75  OMPENSATORY 0.25  IME OFF AWD 6.00  OLIDAY  BENEFITS PAID BY GOVERNMENT FOR YOU  YPE CURRENT YEAR TO DATE TYPE CURRENT YEAR TO DATE  EGGLI 3.53 80.80 MEDICARE 24.87 574.42  ASDI 106.34 2456.14 RETIRE, FERS 204.11 4666.63  SP BASIC 17.15 392.11 TSP MATCHING 68.61 1568.65  | TYPE                 |               | F       | RIOR YR       | ACCRUI     | ED       | ACCRUEE         | ) US                                    | SED      | USED        | DONATE      | )/         | CURRENT        | Г       | USE-LOSE         |
| ICK 7.00 4.00 88.00 36.25 58.75  OMPENSATORY 0.25 0.25  IME OFF AWD 6.00 6.00  OLIDAY  BENEFITS PAID BY GOVERNMENT FOR YOU  YPE CURRENT YEAR TO DATE TYPE CURRENT YEAR TO DATE EGLI 3.53 80.80 MEDICARE 24.87 574.42  ASDI 106.34 2456.14 RETIRE, FERS 204.11 4666.63  SP BASIC 17.15 392.11 TSP MATCHING 68.61 1568.65  |                      |               | E       | ALANCE        | PAY F      | PD P     |                 |   | PD       | YTD         | RETURNE     | D          | BALANCE        | •       | TERM DATE        |
| ICK 7.00 4.00 88.00 36.25 58.75  OMPENSATORY 0.25 0.25  IME OFF AWD 6.00 6.00  OLIDAY  BENEFITS PAID BY GOVERNMENT FOR YOU  YPE CURRENT YEAR TO DATE TYPE CURRENT YEAR TO DATE EGLI 3.53 80.80 MEDICARE 24.87 574.42  ASDI 106.34 2456.14 RETIRE, FERS 204.11 4666.63  SP BASIC 17.15 392.11 TSP MATCHING 68.61 1568.65  | A MINICIA T          |               |         | 38 25         | 6          | იი       | 132 00          |   |          | 95 00       |             |            | 75 25          | 5       |                  |
| OMPENSATORY 0.25 0.25 IME OFF AWD 6.00 8.00 56.00  OLIDAY  BENEFITS PAID BY GOVERNMENT FOR YOU  YPE CURRENT YEAR TO DATE TYPE CURRENT YEAR TO DATE EGLI 3.53 80.80 MEDICARE 24.87 574.42 ASDI 106.34 2456.14 RETIRE, FERS 204.11 4666.63 SP BASIC 17.15 392.11 TSP MATCHING 68.61 1568.65  | SICK                 |               |         |               |            |          |                 |   |          |             |             |            |                |         |                  |
| ME OFF AWD   6.00   8.00   56.00   | COMPENSATORY         |               |         |               |            | 0.0      | 00.00           |   |          |             |             |            |                |         |                  |
| Second Series   Second Second Series   Second Sec   | TIME OFF AWD         |               |         | 6.00          |            |          |                 |   |          | 6.00        |             |            |                |         |                  |
| BENEFITS PAID BY GOVERNMENT FOR YOU           YPE         CURRENT         YEAR TO DATE         TYPE         CURRENT         YEAR TO DATE           EGLI         3.53         80.80         MEDICARE         24.87         574.42           ASDI         106.34         2456.14         RETIRE, FERS         204.11         4666.63           SP BASIC         17.15         392.11         TSP MATCHING         68.61         1568.65  | HOLIDAY              |               |         |               |            |          |                 | 8                                       | .00      | 56.00       |             |            |                |         |                  |
| EGLI 3.53 80.80 MEDICARE 24.87 574.42<br>ASDI 106.34 2456.14 RETIRE, FERS 204.11 4666.63<br>SP_BASIC 17.15 392.11 TSP_MATCHING 68.61 1568.65   |                      |               |         | BEN           | VEFITS     | PAI      | D BY G          | OVE                                     | RNM      | IENT FO     | OR YOU      |            |                |         |                  |
| EGLI 3.53 80.80 MEDICARE 24.87 574.42<br>ASDI 106.34 2456.14 RETIRE, FERS 204.11 4666.63<br>SP_BASIC 17.15 392.11 TSP_MATCHING 68.61 1568.65   | TYPE                 |               | CUI     |               |            |          |                 |   |          |             |             | URREN      | 1T             | ,       | EAR TO DATE      |
| ASDI 106.34 2456.14 RETIRE, FERS 204.11 4666.63<br>SP_BASIC 17.15 392.11 TSP_MATCHING 68.61 1568.65  | FEGLI                |               | J.      |               |            |          |                 | –                                       | -        |             | _           |            |                |         |                  |
| SP BASIC         17.15         392.11         TSP MATCHING         68.61         1568.65   | OASDI                |               |         |               |            | 2.       |                 |   |          | FERS        |             |            |                |         |                  |
| 01 D/1010  | TSP BASIC            |               |         |               |            |          |                 |   |          |             |             |            |                |         |                  |
|  |                      |               |         |               |            |          |                 |   |          |             |             |            |                |         |                  |

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FEDERAL EMPLOYEES' HEALTH BENEFITS (FEHB) OPEN SEASON
FROM THE SECOND MONDAY OF NOVEMBER THROUGH THE SECOND MONDAY OF DECEMBER.
PLEASE SUPPORT YOUR COMBINED FEDERAL CAMPAIGN GOING ON NOW
GET READY FOR TAX SEASON NOW. GET YOUR 1095 FASTER AND MORE SECURE
BY LOGGING ONTO MYPAY AT HTTPS://MYPAY.DFAS.MIL AND SELECTING
THE TURN ON/OFF HARDCOPY 1095 OPTION TO ELECT ELECTRONIC ONLY.
THE BASIC OT RATE IN BOX 6 IS YOUR BASE HOURLY RATE IN BOX 5 TIMES 1.5; HOWEVER, YOUR
ACTUAL OT RATE FOR ANY GIVEN DAY CAN BE AFFECTED BY SHIFT OR OTHER PREMIUM PAY

1. Pay Period End 11/25/17

2. Pay Date 12/01/17

# CIVILIAN LEAVE AND EARNINGS STATEMENT

|                                      |                     | VISIT THE             | DFAS WE                | B SITE AT       | : WWW.D      | FAS.MIL       |                      |                    | 12, 01, 1,           |
|--------------------------------------|---------------------|-----------------------|------------------------|-----------------|--------------|---------------|----------------------|--------------------|----------------------|
| 3. Name                              |                     |                       |                        |                 |              |               | 7. Basic Pay + Lo    |                    |                      |
| NEVILLE CONN                         | IE S                | GS                    | 07 04                  | 21.44           |              | 32.16         | 38896.00             | 5858.00            | 44754.00             |
| 8. Soc Sec No                        |                     | 9. Locality           | / %                    | 10. FLSA Ca     | ategory 11.  | SCD Leave     | 12. Max Leave C      | arry Over          | 13. Leave Year End   |
| ***-**-8283                          |                     | 15.06                 |                        | N               |              | 02/24/13      | 240                  |                    | 01/06/18             |
| 14. Financial Instit<br>ARMSTRONG B. |                     |                       | 15. Financial          | Institution - A | liotment #1  |               | 16. Financial Inst   | itution - Allotm   | ent #2               |
| 17. Tax Marital<br>Status            | Exemptions /        | Add'l 18. Tax         | Marital Exer<br>Status | nptions Add     | I'l Taxing A | uthority      | 19. Cumulative F     |                    | 20. Military Deposit |
| FED M                                | 0<br>0              | 0 20                  |                        |                 |              |               | FERS:                | 5829.91            |                      |
| 21.                                  |                     | Current               | Year to                | o Date          | 22.          |               | 1                    |                    |                      |
| GROSS PAY                            |                     | 1715.20               | 4133                   | 30.40           | TSP DATA     |               | 5%                   | i                  |                      |
| TAXABLE WAGE<br>NONTAXABLE W         | _                   | 1629.44               | 3928                   | 33.88           |              |               |                      |                    |                      |
| TAX DEFERRED                         | WAGES               | 85.76                 | 204                    | 16.52           |              |               |                      |                    |                      |
| DEDUCTIONS                           |                     | 505.14                | 1207                   | 8.75            |              |               |                      |                    |                      |
| AEIC                                 |                     |                       |                        |                 |              |               |                      |                    |                      |
| NET PAY                              |                     | 1210.06               | 2925                   | 31.65           |              |               |                      |                    |                      |
|                                      | • • •               |                       | CI                     | JRRENT          | FARNIN       | IG            |                      |                    |                      |
| TYPE<br>REGULAR PAY                  | HOURS/DAYS<br>80.00 | <b>AMOUNT</b> 1715.20 |                        |                 | RS/DAYS      | AMOUNT        | TYPE                 | HOURS/D            | AYS AMOUNT           |
|                                      |                     |                       |                        | DEDI            | JCTION       | S             |                      |                    |                      |
| TYPE                                 | CODE                | CURRE                 | NT YEART               |                 | TYPE         | _             | CODE                 | CURRENT            | YEAR TO DATE         |
| FEGLI                                | к0                  |                       |                        | 168.45          | —            | OPTNL         | В                    | 6.30               |                      |
| MEDICARE                             |                     | 24.                   |                        | 599.29          | OASDI        |               | _                    | 106.34             |                      |
| RETIRE, FERS                         | KR                  |                       |                        | 268.82          |              | FEDERAL       |                      | 158.65             |                      |
| TAX, STATE                           | OK                  | 63.                   | 00 1                   | 419.00          | -            | AVINGS        |                      | 85.76              | 2046.52              |
| •                                    |                     |                       |                        | LE              | AVE          |               |                      |                    |                      |
| TYPE                                 |                     | PRIOR YR<br>BALANCE   | ACCRUED<br>PAY PD      | ACCRUE<br>YT    |              |               | DONATED/<br>RETURNED | CURRENT<br>BALANCE |                      |
| ANNUAL                               |                     | 38.25                 | 6.00                   | 138.0           | 0 20.00      | 115.00        |                      | 61.25              |                      |
| SICK                                 |                     | 7.00                  | 4.00                   | 92.0            | 10           | 36.25         |                      | 62.75              |                      |
| COMPENSATORY                         |                     | 0.25                  |                        |                 |              | 0.25          |                      |                    |                      |
| TIME OFF AWD                         |                     | 6.00                  |                        |                 | 8.00         | 6.00<br>64.00 |                      |                    |                      |
| HOLIDAY                              |                     |                       |                        |                 |              |               |                      |                    |                      |

| RENEFITS F | DAID RV | COVERNIA | JENT FOR YO | ΉI |
|------------|---------|----------|-------------|----|

| TYPE      | CURRENT | YEAR TO DATE | TYPE         | CURRENT | YEAR TO DATE |
|-----------|---------|--------------|--------------|---------|--------------|
| FEGLI     | 3.53    | 84.33        | MEDICARE     | 24.87   | 599,29       |
| OASDI     | 106.34  | 2562.48      | RETIRE, FERS | 204.11  | 4870.74      |
| TSP BASIC | 17.15   | 409.26       | TSP MATCHING | 68.61   | 1637.26      |

# **REMARKS**

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AT HTTPS://CFCGIVING.OPM.GOV. THE CAMPAIGN RUNS NOW UNTIL JAN. 12, 2018.

GET READY FOR TAX SEASON NOW. GET YOUR 1095 FASTER AND MORE SECURE
BY LOGGING ONTO MYPAY AT HTTPS://MYPAY.DFAS.MIL AND SELECTING
THE TURN ON/OFF HARDCOPY 1095 OPTION TO ELECT ELECTRONIC ONLY.

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